

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND  
FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

EXPLANATION OF HEADINGS

NEEDS CATEGORY:

- I - SECONDARY TREATMENT
- II - TREATMENT MORE STRINGENT THAN SECONDARY
- IIIA - INFILTRATION/INFLOW CORRECTION
- IIIB - MAJOR SEWER SYSTEM REHABILITATION
- IVA - NEW COLLECTOR SEWERS AND APPURTENANCES
- IVB - NEW INTERCEPTORS AND APPURTENANCES
- V - CORRECTION OF COMBINED SEWER OVERFLOWS

PROJECT TYPE:

- STP - SEWAGE TREATMENT PLANT
- STPMOD - SEWAGE TREATMENT PLANT MODIFICATION
- INT - INTERCEPTOR
- PS - PUMP STATION
- FM - FORCE MAIN
- SS - SEWER SYSTEM
- SSREH - SEWER SYSTEM REHABILITATION
- EC/PFAS - EMERGING CONTAMINANT/PER- AND POLYFLUOROALKYL SUBSTANCES

|                 |                                                               |
|-----------------|---------------------------------------------------------------|
| NPDES #:        | NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM PERMIT NUMBER |
| PROJECT NUMBER: | DEP PROJECT IDENTIFICATION NUMBER                             |
| LOAN #:         | PENNVEST LOAN NUMBER OF FUNDED PROJECT                        |
| ELIG. COST:     | ESTIMATED ELIGIBLE NEEDS FOR PROJECT                          |
| GPR             | GREEN PROJECT RESERVE                                         |

Note: Green Project Reserve pertains to categorical projects considered for funding after the issuance of EPA's "Procedures for Implementing Certain Provisions of EPA's Fiscal Year 2012 Appropriations Affecting the Clean Water and Drinking Water State Revolving Fund Programs". Additionally, per EPA's 2017 guidance update "Change to the Clean Water State Revolving Fund Green Project Reserve Guidance" inflow/Infiltration (I/I) projects no longer require a business case. Therefore, I/I project costs have been considered green project reserve and categorized under energy efficiency. If an applicant requests partial funding through PENNVEST, GPR funding will be proportioned accordingly for federal accounting purposes.



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| APPLICANT INFORMATION                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NEEDS CATEGORIES                                                                         |       |                                                                                   | PROJECT INFORMATION |                                                                                        |              |             |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------|--------------|-------------|
| Loysville Village Municipal Authority - WWTP and Associated Sewer System Upgrades<br>607 Weavers Mill Rd, P.O.Box 133<br>Loysville, PA 17047 | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Perry                                                                                    | I:    | \$15,680,000                                                                      | IVA:                | \$0                                                                                    | PROJECT NO.: | CS423447-01 |
|                                                                                                                                              | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SC                                                                                       | II:   | \$0                                                                               | IVB:                | \$0                                                                                    | PROJ. TYPE:  | STPMOD      |
|                                                                                                                                              | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PA0043494                                                                                | IIIA: | \$0                                                                               | V:                  | \$0                                                                                    | DEP RATING:  | 73          |
|                                                                                                                                              | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 71511                                                                                    | IIIB: | \$0                                                                               | ELIG. COST:         | \$15,680,000                                                                           | DEP RANKING: | 1 of 45     |
|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                          |       |                                                                                   |                     |                                                                                        | PV RATING:   | 78          |
| PROB DESC:                                                                                                                                   | The Loysville Village Municipal Authority (LVMA) wastewater treatment plant (WWTP) has been in service since 1978 and is experiencing significant operational, compliance, and capacity issues. The plant has a history of NPDES permit exceedances for fecal coliform, total suspended solids and CBOD5, often linked to high flow events that result in solids loss to the receiving stream. These problems are driven by the facility's age, inoperability of key systems, and insufficient treatment capacity, particularly clarification. Also, the facility is hydraulically overloaded, with monthly average flows often exceeding its design capacity, and has also experienced organic overloads. Critical deficiencies include undersized influent pumping, inadequate equalization, deteriorated clarification equipment, insufficient sludge holding, obsolete electrical systems, lack of screening, and manual workarounds for inoperable skimmers, grinders, and sludge wasting systems. Additionally, the chlorine contact tank is undersized for peak flows, making consistent disinfection difficult. |                                                                                          |       |                                                                                   |                     |                                                                                        |              |             |
| PROJ DESC:                                                                                                                                   | This project will upgrade the Loysville WWTP from a 110,000 gallons-per-day (gpd) extended aeration process to a 250,000 gpd ICEAS sequential batch reactor system with new influent pumping, fine screening, UV disinfection, blower and control facilities, and an upgraded electrical system with emergency power. Several existing tanks will be converted for new treatment and solids handling functions, and the operations building will be renovated to include administrative, laboratory, and meeting space. Site improvements include paving, fencing, streambank restoration, and repairing the outfall to Muddy Run. Environmental benefits include meeting effluent discharge requirements to ensure maintenance of the water quality of the receiving streams.                                                                                                                                                                                                                                                                                                                                          |                                                                                          |       |                                                                                   |                     |                                                                                        |              |             |
| Green Project Reserve (GPR): No                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | GPR Category: N/A                                                                        |       |                                                                                   | GPR Funding:        |                                                                                        |              | \$0.00      |
| I - Secondary Treatment<br>IVA - New Collector Sewers and Appurtenances                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | II - Treatment more Stringent than Secondary<br>IVB - New Interceptors and Appurtenances |       | IIIA - Infiltration/Inflow Correction<br>IVB - New Interceptors and Appurtenances |                     | IIIB - Major Sewer System Rehabilitation<br>V - Correction of Combined Sewer Overflows |              |             |

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| APPLICANT INFORMATION                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |               | NEEDS CATEGORIES                           |             |                                          | PROJECT INFORMATION |             |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------|--------------------------------------------|-------------|------------------------------------------|---------------------|-------------|
| Borough of Everett Area Municipal Authority<br>WWTP Improvements<br>100 Mechanic Street<br>Everett, PA 15537 | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Bedford                                      | I:            | \$10,000,000                               | IVA:        | \$0                                      | PROJECT NO.:        | CS423457-01 |
|                                                                                                              | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | SC                                           | II:           | \$0                                        | IVB:        | \$0                                      | PROJ. TYPE:         | STPMOD, I/I |
|                                                                                                              | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PA0037711                                    | IIIA:         | \$10,000,000                               | V:          | \$0                                      | DEP RATING:         | 72          |
|                                                                                                              | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 75415                                        | IIIB:         | \$0                                        | ELIG. COST: | \$20,000,000                             | DEP RANKING:        | 2 of 45     |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |               |                                            |             |                                          | PV RATING:          | 87          |
| PROB DESC:                                                                                                   | The Borough of Everett Area Municipal Authority's existing treatment facility is aging with many equipment components exceeding their useful lives. Additionally, the collection system experiences significant stormwater inflow and infiltration (I&I), resulting in strain on the treatment processes at the treatment plant, leading to a consent order and agreement with the Department. The existing facility has two sanitary sewer overflows (SSO) that are presently used during storm events.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |               |                                            |             |                                          |                     |             |
| PROJ DESC:                                                                                                   | This project includes construction of a new influent pump station, treatment facility, outfall to the Raystown Branch of the Juniata River, and an emergency backup generator. The treatment facility will feature three sludge digesters, two sequential batch reactor (SBR) tanks sized for 1.08 million gallons per day (MGD) average flow and 2.0 MGD peak flow, a process building with fine screening, ultraviolet (UV) disinfection, waste digester pumps, and a control building housing the supervisory control and data acquisition (SCADA) system and laboratory. The existing Schrieber tanks will be modified for use as 960,000-gallon equalization tanks. All new treatment components will be built above the 100-year flood elevation, avoiding the need for watertight construction. Except for the Schrieber tankage, blower building, and reed beds, the existing treatment facility will be demolished. Environmental benefits include eliminating the potential of untreated or inadequately treated sewage discharge to the receiving waterways. |                                              |               |                                            |             |                                          |                     |             |
| Green Project Reserve (GPR): Yes                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              | GPR Category: |                                            |             | Green Infrastructure                     | GPR Funding:        | \$50,000.00 |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              |               |                                            |             |                                          |                     |             |
| I - Secondary Treatment                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | II - Treatment more Stringent than Secondary |               | IIIA - Infiltration/Inflow Correction      |             | IIIB - Major Sewer System Rehabilitation |                     |             |
| IVA - New Collector Sewers and Appurtenances                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IVB - New Interceptors and Appurtenances     |               | V - Correction of Combined Sewer Overflows |             |                                          |                     |             |

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| APPLICANT INFORMATION                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NEEDS CATEGORIES                             |             |                                            | PROJECT INFORMATION          |                                          |
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| Capital Region Water - 2025 Wastewater Pro-Fi | COUNTY: Dauphin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | I: \$24,061,144                              | IVA:        | \$0                                        | PROJECT NO.:                 | CS423443-01                              |
| 3003 North Front Street                       | REGION: SC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | II: \$0                                      | IVB:        | \$0                                        | PROJ. TYPE:                  | STPMOD, PS, INT, S                       |
| Harrisburg, PA 17101                          | NPDES #: PA0027197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IIIA: \$0                                    | V:          | \$0                                        | DEP RATING:                  | 70                                       |
|                                               | LOAN #: 72412                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IIIB: \$95,938,856                           | ELIG. COST: | \$120,000,000                              | DEP RANKING:                 | 3 of 45                                  |
|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |             |                                            | PV RATING:                   | 110                                      |
| PROB DESC:                                    | Most of the equipment at the Capital Region Water (CRW) Advanced Wastewater Treatment Facility (AWTF) and their collection and conveyance systems are either in disrepair or nearing the end of their useful lives. Additionally, CRW has added heavy equipment for street sweeping, however, there is longer adequate storage and maintenance space for the three field divisions located at the AWTF.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |             |                                            |                              |                                          |
| PROJ DESC:                                    | CRW proposes upgrades to its AWTF and collection and conveyance system. The project will be completed in phases as follows. Phase 1 involves primary clarifier rehabilitation at the AWTF. This includes concrete repairs and coating portions of the concrete surfaces of the primary clarifier, replacing 8 influent channel gates with actuated gates and replacing scum troughs, effluent weirs and raw sludge pumps. Phase 2 is divided into three parts. Part 2.1 involves belt filter press rehabilitation at the AWTF. This includes replacing the belts and all mechanical components. Part 2.2 involves secondary digester cleaning. This includes cleaning and debris removal from two secondary digester tanks at the AWTF. After cleaning, the tanks will be inspected to develop recommended improvements. Part 2.3 involves constructing a field equipment building. This includes adding a pole building at the AWTF site to provide adequate facilities and logistical support for the Field Operations, Field Construction and Street Sweeping divisions. Phase 3 is divided into four parts. Part 3.1 involves AWTF gravity thickener rehabilitation. This includes replacing drives, related mechanical equipment, concrete repairs and addressing leaks within the gravity thickening system. Part 3.2 involves interceptor and pump station improvements. This includes replacing 13,000 linear feet (LF) of the Paxton Creek interceptor, 8,000 LF of the Spring Creek interceptor and replacing the Spring Creek pump station with a new pump station adjacent to the existing location. Part 3.3 involves AWTF administrative building upgrades. This includes renovating and retrofitting the existing building with new HVAC systems and windows, and renovating the internal space to provide a more functional layout for operational needs. Part 3.4 involves performing a dilution study for the total residual chlorine in the AWTF's discharges to the Susquehanna River. The resulting alternatives will define the disinfection project required to meet new discharge permit limits. Based on the dilution study, a cost effective and effective disinfection technology will be implemented. Phase 4 involves AWTF secondary digesters rehabilitation. Based on the inspection report recommendations from phase 2, the secondary digesters rehabilitation project will include, at a minimum, replacing the roof, mechanical mixing equipment, process piping and associated equipment. Environmental benefits include eliminating the potential of untreated or inadequately treated sewage discharge to the receiving waterways. |                                              |             |                                            |                              |                                          |
| Green Project Reserve (GPR): Yes              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | GPR Category: Energy Efficiency              |             |                                            | GPR Funding: \$95,938,856.00 |                                          |
| I - Secondary Treatment                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | II - Treatment more Stringent than Secondary |             | IIIA - Infiltration/Inflow Correction      |                              | IIIB - Major Sewer System Rehabilitation |
| IVA - New Collector Sewers and Appurtenances  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | IVB - New Interceptors and Appurtenances     |             | V - Correction of Combined Sewer Overflows |                              |                                          |

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| APPLICANT INFORMATION                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NEEDS CATEGORIES                           |             |                                          |              | PROJECT INFORMATION |                 |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------|------------------------------------------|--------------|---------------------|-----------------|
| Municipal Authority of the Borough of Somerset - Sewer System Improvements - Phase 1C | COUNTY: Somerset                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I:                                         | \$0         | IVA:                                     | \$0          | PROJECT NO.:        | CS423459-01     |
| 347 West Union Street P.O. Box 71 Somerset, PA 15501                                  | REGION: SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | II:                                        | \$0         | IVB:                                     | \$0          | PROJ. TYPE:         | SSREH, I/I      |
|                                                                                       | NPDES #: PA0021768                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IIIA: \$12,550,000                         |             | V:                                       | \$0          | DEP RATING:         | 50              |
|                                                                                       | LOAN #: 75416                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IIIB: \$0                                  | ELIG. COST: | \$12,550,000                             |              | DEP RANKING:        | 4 of 45         |
|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |             |                                          |              | PV RATING:          | 65              |
| PROB DESC:                                                                            | The sanitary sewer system that serves the Borough of Somerset and portions of Somerset Township is more than 50 years old and experiencing hydraulic overload due to a significant amount of infiltration and inflow. The system is under a Department of Environmental Protection Corrective Action Plan approved in October 2020. Televised inspection of the existing sanitary system revealed illegal discharges of stormwater runoff into the system and numerous structural defects.                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |             |                                          |              |                     |                 |
| PROJ DESC:                                                                            | The Municipal Authority of the Borough of Somerset proposes to replace or rehabilitate their sewage collection system. Phase 1 includes replacing all public sanitary sewers made of vitrified clay pipe to address infiltration and inflow. The total project consists of four separate construction stages - Phase 1A (Brierwood and West Somerset), 1B (Central Somerset), 1C (East Somerset), and 1D (North Somerset). This project will focus on completing phase 1C and it involves replacing/rehabilitating approximately 21,000 linear feet (LF) of sanitary sewer line, replacing 103 sanitary sewer manholes, installing 5,000 LF of sanitary sewer laterals, installing 8,000 LF of storm sewer pipe, and installing or replacing approximately 50 stormwater drainage basin inlets. Environmental benefits include eliminating the potential of untreated sewage discharge to the authority's waterways. |                                            |             |                                          |              |                     |                 |
| Green Project Reserve (GPR): Yes                                                      | GPR Category: Energy Efficiency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |             |                                          | GPR Funding: |                     | \$12,550,000.00 |
| I - Secondary Treatment                                                               | II - Treatment more Stringent than Secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IIIA - Infiltration/Inflow Correction      |             | IIIB - Major Sewer System Rehabilitation |              |                     |                 |
| IVA - New Collector Sewers and Appurtenances                                          | IVB - New Interceptors and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | V - Correction of Combined Sewer Overflows |             |                                          |              |                     |                 |

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| APPLICANT INFORMATION                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                 | NEEDS CATEGORIES                           |             | PROJECT INFORMATION                      |              |             |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|--------------------------------------------|-------------|------------------------------------------|--------------|-------------|
| Pittsburgh Water & Sewer Authority 2026-2027 LDSR + 2026-2028 SDSR<br>1200 Penn Avenue<br>Pittsburgh, PA 15222 | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Allegheny                                    | I:                              | \$0                                        | IVA:        | \$0                                      | PROJECT NO.: | CS423467-01 |
|                                                                                                                | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SW                                           | II:                             | \$0                                        | IVB:        | \$0                                      | PROJ. TYPE:  | SSREH, I/I  |
|                                                                                                                | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PA0217611                                    | IIIA:                           | \$0                                        | V:          | \$0                                      | DEP RATING:  | 50          |
|                                                                                                                | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 71516                                        | IIIB:                           | \$53,895,600                               | ELIG. COST: | \$53,895,600                             | DEP RANKING: | 5 of 45     |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                                 |                                            |             |                                          | PV RATING:   | 65          |
| PROB DESC:                                                                                                     | Sewer infrastructure in the project areas is nearing the end of useful life and experiencing reduce infiltration and inflow. The proposed projects seek to rehabilitate sewers in a proactive manner to avoid the issue and cost associated with full failure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                                 |                                            |             |                                          |              |             |
| PROJ DESC:                                                                                                     | Pittsburgh Water and Sewer Authority is proposing sewer rehabilitation for both small and large diameter sewers to restore structural integrity, reduce root intrusion, and reduce infiltration and inflow. The project also include excavation/manhole repairs. The project is proposed to be completed in phases. Phase 1 is the 2026 Small Diameter Sewer Rehabilitation - This phase involves assessing and rehabilitating approximately 5.5 miles of sewer in the Hazelwood area of the City of Pittsburgh. Phase 2 is the 2027 Small Diameter Sewer Rehabilitation (Contracts 1-3) & 2026 Large Diameter Sewer Rehabilitation - This phase involves assessing and rehabilitating approximately 5.2 miles of sewer in the Bon Air area of the City of Pittsburgh, assessing and rehabilitating approximately 7.3 miles of sewer in the Stanton Heights area of the City of Pittsburgh, rehabilitating approximately 5.7 miles of sewer in the Overbrook area of the City of Pittsburgh, and rehabilitating 933 linear feet (LF) of 72-inch to 84-inch diameter sewer main in the Chateau (Columbus Avenue) area of the City of Pittsburgh. Phase 3 is the 2028 Small Diameter Sewer Rehabilitation (Contracts 1-3) & 2027 Large Diameter Sewer Rehabilitation - This phase involves assessing and rehabilitating approximately 6.7 miles of sewer in the Larimer area of the City of Pittsburgh, assessing and rehabilitating approximately 4.7 miles of sewer in the Swisshelm Park area of the City of Pittsburgh, rehabilitating approximately 7.2 miles of sewer in the Carrick area of the City of Pittsburgh, rehabilitating 709 LF of 42-inch to 48-inch diameter sewer main in the Allegheny West (Galveston Avenue) area of the City of Pittsburgh. Environmental benefits include eliminating the potential of untreated sewage discharge to the receiving waterways. |                                              |                                 |                                            |             |                                          |              |             |
| Green Project Reserve (GPR): Yes                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              | GPR Category: Energy Efficiency |                                            |             | GPR Funding: \$53,895,600.00             |              |             |
| I - Secondary Treatment                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | II - Treatment more Stringent than Secondary |                                 | IIIA - Infiltration/Inflow Correction      |             | IIIB - Major Sewer System Rehabilitation |              |             |
| IVA - New Collector Sewers and Appurtenances                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IVB - New Interceptors and Appurtenances     |                                 | V - Correction of Combined Sewer Overflows |             |                                          |              |             |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                              | NEEDS CATEGORIES |              |                                            |              | PROJECT INFORMATION                      |                 |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------|------------------|--------------|--------------------------------------------|--------------|------------------------------------------|-----------------|
| Borough of Sharpsburg - Sanitary Sewer Repairs |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | COUNTY:  | Allegheny                                    | I:               | \$0          | IVA:                                       | \$0          | PROJECT NO.:                             | CS423462-01     |
| 1611 Main Street                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REGION:  | SW                                           | II:              | \$0          | IVB:                                       | \$0          | PROJ. TYPE:                              | SSREH           |
| Pittsburgh, PA 15215                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NPDES #: | PA0025984                                    | IIIA:            | \$10,888,211 | V:                                         | \$0          | DEP RATING:                              | 47              |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | LOAN #:  | 75419                                        | IIIB:            | \$0          | ELIG. COST:                                | \$10,888,211 | DEP RANKING:                             | 6 of 45         |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                              |                  |              |                                            |              | PV RATING:                               | 72              |
| PROB DESC:                                     | In 2025, the Borough of Sharpsburg conducted a borough-wide sewer CCTV project to determine the condition of their collection and conveyance system. The inspection revealed several grade 4 and 5 defects, indicating severe damage levels and requiring immediate attention. Additionally, several blind junctions with no accessibility for operation and maintenance were discovered.                                                                                                                                                                                                                                                                   |          |                                              |                  |              |                                            |              |                                          |                 |
| PROJ DESC:                                     | This project includes rehabilitating the borough's sanitary sewer system by installing cured-in-place pipe (CIPP) liners throughout the system. Approximately 47,000 linear feet (LF) of sewer line will be rehabilitated with pipe diameters ranging from 8 inches to 48 inches. The project also includes installing 18 new manholes to improve system access along with approximately 2,700 vertical feet of lining for existing manholes. In addition, 17 existing inlets will be reconstructed or replaced. Environmental benefits include eliminating the potential of untreated or inadequately treated sewage discharge to the receiving waterways. |          |                                              |                  |              |                                            |              |                                          |                 |
| Green Project Reserve (GPR): Yes               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | GPR Category: Energy Efficiency              |                  |              |                                            | GPR Funding: |                                          | \$10,888,211.00 |
| I - Secondary Treatment                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | II - Treatment more Stringent than Secondary |                  |              | IIIA - Infiltration/Inflow Correction      |              | IIIB - Major Sewer System Rehabilitation |                 |
| IVA - New Collector Sewers and Appurtenances   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          | IVB - New Interceptors and Appurtenances     |                  |              | V - Correction of Combined Sewer Overflows |              |                                          |                 |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | NEEDS CATEGORIES                             |     |                                            |              | PROJECT INFORMATION                      |             |
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| Municipal Authority of the City of Lower Burrell- Chartiers Pump Station and Force Main | COUNTY: Westmoreland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | I:                                           | \$0 | IVA:                                       | \$0          | PROJECT NO.:                             | CS423445-01 |
| 2800 Bethel Street                                                                      | REGION: SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | II:                                          | \$0 | IVB:                                       | \$0          | PROJ. TYPE:                              | PSMOD       |
| Lower Burrell, PA 15068                                                                 | NPDES #: PA0027111, P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IIIA:                                        | \$0 | V:                                         | \$15,820,000 | DEP RATING:                              | 47          |
|                                                                                         | LOAN #: 71510                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IIIB:                                        | \$0 | ELIG. COST:                                | \$15,820,000 | DEP RANKING:                             | 7 of 45     |
|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |     |                                            |              | PV RATING:                               | 72          |
| PROB DESC:                                                                              | In 2009, LBMA along with the City of Lower Burrell, Municipal Sanitary Authority of New Kensington, City of New Kensington, City of Arnold, Borough of Plum and the Plum Borough Municipal Authority entered into an administrative order of consent to develop a long term control plan (LTCP) for their sewer system. The LTCP proposed maximizing flow at the Municipal Sanitary Authority of New Kensington regional wastewater treatment plant, addressing excessive infiltration and inflow (I/I), improving the collection system by consolidating combined sewer overflow (CSO) structures, implementing green infrastructure and upgrading trunk, interceptor lines and pumping stations. The LTCP was approved by the EPA and the PADEP on December 2, 2016. Pump stations including Chartiers, Widemer, Indian, and Hillcrest, along with their associated force mains are deteriorated due to corrosion. They are experiencing frequent mechanical failures and are at the end of their useful lives. The age of the existing equipment makes it difficult to procure replacement parts.                              |                                              |     |                                            |              |                                          |             |
| PROJ DESC:                                                                              | The Lower Burrell Municipal Authority (LBMA) operates the sanitary sewer system that serves residents within the boundaries of the City of Lower Burrell. The proposed project includes replacing Chartiers pump station in its entirety with a new closed-roof pump station. In addition, the scope includes constructing a one-million-gallon above-ground wastewater equalization tank with blowers and rehabilitating the associated force main. The equalization tank will be located at the pump station site. It will serve as a buffer for storm events and will also provide emergency wastewater storage capacity during high flow events. The blowers will be installed to prevent septic conditions. The project also proposes decommissioning and demolishing the Hillcrest, Indiana and Widmer pump stations and redirecting flows to the Chartiers pump station. Final decommissioning of these pump stations will occur after work at the upgraded Chartiers pump station is complete. Environmental benefits include eliminating the potential discharge of inadequately treated sewage to the city's waterways. |                                              |     |                                            |              |                                          |             |
| Green Project Reserve (GPR): No                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | GPR Category: N/A                            |     |                                            |              | GPR Funding: \$0.00                      |             |
| I - Secondary Treatment                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | II - Treatment more Stringent than Secondary |     | IIIA - Infiltration/Inflow Correction      |              | IIIB - Major Sewer System Rehabilitation |             |
| IVA - New Collector Sewers and Appurtenances                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IVB - New Interceptors and Appurtenances     |     | V - Correction of Combined Sewer Overflows |              |                                          |             |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           | NEEDS CATEGORIES                                                                         |             |             |             | PROJECT INFORMATION                                                                 |             |  |  |  |
|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------------------------------------------------------------------------------|-------------|--|--|--|
| Skytop Lodge Corporation -Sewage Treatment Plant Improvements<br>1 Skytop Lodge Road<br>Skytop, PA 18357 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COUNTY:  | Monroe    | I:                                                                                       | \$5,205,000 | IVA:        | \$0         | PROJECT NO.:                                                                        | CS423473-01 |  |  |  |
|                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REGION:  | NE        | II:                                                                                      | \$0         | IVB:        | \$0         | PROJ. TYPE:                                                                         | STPMOD      |  |  |  |
|                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NPDES #: | PA0029874 | IIIA:                                                                                    | \$0         | V:          | \$0         | DEP RATING:                                                                         | 47          |  |  |  |
|                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LOAN #:  | 0         | IIIB:                                                                                    | \$0         | ELIG. COST: | \$5,205,000 | DEP RANKING:                                                                        | 8 of 45     |  |  |  |
|                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |                                                                                          |             |             |             | PV RATING:                                                                          | 52          |  |  |  |
| PROB DESC:                                                                                               | The Skytop Lodge Sewage Treatment Plant (STP) was issued a new National Pollutant Discharge Elimination System (NPDES) permit which includes stringent total copper effluent limits. In addition to the STP having various PADEP violations due effluent limit exceedances for fecal coliform and CBOD in the past five years, the current treatment technology and configuration is inefficient and is incapable of meeting the new copper effluent limits. Most recently, violations have been limited to not meeting dissolved oxygen requirements in the summer months. The current treatment technology and configuration used at the STP is not capable of the necessary reduction of Total Copper. Originally constructed in 1928, small repairs and modifications have been made over the past 48 years to keep the facility in operation and in compliance, however, most major equipment at the STP are currently at the end of their useful lives. |          |           |                                                                                          |             |             |             |                                                                                     |             |  |  |  |
| PROJ DESC:                                                                                               | Skytop Lodge Corporation proposes rehabilitating major processes at the STP for compliance with NPDES Permit limits. The project includes installing a mechanical influent screening system, an influent flow equalization system, two secondary clarifiers along with a post aeration tank for better wastewater treatment and precipitation of copper for removal. It also includes installing a chemical injection system with a manhole for chemicals to be added upstream of the proposed secondary clarifiers for copper removal, and installing a UV disinfection system for adequate treatment with variable flow rates, eliminate safety concerns with the use and handling of sodium hypochlorite, and eliminate the need to de-chlorinate. Environmental benefits include eliminating the discharge of inadequately treated sewage to the receiving waterways.                                                                                     |          |           |                                                                                          |             |             |             |                                                                                     |             |  |  |  |
| Green Project Reserve (GPR): No                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           | GPR Category: N/A                                                                        |             |             |             | GPR Funding: \$0.00                                                                 |             |  |  |  |
| I - Secondary Treatment<br>IVA - New Collector Sewers and Appurtenances                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           | II - Treatment more Stringent than Secondary<br>IVB - New Interceptors and Appurtenances |             |             |             | IIIA - Infiltration/Inflow Correction<br>V - Correction of Combined Sewer Overflows |             |  |  |  |
|                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |           |                                                                                          |             |             |             | IIIB - Major Sewer System Rehabilitation                                            |             |  |  |  |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |           | NEEDS CATEGORIES  |     |             |              | PROJECT INFORMATION |             |
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| Conemaugh Township Supervisors-<br>Carpenters Park Sanitary Sewer Extension<br>(Conemaugh Twp, Somerset County)<br><br>1120 Tire Hill Road<br>Johnstown, PA 15905                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COUNTY:  | Somerset  | I:                | \$0 | IVA:        | \$10,780,000 | PROJECT NO.:        | CS423470-01 |
|                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | REGION:  | SW        | II:               | \$0 | IVB:        | \$0          | PROJ. TYPE:         | PS, SS      |
|                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NPDES #: | PA0218111 | IIIA:             | \$0 | V:          | \$0          | DEP RATING:         | 45          |
|                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LOAN #:  | 0         | IIIB:             | \$0 | ELIG. COST: | \$10,780,000 | DEP RANKING:        | 9 of 45     |
| PV RATING: 50                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |           |                   |     |             |              |                     |             |
| PROB DESC:                                                                                                                                                                                                                                                                                                       | The proposed project areas were studied in Conemaugh Township's Carpenter Park Act 537 Plan. Through site investigation, correspondence with the municipality, and existing data, malfunctioning on-lot sewage systems and wildcat sewers were identified in these areas. These discharges are upstream of an unnamed tributary to the Stonycreek River.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |           |                   |     |             |              |                     |             |
| PROJ DESC:                                                                                                                                                                                                                                                                                                       | The Carpenters Park Sanitary Sewer Extension project will extend sanitary sewer service to 146 dwelling units and two (2) non-residential lots within the Conemaugh Township. The sewer extension will serve houses along Carpenter's Park Road, Walnut Hill Road, Park Road, Bottom Road, Kaufman Church Road, Miller Picking Road, and East Campus Avenue. The residences will be served by a combination of approximately 22,100 linear feet (LF) of gravity sewer, 6,700 LF of force mains, and 1,300 LF of low-pressure sewers. This project will also include installing two (2) pump stations and seven (7) grinder pumps. Sewage from the area will be conveyed to and treated by the Tire Hill Wastewater Treatment Plant (WWTP). Environmental benefits include eliminating the discharge of untreated sewage to the township's waterways. |          |           |                   |     |             |              |                     |             |
| Green Project Reserve (GPR): No                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |           | GPR Category: N/A |     |             |              | GPR Funding: \$0.00 |             |
| I - Secondary Treatment      II - Treatment more Stringent than Secondary      IIIA - Infiltration/Inflow Correction      IIIB - Major Sewer System Rehabilitation<br>IVA - New Collector Sewers and Appurtenances      IVB - New Interceptors and Appurtenances      V - Correction of Combined Sewer Overflows |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |           |                   |     |             |              |                     |             |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                 | NEEDS CATEGORIES |                                            |             |                                          | PROJECT INFORMATION |             |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|------------------|--------------------------------------------|-------------|------------------------------------------|---------------------|-------------|
| Borough of Mifflinburg - Sanitary Sewer Rehabilitation Project |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COUNTY:                                      | Union                           | I:               | \$0                                        | IVA:        | \$0                                      | PROJECT NO.:        | CS423454-01 |
| 120 North Third Street                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | REGION:                                      | NC                              | II:              | \$0                                        | IVB:        | \$0                                      | PROJ. TYPE:         | SSREH, I/I  |
| Mifflinburg, PA 17844                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NPDES #:                                     | PA0028461                       | IIIA:            | \$8,074,000                                | V:          | \$0                                      | DEP RATING:         | 43          |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LOAN #:                                      | 72847                           | IIIB:            | \$0                                        | ELIG. COST: | \$8,074,000                              | DEP RANKING:        | 10 of 45    |
|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              |                                 |                  |                                            |             |                                          | PV RATING:          | 58          |
| PROB DESC:                                                     | Mifflinburg Borough's existing sanitary sewer system is experiencing significant inflow and infiltration. Based on recent closed-circuit television investigation, several segments of the existing mains and manholes in the project areas are aged and deteriorated, resulting in excessive wet weather flow and increased strain on the receiving wastewater treatment process.                                                                                                                                 |                                              |                                 |                  |                                            |             |                                          |                     |             |
| PROJ DESC:                                                     | This project includes replacing approximately 13,500 linear feet of sanitary sewer mains and 40 sanitary manholes at targeted locations throughout the Mifflinburg Borough sanitary sewer system. The proposed work will significantly reduce inflow and infiltration, lower treatment costs, and extend the overall life of the borough's wastewater infrastructure. Environmental benefits include eliminating the potential of discharging inadequately treated or untreated sewage to the borough's waterways. |                                              |                                 |                  |                                            |             |                                          |                     |             |
| Green Project Reserve (GPR): Yes                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                              | GPR Category: Energy Efficiency |                  |                                            |             | GPR Funding: \$8,074,000.00              |                     |             |
| I - Secondary Treatment                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | II - Treatment more Stringent than Secondary |                                 |                  | IIIA - Infiltration/Inflow Correction      |             | IIIB - Major Sewer System Rehabilitation |                     |             |
| IVA - New Collector Sewers and Appurtenances                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IVB - New Interceptors and Appurtenances     |                                 |                  | V - Correction of Combined Sewer Overflows |             |                                          |                     |             |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND  
FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | NEEDS CATEGORIES                             |              |                                            | PROJECT INFORMATION          |                                          |             |
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| Municipal Authority of the Borough of Somerset - Sewer System Improvements Phase 1B | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Somerset  | I:                                           | \$0          | IVA:                                       | \$0                          | PROJECT NO.:                             | CS423434-01 |
| 347 West Union Street                                                               | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SW        | II:                                          | \$0          | IVB:                                       | \$0                          | PROJ. TYPE:                              | SSREH, I/I  |
| Somerset, PA 15501                                                                  | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PA0021768 | IIIA:                                        | \$17,000,000 | V:                                         | \$0                          | DEP RATING:                              | 42          |
|                                                                                     | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 72408     | IIIB:                                        | \$0          | ELIG. COST:                                | \$17,000,000                 | DEP RANKING:                             | 11 of 45    |
|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                              |              |                                            |                              | PV RATING:                               | 57          |
| PROB DESC:                                                                          | The sanitary sewer system that serves the Borough of Somerset and portions of Somerset Township is more than 50 years old and experiencing hydraulic overload due to a significant amount of infiltration and inflow. The system is under a Department of Environmental Protection Corrective Action Plan approved in October 2020. Televised inspection of the existing sanitary system revealed illegal discharges of stormwater runoff into the system and numerous structural defects.                                                                                                                                                                                                                                                                                                                                                                                         |           |                                              |              |                                            |                              |                                          |             |
| PROJ DESC:                                                                          | The Municipal Authority of the Borough of Somerset proposes to replace or rehabilitate their sewage collection system. Phase 1 includes replacing all public sanitary sewers made of vitrified clay pipe and requiring tributary system compliance to address infiltration and inflow. This phase consists of four separate construction stages - Phase 1A (Brierwood and West Somerset), 1B (Central Somerset), 1C (North Somerset), and 1D (East Somerset). This project will focus on completing phase 1B and it involves replacing/rehabilitating approximately 40,000 linear feet (LF) of sanitary sewer, replacing 200 sanitary sewer manholes, installing 8,000 LF of storm sewer pipe and installing or replacing 100 stormwater drainage basin inlets. Environmental benefits include eliminating the potential discharge of untreated sewage to the borough's waterways. |           |                                              |              |                                            |                              |                                          |             |
| Green Project Reserve (GPR): Yes                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | GPR Category: Energy Efficiency              |              |                                            | GPR Funding: \$17,000,000.00 |                                          |             |
| I - Secondary Treatment                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | II - Treatment more Stringent than Secondary |              | IIIA - Infiltration/Inflow Correction      |                              | IIIB - Major Sewer System Rehabilitation |             |
| IVA - New Collector Sewers and Appurtenances                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | IVB - New Interceptors and Appurtenances     |              | V - Correction of Combined Sewer Overflows |                              |                                          |             |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                              | NEEDS CATEGORIES  |             |                                            |             | PROJECT INFORMATION                      |             |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------|-------------------|-------------|--------------------------------------------|-------------|------------------------------------------|-------------|
| Upper Southampton Municipal Authority - Mill Creek Pump Station<br>945 Street Road<br>Southampton, PA 18966 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COUNTY:  | Bucks                                        | I:                | \$0         | IVA:                                       | \$0         | PROJECT NO.:                             | CS423451-01 |
|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | REGION:  | SE                                           | II:               | \$0         | IVB:                                       | \$0         | PROJ. TYPE:                              | SSREH, PS   |
|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NPDES #: | PA0026689                                    | IIIA:             | \$0         | V:                                         | \$0         | DEP RATING:                              | 42          |
|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | LOAN #:  | 75413                                        | IIIB:             | \$1,900,000 | ELIG. COST:                                | \$1,900,000 | DEP RANKING:                             | 12 of 45    |
|                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                              |                   |             |                                            |             | PV RATING:                               | 47          |
| PROB DESC:                                                                                                  | The existing Mill Creek pump station lacks permanent backup pumping capacity and relies on aging variable frequency drives (VFDs) and controls that are nearing the end of their useful lives.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                              |                   |             |                                            |             |                                          |             |
| PROJ DESC:                                                                                                  | The proposed project includes installing new VFDs to replace the existing VFDs and installing control panels for the existing electric pumps located inside the pump station. Additionally, it includes installing two diesel-driven Godwin pumps within a flood-protected containment area to function as flood protection for the newly installed equipment, and installing an auxiliary fuel tank to provide direct fuel supply to the backup pumps housed within the containment structure. Environmental benefits include minimizing energy utilization, installing resilient infrastructure and eliminating the potential of discharging untreated sewage to the authority's waterways. |          |                                              |                   |             |                                            |             |                                          |             |
| Green Project Reserve (GPR): No                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                                              | GPR Category: N/A |             |                                            |             | GPR Funding: \$0.00                      |             |
| I - Secondary Treatment                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | II - Treatment more Stringent than Secondary |                   |             | IIIA - Infiltration/Inflow Correction      |             | IIIB - Major Sewer System Rehabilitation |             |
| IVA - New Collector Sewers and Appurtenances                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          | IVB - New Interceptors and Appurtenances     |                   |             | V - Correction of Combined Sewer Overflows |             |                                          |             |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND  
FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | NEEDS CATEGORIES                |             |             | PROJECT INFORMATION |              |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------|-------------|-------------|---------------------|--------------|--------------|
| New Albany Borough - New Wastewater Treatment Plant and I/I<br>134 Main Street, PO Box 67<br>New Albany, PA 18833                                                                                                                                                                                                                                    | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Bradford  | I:                              | \$5,737,054 | IVA:        | \$0                 | PROJECT NO.: | CS423474-01  |
|                                                                                                                                                                                                                                                                                                                                                      | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NC        | II:                             | \$0         | IVB:        | \$0                 | PROJ. TYPE:  | STPMOD, I/I  |
|                                                                                                                                                                                                                                                                                                                                                      | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PA0114286 | IIIA:                           | \$100,000   | V:          | \$0                 | DEP RATING:  | 39           |
|                                                                                                                                                                                                                                                                                                                                                      | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0         | IIIB:                           | \$0         | ELIG. COST: | \$5,837,054         | DEP RANKING: | 13 of 45     |
|                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                 |             |             |                     | PV RATING:   | 54           |
| PROB DESC:                                                                                                                                                                                                                                                                                                                                           | The proposed project was studied in New Albany Borough’s Act 537 Plan approved by the Department in November 2024. The existing New Albany Borough wastewater treatment plant (WWTP), with a permitted capacity of 40,000 gallons per day, has experienced organic overloading due to high biological oxygen demand (BOD) and elevated influent organic loads from the collection system. In addition, the collection system has degraded over time. New Albany Borough is under a Corrective Action Plan (CAP) for organic overload at the treatment plant and overloaded gravity sewer system.                                                                                                                                                                                                                                                  |           |                                 |             |             |                     |              |              |
| PROJ DESC:                                                                                                                                                                                                                                                                                                                                           | The proposed project is to construct a new WWTP with the same capacity as the existing WWTP and to install new gravity sewer lines to the new WWTP. The new WWTP will replace the existing WWTP and the new WWTP will include an influent pump station, equalization tanks, extended aeration treatment in concrete tanks, headworks, screening, clarification, and ultraviolet (UV) disinfection. New buildings are proposed for the WWTP to house process control, headworks, blowers, UV disinfection, on-site lab testing, storage area, meeting room and emergency generator. The inflow and infiltration repairs will consist of investigative work for manhole rehabilitation and sewer line replacement. Environmental benefits include eliminating the discharge of untreated or inadequately treated sewage to the receiving waterways. |           |                                 |             |             |                     |              |              |
| Green Project Reserve (GPR): Yes                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | GPR Category: Energy Efficiency |             |             | GPR Funding:        |              | \$100,000.00 |
| <div><div>I - Secondary Treatment<br/>IVA - New Collector Sewers and Appurtenances</div><div>II - Treatment more Stringent than Secondary<br/>IVB - New Interceptors and Appurtenances</div><div>IIIA - Infiltration/Inflow Correction<br/>V - Correction of Combined Sewer Overflows</div><div>IIIB - Major Sewer System Rehabilitation</div></div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                 |             |             |                     |              |              |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NEEDS CATEGORIES                             |                          |                                            |                     | PROJECT INFORMATION                      |  |
|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|--------------------------------------------|---------------------|------------------------------------------|--|
| Dalton Sewer Authority Wastewater Treatment Plant Upgrade Project | COUNTY: Lackawanna                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | I: \$0                                       | IVA: \$0                 | PROJECT NO.: CS423452-01                   |                     |                                          |  |
| 2074 N Turnpike Rd                                                | REGION: NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | II: \$12,210,000                             | IVB: \$0                 | PROJ. TYPE: STPMOD                         |                     |                                          |  |
| Dalton, PA 18414                                                  | NPDES #: PA0061131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IIIA: \$0                                    | V: \$0                   | DEP RATING: 38                             |                     |                                          |  |
|                                                                   | LOAN #: 71514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IIIB: \$0                                    | ELIG. COST: \$12,210,000 | DEP RANKING: 14 of 45                      |                     |                                          |  |
|                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                              |                          | PV RATING: 53                              |                     |                                          |  |
| PROB DESC:                                                        | The Dalton Sewer Authority Wastewater Treatment Plant (WWTP) has had no major expansions or renovations since the facility was constructed in 1988. Due to the WWTP reaching the end-of-useful life and more stringent effluent limitations in the new draft NPDES permit, extensive repairs and/or upgrades are required. Several portions of the existing package treatment plant are either in poor condition due to corrosion or are inoperable, resulting in effluent violations at the plant. Another area of concern is the existing plant's ability to react to high flow events due to the lack of an equalization system.                                                                                                                                                                                                                                                                                 |                                              |                          |                                            |                     |                                          |  |
| PROJ DESC:                                                        | This wastewater treatment plant upgrade project involves constructing a new package treatment plant in the current green space on the existing treatment plant property. It includes installing a new surge tank and surge tank pump station, a new influent pump station, a new package treatment plant consisting of two parallel trains utilizing extended aeration with coarse bubble diffusers, new plant chemical feed systems for copper removal, two parallel tertiary rotating disc filter trains, two new parallel ultraviolet (UV) disinfection units to replace the existing chlorination/dechlorination system, a new duplex utility water system, replacing the existing blowers with two new blowers and demolishing the existing treatment units and pump stations. Environmental benefits include eliminating the potential of discharging inadequately treated sewage to the receiving waterways. |                                              |                          |                                            |                     |                                          |  |
| Green Project Reserve (GPR): No                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GPR Category: N/A                            |                          |                                            | GPR Funding: \$0.00 |                                          |  |
| I - Secondary Treatment                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | II - Treatment more Stringent than Secondary |                          | IIIA - Infiltration/Inflow Correction      |                     | IIIB - Major Sewer System Rehabilitation |  |
| IVA - New Collector Sewers and Appurtenances                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IVB - New Interceptors and Appurtenances     |                          | V - Correction of Combined Sewer Overflows |                     |                                          |  |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND  
FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | NEEDS CATEGORIES                           |             |                                          | PROJECT INFORMATION |              |             |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------|-------------|------------------------------------------|---------------------|--------------|-------------|--------|
| Taylor Township Board of Supervisors<br>(Lawrence County) - Sewage Treatment Plant Upgrades<br>218 Industrial Street<br>West Pittsburg, PA 16160 |  | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Lawrence  | I:                                         | \$7,335,000 | IVA:                                     | \$0                 | PROJECT NO.: | CS423395-01 |        |
|                                                                                                                                                  |  | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NW        | II:                                        | \$0         | IVB:                                     | \$0                 | PROJ. TYPE:  | STPMOD      |        |
|                                                                                                                                                  |  | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PA0024856 | IIIA:                                      | \$0         | V:                                       | \$0                 | DEP RATING:  | 38          |        |
|                                                                                                                                                  |  | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 71506     | IIIB:                                      | \$0         | ELIG. COST:                              | \$7,335,000         | DEP RANKING: | 15 of 45    |        |
|                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                            |             |                                          |                     | PV RATING:   | 43          |        |
| PROB DESC:                                                                                                                                       |  | In response to a notice of violation dated March 19, 2010, resulting from an inspection on February 24, 2010, Taylor Township entered into a consent order and agreement (COA) with the Department dated June 13, 2011. The COA requires the following corrective actions: (1) installation of a permanent flow meter and chart recorder at the existing sewage treatment plant (STP); (2) clean outfall drainage channel of sewage sludge and solids; (3) initiate removal of sewage sludge from the sewage treatment plant in accordance with sludge generation calculations; and (4) update the Township's Official Act 537 Plan. As part of the Act 537 Plan update process, alternatives for the Township's sewage facilities needs were evaluated. The result of the Act 537 Sewage Facilities Special Study approved by the Department on April 19, 2021, was selection of the alternative that identifies upgrading the STP. |           |                                            |             |                                          |                     |              |             |        |
| PROJ DESC:                                                                                                                                       |  | This project includes converting the existing aeration basins into two sequential batch reactors and installing a new automatic bar screen, equalization tank/effluent pumping chamber, ultraviolet disinfection system, aerobic digester as well as a new outfall sewer including approximately 320 linear feet of 18-inch PVC pipe. Renovating the control building and additional miscellaneous site improvements are also included in the scope of the project. Finally, one comminutor and one chlorine contact tank will be decommissioned and removed. Environmental benefits include eliminating the potential discharge of inadequately treated sewage to the township's waterways.                                                                                                                                                                                                                                         |           |                                            |             |                                          |                     |              |             |        |
| Green Project Reserve (GPR): No                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | GPR Category:                              |             |                                          | N/A                 |              |             |        |
|                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                            |             |                                          | GPR Funding:        |              |             | \$0.00 |
| I - Secondary Treatment                                                                                                                          |  | II - Treatment more Stringent than Secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | IIIA - Infiltration/Inflow Correction      |             | IIIB - Major Sewer System Rehabilitation |                     |              |             |        |
| IVA - New Collector Sewers and Appurtenances                                                                                                     |  | IVB - New Interceptors and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | V - Correction of Combined Sewer Overflows |             |                                          |                     |              |             |        |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                                                                          | NEEDS CATEGORIES  |             |                                                                                                                                |             | PROJECT INFORMATION |             |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------|-------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------|-------------|
| The Lake Winola Municipal Authority WWTP Upgrade<br>775 Lower Mill City Road<br>Dalton, PA 18414 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COUNTY:  | Wyoming                                                                                  | I:                | \$0         | IVA:                                                                                                                           | \$0         | PROJECT NO.:        | CS423433-01 |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | REGION:  | NE                                                                                       | II:               | \$8,505,807 | IVB:                                                                                                                           | \$0         | PROJ. TYPE:         | STPMOD      |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NPDES #: | PA0061077                                                                                | IIIA:             | \$0         | V:                                                                                                                             | \$0         | DEP RATING:         | 38          |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | LOAN #:  | 75410                                                                                    | IIIB:             | \$0         | ELIG. COST:                                                                                                                    | \$8,505,807 | DEP RANKING:        | 16 of 45    |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                                                                          |                   |             |                                                                                                                                |             | PV RATING:          | 43          |
| PROB DESC:                                                                                       | The Lake Winola WWTP is beyond its useful life with major deteriorations in the liners covering the inside surface of the lagoon. The Department issued a new draft National Pollutant Discharge Elimination System (NPDES) permit with new limits that require additional equipment to be added to the wastewater treatment process. Problems to be solved include ammonia nitrogen, residual chlorine and fecal coliform exceedances beginning in 2017 to present. This project will bring the plant into compliance and remedy the exceedances listed in the April 13, 2023, Consent Order and Agreement between the LWMA and the Department. Additionally, the renewed NPDES permit will require compliance with more stringent effluent limits, particularly ammonia and copper, which the current WWTP cannot achieve without improvements.                                                                                                                   |          |                                                                                          |                   |             |                                                                                                                                |             |                     |             |
| PROJ DESC:                                                                                       | The Lake Winola Municipal Authority (LWMA) operates a lagoon wastewater treatment plant (WWTP) constructed in 1988. The LWMA proposes a construction project at the WWTP that consists of rehabilitating the two existing lagoons. Rehabilitation work includes: installing new lagoon liners; removing, cleaning and reassembling the aeration system in the lagoons; and repairing or replacing, or both, the lagoon's underdrain and leak detection system. The project also includes installing an ammonia treatment system; replacing the existing chlorine disinfection system with an ultraviolet disinfection system; installing a new electrical system; and installing a metals treatment system, a new emergency generator, a supervisory control and data acquisition (SCADA) for the plant, and a new effluent pump station and meter. Environmental benefits include eliminating the potential discharge of inadequately treated sewage to waterways. |          |                                                                                          |                   |             |                                                                                                                                |             |                     |             |
| Green Project Reserve (GPR): No                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                                                                          | GPR Category: N/A |             |                                                                                                                                |             | GPR Funding: \$0.00 |             |
| I - Secondary Treatment<br>IVA - New Collector Sewers and Appurtenances                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          | II - Treatment more Stringent than Secondary<br>IVB - New Interceptors and Appurtenances |                   |             | IIIA - Infiltration/Inflow Correction<br>IVB - Major Sewer System Rehabilitation<br>V - Correction of Combined Sewer Overflows |             |                     |             |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  | NEEDS CATEGORIES                                                                         |                                 |                         |                                                                                                                                 | PROJECT INFORMATION         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------|---------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--|
| Derry Township Municipal Authority - High Meadow Pump Station Upgrade<br>670 Clearwater Road<br>Hershey, PA 17033                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  | COUNTY: Dauphin                                                                          | I: \$0                          | IVA: \$1,975,050        | PROJECT NO.: CS423428-01                                                                                                        |                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  | REGION: SC                                                                               | II: \$0                         | IVB: \$0                | PROJ. TYPE: SSREH, SS, PS                                                                                                       |                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  | NPDES #: PA0026484                                                                       | IIIA: \$0                       | V: \$0                  | DEP RATING: 35                                                                                                                  |                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  | LOAN #: 72410                                                                            | IIIB: \$6,574,950               | ELIG. COST: \$8,550,000 | DEP RANKING: 17 of 45                                                                                                           |                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |                                                                                          |                                 |                         | PV RATING: 50                                                                                                                   |                             |  |
| PROB DESC: The High Meadow pump station is the second largest pump station within the Derry Township Municipal Authority (DTMA) sanitary sewer collection and conveyance system. It has an average daily flow capacity of 0.5 million gallons per day (MGD) and a design capacity of 2.3 MGD. The pump station sometimes exceeds its design capacity due to infiltration and inflow during significant wet weather periods. Additionally, the pump station site is susceptible to flooding due to its close proximity to the Swatara Creek. Significant growth is anticipated within the service area tributary to the pump station, with a potential of generating 233,273 gallons per day of additional wastewater flow. DTMA completed a planning evaluation in January 2022, in which the findings led to a recommendation of full replacement of the existing pump station to allow for additional system capacity and to improve flood resiliency at the pump station. |  |  |                                                                                          |                                 |                         |                                                                                                                                 |                             |  |
| PROJ DESC: DTMA proposes to construct a new pump station adjacent to the High Meadow pump station location. The new pump station includes a submersible style system with increased wet well volume and pumping capacity of 4.3 MGD. This project also include installing a new emergency generator with an outdoor enclosure located on an elevated mezzanine or adjacent to the structure and out of the floodplain, installing 3,800 linear feet of 16-inch diameter force main, and constructing a new access road located above the flood plain and providing access to the pump station during flood events. Environmental benefits include eliminating the potential discharge of untreated sewage to the township's waterways.                                                                                                                                                                                                                                       |  |  |                                                                                          |                                 |                         |                                                                                                                                 |                             |  |
| Green Project Reserve (GPR): Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |                                                                                          | GPR Category: Energy Efficiency |                         |                                                                                                                                 | GPR Funding: \$6,574,950.00 |  |
| I - Secondary Treatment<br>IVA - New Collector Sewers and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | II - Treatment more Stringent than Secondary<br>IVB - New Interceptors and Appurtenances |                                 |                         | IIIA - Infiltration/Inflow Correction<br>IIIB - Major Sewer System Rehabilitation<br>V - Correction of Combined Sewer Overflows |                             |  |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   | NEEDS CATEGORIES                           |             |                                          |              | PROJECT INFORMATION |  |
|-----------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------|-------------|------------------------------------------|--------------|---------------------|--|
| Franconia Sewer Authority - High Street and Indian Creek<br>671 Allentown Road<br>Telford, PA 18969 |  | COUNTY: Montgomery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | I:                | \$0                                        | IVA:        | \$2,349,000                              | PROJECT NO.: | CS423475-01         |  |
|                                                                                                     |  | REGION: SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | II:               | \$0                                        | IVB:        | \$0                                      | PROJ. TYPE:  | SS                  |  |
|                                                                                                     |  | NPDES #: PA0244295                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IIIA:             | \$0                                        | V:          | \$0                                      | DEP RATING:  | 35                  |  |
|                                                                                                     |  | LOAN #: 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IIIB:             | \$0                                        | ELIG. COST: | \$2,349,000                              | DEP RANKING: | 18 of 45            |  |
|                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                            |             |                                          | PV RATING:   | 40                  |  |
| PROB DESC:                                                                                          |  | The project area includes 131 existing homes in Franconia Township currently served by on-lot disposal systems (OLDS). Through an OLDS inspection program, driven by the Township's Sewer Management Program initially conducted in 2007/2008 and again in 2016/2017, it was found that19% of the homes had failed or failing OLDS. Additionally, 60% of the homes had potentially malfunctioning OLDS (using PADEP criteria). This failure rate is significant considering that EPA and the Department of Justice have challenged Franconia Township to reduce nutrient loading into Indian Creek. Eliminating failed and failing OLDS would certainly help in reducing nutrient loading into the creek. |                   |                                            |             |                                          |              |                     |  |
| PROJ DESC:                                                                                          |  | The proposed project consists of installing 15,010 linear feet of 2-inch to 4-inch new, low-pressure sewer main to provide public sewer to 131 existing homes with failed or failing on-lot disposal systems. This new installation would tie into existing infrastructure that would convey the wastewater to existing treatment facilities. Environmental benefits include eliminating the discharge of untreated sewage to the township's waterways.                                                                                                                                                                                                                                                   |                   |                                            |             |                                          |              |                     |  |
| Green Project Reserve (GPR): No                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GPR Category: N/A |                                            |             | GPR Funding: \$0.00                      |              |                     |  |
| I - Secondary Treatment                                                                             |  | II - Treatment more Stringent than Secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | IIIA - Infiltration/Inflow Correction      |             | IIIB - Major Sewer System Rehabilitation |              |                     |  |
| IVA - New Collector Sewers and Appurtenances                                                        |  | IVB - New Interceptors and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | V - Correction of Combined Sewer Overflows |             |                                          |              |                     |  |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND  
FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NEEDS CATEGORIES                                                                         |       |                                                                                     | PROJECT INFORMATION |                                          |              |             |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------------|---------------------|------------------------------------------|--------------|-------------|
| Lancaster Area Sewer Authority Blue Rock Water Resource Recovery Facility Upgrade<br>130 Centerville Road<br>Lancaster, PA 17603 | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Lancaster                                                                                | I:    | \$121,244,820                                                                       | IVA:                | \$0                                      | PROJECT NO.: | CS423431-01 |
|                                                                                                                                  | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SC                                                                                       | II:   | \$44,390,180                                                                        | IVB:                | \$0                                      | PROJ. TYPE:  | STPMOD      |
|                                                                                                                                  | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PA0042269                                                                                | IIIA: | \$0                                                                                 | V:                  | \$0                                      | DEP RATING:  | 34          |
|                                                                                                                                  | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 71508                                                                                    | IIIB: | \$0                                                                                 | ELIG. COST:         | \$165,635,000                            | DEP RANKING: | 19 of 45    |
|                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                          |       |                                                                                     |                     |                                          | PV RATING:   | 49          |
| PROB DESC:                                                                                                                       | The BRWRRF was constructed in 1967 and is currently permitted for a capacity of 15.0 million gallons per day (MGD). It discharges treated effluent into Dry Run Creek, which flows into the nearby Susquehanna River. In addition to several process components approaching the end of useful life thereby affecting the facilities efficient operation, it has historically experienced several issues including poor settling performance, especially during colder temperatures; inability to nitrify during colder temperatures; inability to denitrify to total nitrogen (TN) mass load limit; filament growth. The inability to provide year-round nitrification and denitrification limits the facility's ability to meet the annual total nitrogen mass load limit, which requires LASA to purchase nitrogen credits annually.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                          |       |                                                                                     |                     |                                          |              |             |
| PROJ DESC:                                                                                                                       | Lancaster Area Sewer Authority (LASA) proposes to upgrade the Blue Rock Water Resource Recovery Facility (BRWRRF), located in Washington Boro, Manor Township. The various parts of this project are: (1) Aeration process upgrades: This includes modifying the existing flow distribution structure, installing six (6) new turbo blowers, constructing a new biological nutrient removal system, constructing a new aeration tank, modifying the existing aeration tank and converting a portion of the aeration tank into a sidestream deammonification reactor to treat ammonia-rich dewatering centrate. (2) Final clarifier upgrades: This includes installing a new fourth final clarifier with a new drain pump station, constructing a new final clarifier distribution structure and constructing a new final clarifier collection structure. (3) Installing a new return activated sludge (RAS) / waste activated sludge (WAS) pump station to replace the existing pump station. (4) Adding a new WAS thickening facility including WAS equalization storage, thickened WAS equalization, filtrate wet well, and installing three (3) rotary drum thickeners. (5) Installing a new electrical building and a new chemical feed building to replace the existing chemical feed building. (5) Trucked waste improvements: This includes constructing a trucked waste administration building, two (2) holding tanks each with submersible chopper pumps, screening equipment, new force main discharge piping, new electric system, potable and utility water to serve the new station and constructing an enclosure for the receiving area. (6) Miscellaneous upgrades include replacing the existing effluent flow meter and rehabilitating primary clarifiers and gravity thickeners. Environmental benefits include eliminating the potential discharge of inadequately treated sewage to waterways. |                                                                                          |       |                                                                                     |                     |                                          |              |             |
| Green Project Reserve (GPR): No                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | GPR Category: N/A                                                                        |       |                                                                                     | GPR Funding: \$0.00 |                                          |              |             |
| I - Secondary Treatment<br>IVA - New Collector Sewers and Appurtenances                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | II - Treatment more Stringent than Secondary<br>IVB - New Interceptors and Appurtenances |       | IIIA - Infiltration/Inflow Correction<br>V - Correction of Combined Sewer Overflows |                     | IIIB - Major Sewer System Rehabilitation |              |             |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | NEEDS CATEGORIES |             |             | PROJECT INFORMATION |              |             |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|-------------|-------------|---------------------|--------------|-------------|
| Mahanoy City Sewer Authority WWTP Upgrades - Design Phase 1 | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Schuylkill | I:               | \$2,000,000 | IVA:        | \$0                 | PROJECT NO.: | CS423469-01 |
| PO BOX 215                                                  | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | NE         | II:              | \$0         | IVB:        | \$0                 | PROJ. TYPE:  | STP         |
| Mahanoy, PA 17948                                           | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PA0070041  | IIIA:            | \$0         | V:          | \$0                 | DEP RATING:  | 33          |
|                                                             | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0          | IIIB:            | \$0         | ELIG. COST: | \$2,000,000         | DEP RANKING: | 20 of 45    |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                  |             |             |                     | PV RATING:   | 48          |
| PROB DESC:                                                  | The wastewater treatment plant (WWTP) was constructed 44 years ago and its primary process units have exceeded the end of their design lives. A dry-weather solids removal unit installed in 2008 to remove screenings, grit, and grease has also exceeded its design life. This has resulted in a steady increase in the Authority’s annual repair/rehabilitation expenses over the years. Additionally, the WWTP experienced a series of effluent limit violations largely due to disinfection system failures and/or limitations in the nitrification/denitrification process, resulting in high fecal coliform counts in the effluent water.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                  |             |             |                     |              |             |
| PROJ DESC:                                                  | This is an advance funding for design and engineering that will lead to an upgrade to the Mahanoy City Sewer Authority WWTP. The project will include repair, rehabilitation and/or replacement of several unit processes and the addition of redundant processes at the WWTP. It includes installing a new 0.5-million gallon equalization tank with grit removal, a new redundant 36-inch diameter primary screw pump, a new grit/grease removal system, a new redundant third treatment tank and a new reed bed for redundancy and resilience. The project also includes replacing an existing blower, replacing the utility water system, upgrading tanks 1 and 2, expanding the aerobic digester, replacing the sludge pump, installing new instrumentation for enhanced biological nutrient removal and installing a UV system. Additional work include upgrading/replacing laboratory equipment, roof repair and replacing of windows on the administration building, fence repair/replacement, upgrading the SCADA controls, upgrading the electrical systems and installing a new generator and other site work. Environmental benefits include eliminating the discharge of untreated or inadequately treated sewage to the receiving waterways. |            |                  |             |             |                     |              |             |
| Green Project Reserve (GPR): No                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | GPR Category:    |             |             | GPR Funding:        |              |             |
|                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | N/A              |             |             | \$0.00              |              |             |

I - Secondary Treatment      II - Treatment more Stringent than Secondary      IIIA - Infiltration/Inflow Correction      IIIB - Major Sewer System Rehabilitation  
IVA - New Collector Sewers and Appurtenances      IVB - New Interceptors and Appurtenances      V - Correction of Combined Sewer Overflows

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND  
FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                      |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | NEEDS CATEGORIES  |                                            |             | PROJECT INFORMATION                      |              |             |
|------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|--------------------------------------------|-------------|------------------------------------------|--------------|-------------|
| Dallastown Borough- Colonial Park Sewer Extension Project<br>175 East Broad Street<br>Dallastown, PA 17313 |  | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | York      | I:                | \$0                                        | IVA:        | \$3,120,000                              | PROJECT NO.: | CS423427-01 |
|                                                                                                            |  | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SC        | II:               | \$0                                        | IVB:        | \$0                                      | PROJ. TYPE:  | SS          |
|                                                                                                            |  | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | PA0026808 | IIIA:             | \$0                                        | V:          | \$0                                      | DEP RATING:  | 32          |
|                                                                                                            |  | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 75411     | IIIB:             | \$0                                        | ELIG. COST: | \$3,120,000                              | DEP RANKING: | 21 of 45    |
| PV RATING: 47                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                   |                                            |             |                                          |              |             |
| PROB DESC:                                                                                                 |  | The Colonial Park area of Dallastown Borough consists of 75 existing single-family and two dual-family residential homes. Dallastown Borough’s Act 537 Sewage Facilities Plan, approved by the Department on September 17, 2015, and updated July 8, 2025, defined the Colonial Park area as a “needs area” due to malfunctioning on-lot septic systems. The Department recommended the construction of new public sewer facilities to serve the area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                   |                                            |             |                                          |              |             |
| PROJ DESC:                                                                                                 |  | This project includes installing approximately 5,146 LF of 1.5-inch to 4-inch diameter high-density polyethylene (HDPE) low-pressure sewer mains within the existing roadway limits of Kirsta Lane, Carrie Drive, Colonial Drive, April Lane, and Maylyn Avenue. It also includes installing related 1.5-inch low-pressure sewer laterals and 79 simplex grinder pumps. This project addresses the issue of malfunctioning on-lot septic systems and provides access to public sewer. Sewage collected from the project area will be treated at the Springettsbury WWTP. After installation, individual property owners will be responsible for the low-pressure discharge between the right-of-way line and the grinder pump, and the ownership, operation, and maintenance of the grinder pump. Environmental benefits include eliminating the potential discharge of untreated sewage to the borough’s waterways and preventing public health issues. |           |                   |                                            |             |                                          |              |             |
| Green Project Reserve (GPR): No                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           | GPR Category: N/A |                                            |             | GPR Funding: \$0.00                      |              |             |
|                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                   |                                            |             |                                          |              |             |
| I - Secondary Treatment                                                                                    |  | II - Treatment more Stringent than Secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                   | IIIA - Infiltration/Inflow Correction      |             | IIIB - Major Sewer System Rehabilitation |              |             |
| IVA - New Collector Sewers and Appurtenances                                                               |  | IVB - New Interceptors and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                   | V - Correction of Combined Sewer Overflows |             |                                          |              |             |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  | NEEDS CATEGORIES                             |                   |                                            |                          | PROJECT INFORMATION                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------|-------------------|--------------------------------------------|--------------------------|------------------------------------------|--|
| Hamilton Township Municipal Authority - Commerce Street Interceptor Replacement<br>1270 Crottletown Road<br>Chambersburg, PA 17202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  | COUNTY: Franklin                             | I: \$0            | IVA: \$0                                   | PROJECT NO.: CS423429-01 |                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  | REGION: SC                                   | II: \$0           | IVB: \$0                                   | PROJ. TYPE: SSREH, I/I   |                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  | NPDES #: PA0026051                           | IIIA: \$0         | V: \$0                                     | DEP RATING: 32           |                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  | LOAN #: 72411                                | IIIB: \$2,987,000 | ELIG. COST: \$2,987,000                    | DEP RANKING: 22 of 45    |                                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |                                              |                   |                                            | PV RATING: 37            |                                          |  |
| PROB DESC: The Commerce Street interceptor constructed in the late 1970s to early 1980s has exceeded its useful life and experienced several sanitary sewer overflows. Since August 2024, three overflows occurred in the same location due to obstruction resulting from stone debris and grease buildup in the pipe. Grease buildup is due to flows from an upstream meat processing facility. On May 7, 2025, the interceptor collapsed, allowing a significant amount of stone to enter the pipe and causing an obstruction to flow. Wastewater reached the adjacent stream during each sanitary sewer overflow event. A capacity evaluation was completed for the existing 14-inch portion of the interceptor. The evaluation indicated about 81% of the system capacity is being used during peak wet weather with seven (7) pipe segments either at or above their individual pipe capacities.                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |                                              |                   |                                            |                          |                                          |  |
| PROJ DESC: This project involves replacing and upgrading approximately 3,300 LF of existing sanitary sewer interceptor pipe and associated manholes along Commerce Street. The project includes replacing and upgrading approximately 88 LF of interceptor pipe to 18-inch polyvinyl chloride (PVC) pipe and approximately 3,120 LF of interceptor pipe to 21-inch PVC pipe. Due to proximity of numerous underground electric lines and high-voltage power lines directly overhead of the existing interceptor pipe, a portion of the interceptor will be relocated from the easement area adjacent to the existing electric power system to the roadway on West Commerce Street. The project also includes installing approximately 16 new or replacement sanitary sewer manholes, removing or abandoning approximately 6 existing manholes and lining all new manholes to prevent future corrosion due to hydrogen sulfide from upstream pump station discharges. Additionally, two (2) sanitary sewer laterals will be addressed, the existing concrete block metering chamber will be replaced with a new precast chamber and all piping and manholes not being removed will be abandoned and filled with flowable fill. Environmental benefits include eliminating the discharge of untreated sewage to the township's waterways. |  |  |                                              |                   |                                            |                          |                                          |  |
| Green Project Reserve (GPR): Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  | GPR Category: Energy Efficiency              |                   |                                            |                          | GPR Funding: \$2,987,000.00              |  |
| I - Secondary Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  | II - Treatment more Stringent than Secondary |                   | IIIA - Infiltration/Inflow Correction      |                          | IIIB - Major Sewer System Rehabilitation |  |
| IVA - New Collector Sewers and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  | IVB - New Interceptors and Appurtenances     |                   | V - Correction of Combined Sewer Overflows |                          |                                          |  |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |           | NEEDS CATEGORIES  |                                            |             |                                          | PROJECT INFORMATION |             |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------|-------------------|--------------------------------------------|-------------|------------------------------------------|---------------------|-------------|
| City of Lancaster - 2026 AWWTP Screening & Chlorination Improvements<br>120 North Duke Street<br>Lancaster, PA 17602 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | COUNTY:                                      | Lancaster | I:                | \$7,825,500                                | IVA:        | \$0                                      | PROJECT NO.:        | CS423455-01 |
|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | REGION:                                      | SC        | II:               | \$0                                        | IVB:        | \$0                                      | PROJ. TYPE:         | STPMOD      |
|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NPDES #:                                     | PA0026743 | IIIA:             | \$0                                        | V:          | \$0                                      | DEP RATING:         | 25          |
|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LOAN #:                                      | 75414     | IIIB:             | \$0                                        | ELIG. COST: | \$7,825,500                              | DEP RANKING:        | 23 of 45    |
|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |           |                   |                                            |             |                                          | PV RATING:          | 52          |
| PROB DESC:                                                                                                           | The existing screening equipment at the City of Lancaster advanced wastewater treatment plant (AWWTP) have reached the end of their useful lives and do not provide redundant mechanical screening capacity. Also, the city stores chlorine gas on site. A chlorine gas leak within the facility poses detrimental impacts to the wastewater treatment plant and surrounding communities. Additionally, the facility does not have a dedicated emergency generator.                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              |           |                   |                                            |             |                                          |                     |             |
| PROJ DESC:                                                                                                           | The City of Lancaster proposes improvements to the screening and chlorination facilities at their AWWTP. Improvements to the south train screening system include installing two new mechanical screens each with a capacity of 29 million gallons a day, and two screening washers/compactors. This will provide increased capacity and redundancy for mechanical screening as well as improved screenings capture and more efficient operation and maintenance. Improvements to the chlorination facility include installing an emergency chlorine gas scrubber. It also includes installing an emergency generator for the chlorination building, HVAC upgrades, new gates in the chlorine contact tanks and instrumentation and control upgrades. Environmental benefits include improved sewage treatment and protection for the AWWTP staff and surrounding community in the event of a chlorine gas leak. |                                              |           |                   |                                            |             |                                          |                     |             |
| Green Project Reserve (GPR): No                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |           | GPR Category: N/A |                                            |             |                                          | GPR Funding: \$0.00 |             |
| I - Secondary Treatment                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | II - Treatment more Stringent than Secondary |           |                   | IIIA - Infiltration/Inflow Correction      |             | IIIB - Major Sewer System Rehabilitation |                     |             |
| IVA - New Collector Sewers and Appurtenances                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IVB - New Interceptors and Appurtenances     |           |                   | V - Correction of Combined Sewer Overflows |             |                                          |                     |             |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NEEDS CATEGORIES                            |                                                                                        |                                                   |                                      | PROJECT INFORMATION                                                                                        |  |
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| Burrell Township Sewer Authority - Pump Station Upgrades<br>P.O. Box 454<br>Blacklick, PA 15716 | COUNTY: Indiana<br><br>REGION: NW<br>NPDES #: PA0093050<br>LOAN #: 71503                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | I:<br><br>II:<br>IIIA:<br>IIIB: \$2,930,000 | \$0<br><br>\$0<br>\$0<br>\$2,930,000                                                   | IVA:<br><br>IVB:<br>V:<br>ELIG. COST: \$2,930,000 | \$0<br><br>\$0<br>\$0<br>\$2,930,000 | PROJECT NO.: CS423418-01<br><br>PROJ. TYPE: PS<br>DEP RATING: 25<br>DEP RANKING: 24 of 45<br>PV RATING: 30 |  |
| PROB DESC:                                                                                      | The existing Socialville, Volks, and Strangford pump stations were constructed in 1998 and have sustained substantial wear over the years. Only basic maintenance work has occurred at the pump stations over the past 27 years. The majority of the equipment installed at each pump station has reached the end of its useful life and the frequency of equipment failure and/or operational issues has increased over the past 5 years. Extensive corrosion is present on the piping and valves, and the pumps have exhibited performance issues. Additionally, the wet well at the Socialville pump station is significantly more deteriorated than the other two pump stations, likely due to being the most downstream pump station in the Burrell Township Sewer Authority (BTSA) system, leading to more prevalent off-gassing and septic conditions in the wastewater.                                                                                                                                                                                                                                                                                                                                                                       |                                             |                                                                                        |                                                   |                                      |                                                                                                            |  |
| PROJ DESC:                                                                                      | BTSA is proposing upgrades at Socialville, Volks, and Strangford pump stations. (1) Upgrades to the Socialville pump station include constructing a new wet well, addition of new pumps, new pump controls, and bypass connection. The Socialville pump station will be receiving a new aeration system to combat hydrogen sulfide formation and potentially septic conditions that sometimes occur within the existing pump station. The existing piping and appurtenances in the valve vault will be replaced. (2) Improvements to the Volks pump station include replacing the existing pumps, controls, rails, piping, valves, and appurtenances in the wet well and valve vault. A magnetic flow meter will be installed in the valve vault to accurately monitor flow thorough the station. Additionally, a bypass connection will be added to assist with pump station maintenance. (2) Improvements to the Strangford pump station include replacing the existing pumps, controls, rails, piping, valves, and appurtenances in the wet well and valve vault. A bypass connection will also be added to the pump station. Environmental benefits include eliminating the potential discharge of untreated sewage to the authority's waterways. |                                             |                                                                                        |                                                   |                                      |                                                                                                            |  |
| Green Project Reserve (GPR): No                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GPR Category: N/A                           |                                                                                        |                                                   | GPR Funding: \$0.00                  |                                                                                                            |  |
| I - Secondary Treatment<br>IVA - New Collector Sewers and Appurtenances                         | II - Treatment more Stringent than Secondary<br>IVB - New Interceptors and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IIIA - Infiltration/Inflow Correction       | IIIB - Major Sewer System Rehabilitation<br>V - Correction of Combined Sewer Overflows |                                                   |                                      |                                                                                                            |  |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | NEEDS CATEGORIES |                                            |             |                     | PROJECT INFORMATION                      |             |
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| Shippensburg Borough Authority Biosolids Improvements Project |  | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Cumberland        | I:               | \$0                                        | IVA:        | \$0                 | PROJECT NO.:                             | CS423439-01 |
| 111 North Fayette Street                                      |  | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SC                | II:              | \$4,267,249                                | IVB:        | \$0                 | PROJ. TYPE:                              | STPMOD      |
| Shippensburg, PA 17257                                        |  | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PA0030643         | IIIA:            | \$0                                        | V:          | \$0                 | DEP RATING:                              | 22          |
|                                                               |  | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                 | IIIB:            | \$0                                        | ELIG. COST: | \$4,267,249         | DEP RANKING:                             | 25 of 45    |
|                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   |                  |                                            |             |                     | PV RATING:                               | 37          |
| PROB DESC:                                                    |  | The existing belt filter press at the Shippensburg Wastewater Treatment Plant (WWTP) has been in service for about 22 years and has reached the end of its useful life. The existing pumping systems are also aged and have reached the end of their useful lives. Additionally, the existing digesters do not provide suitable treatment capacity for the current waste stream. Without improvements, the WWTP risks non-compliance with Class A exceptional quality biosolids requirements. Non-compliance would result in the need to dispose of solids at a landfill, which is neither beneficial to the environment, nor financially feasible.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   |                  |                                            |             |                     |                                          |             |
| PROJ DESC:                                                    |  | This project includes replacing the existing belt filter press with a new Schwing bioset screw press system and associated appurtenances designed to handle SBA's average annual sludge volume of 520 tons. It also includes constructing an additional aerobic digester, rehabilitating two biosolids transfer pumps and associated appurtenances at the main plant, rehabilitating the process feed pump system at the biosolids building, replacing a lime silo and conducting site work including grading, trench paving, backfilling, and extension of the biosolids force main. Additionally, the project includes upgrading site-wide electrical, communication and control systems, replacing an air handling unit with associated ductwork and controls and upgrading instrumentation including installation of miscellaneous flow meters, level controllers, and alarms throughout the facility. Environmental benefits include beneficial use of solids as a natural fertilizer or soil amendment to improve and maintain productive soils and stimulate plant growth, while minimizing landfill disposal. |                   |                  |                                            |             |                     |                                          |             |
| Green Project Reserve (GPR): No                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GPR Category: N/A |                  |                                            |             | GPR Funding: \$0.00 |                                          |             |
| I - Secondary Treatment                                       |  | II - Treatment more Stringent than Secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                  | IIIA - Infiltration/Inflow Correction      |             |                     | IIIB - Major Sewer System Rehabilitation |             |
| IVA - New Collector Sewers and Appurtenances                  |  | IVB - New Interceptors and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                  | V - Correction of Combined Sewer Overflows |             |                     |                                          |             |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | NEEDS CATEGORIES                           |             |                                          |             | PROJECT INFORMATION |             |
|------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------|-------------|------------------------------------------|-------------|---------------------|-------------|
| White Run Regional Municipal Authority-Sludge Dewatering Project |  | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Adams     | I:                                         | \$2,185,000 | IVA:                                     | \$0         | PROJECT NO.:        | CS423461-01 |
| 2001 Baltimore Pike                                              |  | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SC        | II:                                        | \$0         | IVB:                                     | \$0         | PROJ. TYPE:         | STPMOD      |
| Gettysburg, PA 17325                                             |  | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PA0081647 | IIIA:                                      | \$0         | V:                                       | \$0         | DEP RATING:         | 20          |
|                                                                  |  | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 75418     | IIIB:                                      | \$0         | ELIG. COST:                              | \$2,185,000 | DEP RANKING:        | 26 of 45    |
|                                                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                            |             |                                          |             | PV RATING:          | 25          |
| PROB DESC:                                                       |  | A local land ordinance has resulted in the need for the White Run Regional Municipal Authority (WRRMA) to pursue a dewatering system to dewater waste solids generated at the existing wastewater treatment plant (WWTP). WRRMA was previously using local farmlands for biosolid spreading, however, the landowners are no longer interested in that process. As a result, WRRMA is currently accumulating approximately 3,000 gallons-per-day and hauling out about 107,000 gallons on average per month from the WWTP. |           |                                            |             |                                          |             |                     |             |
| PROJ DESC:                                                       |  | This project includes installing a screw press and constructing a building to house the new dewatering system at the existing wastewater treatment plant. Environmental benefits include eliminating effective solids handling to prevent potential public health problems.                                                                                                                                                                                                                                               |           |                                            |             |                                          |             |                     |             |
| Green Project Reserve (GPR): No                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | GPR Category: N/A                          |             |                                          |             | GPR Funding: \$0.00 |             |
| I - Secondary Treatment                                          |  | II - Treatment more Stringent than Secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | IIIA - Infiltration/Inflow Correction      |             | IIIB - Major Sewer System Rehabilitation |             |                     |             |
| IVA - New Collector Sewers and Appurtenances                     |  | IVB - New Interceptors and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | V - Correction of Combined Sewer Overflows |             |                                          |             |                     |             |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND  
FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NEEDS CATEGORIES                         |             |                                            | PROJECT INFORMATION      |
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| DELCORA Western Regional Treatment Plant Upgrades - 2025 | COUNTY: Delaware                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | I: \$20,000,000                          | IVA:        | \$0                                        | PROJECT NO.: CS423424-01 |
| 100 E. Fifth Street                                      | REGION: SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | II: \$0                                  | IVB:        | \$0                                        | PROJ. TYPE: STPMOD       |
| Chester, PA 19016                                        | NPDES #: PA0027103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IIIA: \$0                                | V:          | \$0                                        | DEP RATING: 16           |
|                                                          | LOAN #: 71505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | IIIB: \$0                                | ELIG. COST: | \$20,000,000                               | DEP RANKING: 27 of 45    |
|                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |             |                                            | PV RATING: 32            |
| PROB DESC:                                               | One of Delaware County Water Quality Control Authority's (DELCORA) 175 feet diameter final clarifier (Tank T-27) is the only clarifier at the wastewater treatment plant (WWTP) that currently lacks modern solids capture optimization. The other clarifiers at the WWTP have been upgraded or optimized, which have significantly improved performance-even under increased weir loading rates. Achieving high levels of solids capture in all clarifiers is critical, as DELCORA plans to transition from chlorine gas-based disinfection to ultraviolet (UV) disinfection in the future. Additionally, DELCORA's influent pump station, PS-6 has hydrogen sulfide odor (rotten egg smell) issues. PS-6 currently utilizes two oxygen ionization units and two strobic fans. Odor emission testing revealed that the Strobic fans accounted for over 46% of all odor emissions at the WWTP. |                                          |             |                                            |                          |
| PROJ DESC:                                               | DELCORA proposes to demolish and reconstruct the launder and mechanism of one of the existing 175-foot diameter final clarifier. Also, one new chemical odor control scrubber will be installed inside a rehabilitated structure. Environmental benefits include eliminating the potential discharge of inadequately treated sewage to the authority's waterways.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |             |                                            |                          |
| Green Project Reserve (GPR): No                          | GPR Category: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |             | GPR Funding: \$0.00                        |                          |
| I - Secondary Treatment                                  | II - Treatment more Stringent than Secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IIIA - Infiltration/Inflow Correction    |             | IIIB - Major Sewer System Rehabilitation   |                          |
| IVA - New Collector Sewers and Appurtenances             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IVB - New Interceptors and Appurtenances |             | V - Correction of Combined Sewer Overflows |                          |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND  
FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              | NEEDS CATEGORIES |                                       |              | PROJECT INFORMATION                        |              |             |
|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------|---------------------------------------|--------------|--------------------------------------------|--------------|-------------|
| Aqua Pennsylvania Inc. - Pinecrest WWTP Improvements | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Monroe                                       | I:               | \$20,000,000                          | IVA:         | \$0                                        | PROJECT NO.: | CS423464-01 |
| 762 West Lancaster Avenue                            | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NE                                           | II:              | \$0                                   | IVB:         | \$0                                        | PROJ. TYPE:  | STPMOD      |
| Bryn Mawr, PA 19010                                  | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PA0061719                                    | IIIA:            | \$0                                   | V:           | \$0                                        | DEP RATING:  | 16          |
|                                                      | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                                            | IIIB:            | \$0                                   | ELIG. COST:  | \$20,000,000                               | DEP RANKING: | 28 of 45    |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                  |                                       |              |                                            | PV RATING:   | 21          |
| PROB DESC:                                           | The Pinecrest wastewater treatment plant (WWTP), originally constructed in 1992, is outdated and most of the equipment are at the end of useful life.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              |                  |                                       |              |                                            |              |             |
| PROJ DESC:                                           | This project includes constructing a new influent screen building and a new equipment building. It also includes installing a new Xylem Sanitaire ICEAS sequential batch reactor, a new post aeration/treated effluent storage tank serving as a backup chlorine disinfection tank, repairing and improving the WWTP outfall, upgrading the electrical and HVAC systems, upgrading the site instrumentation and controls, providing a plant-wide SCADA system, installing yard piping and conducting site restoration. Environmental benefits include eliminating the potential of untreated or inadequately treated sewage discharge to the receiving waterways. |                                              |                  |                                       |              |                                            |              |             |
| Green Project Reserve (GPR): No                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | GPR Category: N/A                            |                  |                                       | GPR Funding: |                                            |              | \$0.00      |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                  |                                       |              |                                            |              |             |
| I - Secondary Treatment                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | II - Treatment more Stringent than Secondary |                  | IIIA - Infiltration/Inflow Correction |              | IIIB - Major Sewer System Rehabilitation   |              |             |
| IVA - New Collector Sewers and Appurtenances         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | IVB - New Interceptors and Appurtenances     |                  |                                       |              | V - Correction of Combined Sewer Overflows |              |             |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
 UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              | NEEDS CATEGORIES                         |                          |                                            | PROJECT INFORMATION      |
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| DELCORA W RTP Disinfection Upgrades<br>2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | COUNTY: Delaware                             | I: \$34,000,000                          | IVA:                     | \$0                                        | PROJECT NO.: CS423472-01 |
| 100 East Fifth Street P.O. Box 999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | REGION: SE                                   | II: \$0                                  | IVB:                     | \$0                                        | PROJ. TYPE: STPMOD       |
| Chester, PA 19016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NPDES #: PA0027103                           | IIIA: \$0                                | V:                       | \$0                                        | DEP RATING: 15           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LOAN #: 0                                    | IIIB: \$0                                | ELIG. COST: \$34,000,000 |                                            | DEP RANKING: 29 of 45    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              |                                          |                          |                                            | PV RATING: 40            |
| <p>PROB DESC: DELCORA intends to transition from its current chlorine gas-based disinfection system to ultraviolet (UV) light-based disinfection. The elimination of chlorine gas will simplify operations, eliminate the need for DELCORA's Risk Management Plan (RMP) and substantially enhance both facility and public safety. DELCORA intends to use sodium hypochlorite for non disinfection needs (return activated sludge chlorination, odor control and utility water) and backup disinfection, if needed.</p> <p>PROJ DESC: The project includes retrofitting two (2) existing chlorine contact tanks to incorporate a UV disinfection system, constructing one (1) new building (Building B9 – Hypochlorite Building) to house sodium hypochlorite storage tanks, feed and transfer pumps, and associated controls, constructing one (1) new building (Building B10 – UV Building) to house UV channels, electrical equipment, and control systems associated with the UV facility and modification of five (5) existing buildings (PS-3, PS-4, PS-5, B-3, and B-8) to accommodate chemical feed piping. Environmental benefits include enhancing both facility and public safety.</p> |                                              |                                          |                          |                                            |                          |
| Green Project Reserve (GPR): No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                              | GPR Category: N/A                        |                          |                                            | GPR Funding: \$0.00      |
| I - Secondary Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | II - Treatment more Stringent than Secondary | IIIA - Infiltration/Inflow Correction    |                          | IIIB - Major Sewer System Rehabilitation   |                          |
| IVA - New Collector Sewers and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              | IVB - New Interceptors and Appurtenances |                          | V - Correction of Combined Sewer Overflows |                          |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                              |            | NEEDS CATEGORIES                |                                            |             |             | PROJECT INFORMATION                      |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|------------|---------------------------------|--------------------------------------------|-------------|-------------|------------------------------------------|-------------|
| Borough of Lansdale Cannon Ave & Poplar Ave Sanitary Sewer Upgrades<br>1 Vine Street<br>Lansdale, PA 19446                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | COUNTY:                                      | Montgomery | I:                              | \$0                                        | IVA:        | \$0         | PROJECT NO.:                             | CS423465-01 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | REGION:                                      | SE         | II:                             | \$0                                        | IVB:        | \$0         | PROJ. TYPE:                              | SSREH       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | NPDES #:                                     | PA0026182  | IIIA:                           | \$0                                        | V:          | \$0         | DEP RATING:                              | 15          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | LOAN #:                                      | 75421      | IIIB:                           | \$3,000,000                                | ELIG. COST: | \$3,000,000 | DEP RANKING:                             | 30 of 45    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                              |            |                                 |                                            |             |             | PV RATING:                               | 30          |
| PROB DESC: The Borough of Lansdale’s aging sewer infrastructure consists largely of vitrified clay piping that has surpassed its useful life. Extensive deterioration including fractures, separated joints, and root penetration has resulted in significant infiltration and inflow (I/I). These defects compromise structural integrity, trigger system backups and roadway subsidence, and burden the borough's wastewater treatment plant with excessive inflow.                                                                                                  |  |                                              |            |                                 |                                            |             |             |                                          |             |
| PROJ DESC: The proposed improvements include replacing 860 linear feet (LF) of 8-, 10-, and 12-inch sanitary sewer mains, installing 15 new manholes, replacing 1,330 LF of existing lateral connections, 2,565 LF of cured-in-place (CIPP) lining, manhole rehabilitation, and associated roadway restoration in the West Third Street, Edgemont Avenue, Poplar Street, and North Cannon Avenue area. Environmental benefits include eliminating the potential of basement backups and untreated or inadequately treated sewage discharge to the receiving waterways. |  |                                              |            |                                 |                                            |             |             |                                          |             |
| Green Project Reserve (GPR): Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                              |            | GPR Category: Energy Efficiency |                                            |             |             | GPR Funding: \$3,000,000.00              |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                              |            |                                 |                                            |             |             |                                          |             |
| I - Secondary Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | II - Treatment more Stringent than Secondary |            |                                 | IIIA - Infiltration/Inflow Correction      |             |             | IIIB - Major Sewer System Rehabilitation |             |
| IVA - New Collector Sewers and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | IVB - New Interceptors and Appurtenances     |            |                                 | V - Correction of Combined Sewer Overflows |             |             |                                          |             |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND  
FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | NEEDS CATEGORIES                                                                         |       |               | PROJECT INFORMATION                                                               |                              |              |                                            |
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| City of Philadelphia - Northeast Water Pollution Control Plant Aeration System Upgrades<br>1401 John F. Kennedy Boulevard<br>Philadelphia, PA 19107 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | COUNTY:  | Philadelphia                                                                             | I:    | \$149,100,000 | IVA:                                                                              | \$0                          | PROJECT NO.: | CS423444-01                                |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | REGION:  | SE                                                                                       | II:   | \$0           | IVB:                                                                              | \$0                          | PROJ. TYPE:  | STPMOD                                     |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NPDES #: | PA0026689                                                                                | IIIA: | \$0           | V:                                                                                | \$0                          | DEP RATING:  | 15                                         |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | LOAN #:  | 72413                                                                                    | IIIB: | \$0           | ELIG. COST:                                                                       | \$149,100,000                | DEP RANKING: | 31 of 45                                   |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |                                                                                          |       |               |                                                                                   |                              | PV RATING:   | 30                                         |
| PROB DESC:                                                                                                                                          | The six existing blowers at the City of Philadelphia's Northeast Water Pollution Control Plant (NEWPCP), installed in 1982, have reached the end of their service life and are manually controlled. Additionally, influent and effluent channel coarse bubble diffusers are repeatedly dislodged and the return activated sludge (RAS) flow meters are not functioning properly. Also, flow is suspected to be leaking from the influent to the effluent channel, resulting in reduced secondary treatment effectiveness.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                                                                                          |       |               |                                                                                   |                              |              |                                            |
| PROJ DESC:                                                                                                                                          | The City of Philadelphia proposes to upgrade the aeration system at their NEWPCP. This project includes replacing the existing blowers with new models containing variable frequency drives (VFDs), replacing all influent slide gates, drainage slide gates, and 78-inch effluent butterfly valves in the aeration basin. The project also includes replacing influent and effluent channel coarse bubble diffusers, replacing RAS valves and flow meters, repairing structural defects in the aeration basins and the influent and effluent channels, and replacing the failing fiberglass covers over the aeration basin openings with stainless steel railings to increase safety for operations staff. Additionally, a new electrical substation and upgraded distribution equipment will be installed to ensure reliable power for the blowers and aeration basins. Environmental benefits include eliminating the potential of discharging inadequately treated sewage to the receiving waterways. |          |                                                                                          |       |               |                                                                                   |                              |              |                                            |
| Green Project Reserve (GPR): Yes                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | GPR Category: Energy Efficiency                                                          |       |               |                                                                                   | GPR Funding: \$19,300,000.00 |              |                                            |
| I - Secondary Treatment<br>IVA - New Collector Sewers and Appurtenances                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | II - Treatment more Stringent than Secondary<br>IVB - New Interceptors and Appurtenances |       |               | IIIA - Infiltration/Inflow Correction<br>IIIB - Major Sewer System Rehabilitation |                              |              | V - Correction of Combined Sewer Overflows |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND  
FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NEEDS CATEGORIES                                                                         |       |                                       |             | PROJECT INFORMATION                                                                    |              |             |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------|---------------------------------------|-------------|----------------------------------------------------------------------------------------|--------------|-------------|
| BCI Municipal Authority- Wastewater Treatment Plant Improvements<br>625 Crestview St, P.O.Box 388<br>Irvona, PA 16656 | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Clearfield                                                                               | I:    | \$19,978,216                          | IVA:        | \$0                                                                                    | PROJECT NO.: | CS423450-01 |
|                                                                                                                       | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NC                                                                                       | II:   | \$0                                   | IVB:        | \$0                                                                                    | PROJ. TYPE:  | STP         |
|                                                                                                                       | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PA0114936                                                                                | IIIA: | \$0                                   | V:          | \$0                                                                                    | DEP RATING:  | 14          |
|                                                                                                                       | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 71513                                                                                    | IIIB: | \$0                                   | ELIG. COST: | \$19,978,216                                                                           | DEP RANKING: | 32 of 45    |
|                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                          |       |                                       |             |                                                                                        | PV RATING:   | 29          |
| PROB DESC:                                                                                                            | The BCI Municipal Authority wastewater treatment plant (WWTP) was originally constructed in 1995. The plant’s facilities are obsolete and have begun to deteriorate to the point where the future operation of the plant may become compromised without intervention.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                          |       |                                       |             |                                                                                        |              |             |
| PROJ DESC:                                                                                                            | This WWTP improvement project includes constructing a new activated sludge sewage treatment plant utilizing a sequencing batch reactor process (SBR) and other related appurtenances, including pumping, ultraviolet disinfection, sludge processing, and upgrades to the existing office/control building. All major motorized equipment in the new facility will operate on variable frequency drives to modulate the operating speed to the minimum required to achieve the desired level of treatment effectiveness. The project also include upgrades to three (3) pump stations within the collection system. Environmental benefits include eliminating the potential of discharging inadequately treated sewage to the authority’s waterways. |                                                                                          |       |                                       |             |                                                                                        |              |             |
| Green Project Reserve (GPR): No                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GPR Category: N/A                                                                        |       |                                       |             | GPR Funding:                                                                           |              | \$0.00      |
| I - Secondary Treatment<br>IVA - New Collector Sewers and Appurtenances                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | II - Treatment more Stringent than Secondary<br>IVB - New Interceptors and Appurtenances |       | IIIA - Infiltration/Inflow Correction |             | IIIB - Major Sewer System Rehabilitation<br>V - Correction of Combined Sewer Overflows |              |             |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              | NEEDS CATEGORIES         |                                            |  | PROJECT INFORMATION                      |  |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|--------------------------------------------|--|------------------------------------------|--|
| Milton Regional Sewer Authority – East End Regionalization Project<br>5585 State Route 405<br>Milton, PA 17847 | COUNTY: Northumberland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I: \$0                                       | IVA: \$16,107,000        | PROJECT NO.: CS423453-01                   |  |                                          |  |
|                                                                                                                | REGION: NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | II: \$0                                      | IVB: \$0                 | PROJ. TYPE: SS                             |  |                                          |  |
|                                                                                                                | NPDES #: PA0020273                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | IIIA: \$0                                    | V: \$0                   | DEP RATING: 14                             |  |                                          |  |
|                                                                                                                | LOAN #: 71515                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IIIB: \$0                                    | ELIG. COST: \$16,107,000 | DEP RANKING: 33 of 45                      |  |                                          |  |
|                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |                          | PV RATING: 29                              |  |                                          |  |
| PROB DESC:                                                                                                     | The Potts Grove Wastewater Treatment Plant has become an operation and maintenance concern. The area has malfunctioning on-lot septic systems allowing untreated or inadequately treated sewage into surface and ground water. A sanitary survey conducted identified a 78 percent malfunction rate in Mahoning Manor and a 96 percent malfunction rate in Boiardi Lane and Pleasant Valley Village. These high failure rates pose significant public health and environmental risks.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              |                          |                                            |  |                                          |  |
| PROJ DESC:                                                                                                     | The East End Regionalization project includes abandoning the Potts Grove Wastewater Treatment Plant (WWTP) and installing approximately 16,900 linear feet (LF) of 4-inch high-density polyethylene (HDPE) force main to connect the existing service area to the Milton Regional Sewer Authority (MRSA) system. The Mahoning Manor portion of the project includes installing approximately 14,500 LF of 8-inch polyvinyl chloride (PVC) sewer, 2,600 LF of 10-inch PVC sewer, and 56 manholes to serve 217 homes. The Boiardi Lane/Pleasant Valley Village portion of the project includes installing approximately 4,200 LF of 8-inch PVC sewer and 17 manholes to serve 53 homes. Additionally, approximately 1,900 LF of existing MRSA main (6-inch–12-inch) will be replaced with 10-inch pipe, along with eight (8) manhole replacements. Environmental benefits include eliminating the potential of discharging inadequately treated sewage to the receiving waters and addressing the public health and environmental risks associated with the high failure rates of the on-lot septic systems. |                                              |                          |                                            |  |                                          |  |
| Green Project Reserve (GPR): No                                                                                | GPR Category: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              |                          | GPR Funding: \$0.00                        |  |                                          |  |
| I - Secondary Treatment                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | II - Treatment more Stringent than Secondary |                          | IIIA - Infiltration/Inflow Correction      |  | IIIB - Major Sewer System Rehabilitation |  |
| IVA - New Collector Sewers and Appurtenances                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IVB - New Interceptors and Appurtenances     |                          | V - Correction of Combined Sewer Overflows |  |                                          |  |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | NEEDS CATEGORIES                      |             |                                                                                        |              | PROJECT INFORMATION |  |
|---------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------|-------------|----------------------------------------------------------------------------------------|--------------|---------------------|--|
| ORD Sewer Authority - Sanitary Sewer Extension<br>235 Skips Lane<br>Osceola Mills, PA 16666 |  | COUNTY: Centre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | I:                | \$0                                   | IVA:        | \$16,800,000                                                                           | PROJECT NO.: | CS423440-01         |  |
|                                                                                             |  | REGION: NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | II:               | \$0                                   | IVB:        | \$0                                                                                    | PROJ. TYPE:  | SS, PS              |  |
|                                                                                             |  | NPDES #: PA0228915                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | IIIA:             | \$0                                   | V:          | \$0                                                                                    | DEP RATING:  | 13                  |  |
|                                                                                             |  | LOAN #: 71509                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IIIB:             | \$0                                   | ELIG. COST: | \$16,800,000                                                                           | DEP RANKING: | 34 of 45            |  |
|                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                       |             |                                                                                        | PV RATING:   | 28                  |  |
| PROB DESC:                                                                                  |  | The area along the Route 350 corridor north of Sandy Ridge and south of Phillipsburg Borough which includes Twigg Settlement, Linnwood Development, Glass City, and several homes along Route 350 has malfunctioning on-lot septic systems resulting in untreated or inadequately treated sewage discharge into surface and ground water. A sanitary survey was conducted in accordance with the Department's Sewage Disposal Needs Identification Guide. Thirty percent of the homes in the study area were surveyed. Thirty-nine percent of the systems surveyed were classified as having either confirmed on-lot malfunctions or potential malfunctions. However, due to the soil's very limited suitability for all sanitary facilities, all systems within the study area are considered to be suspected malfunctions. |                   |                                       |             |                                                                                        |              |                     |  |
| PROJ DESC:                                                                                  |  | The Osceola Rush Decatur (ORD) Sewer Authority - Sanitary Sewer Extension project includes installing approximately 11 miles of sewer line and four (4) pump stations to serve 245 residential equivalent dwelling units (EDUs) and three (3) commercial EDUs. There are nine (9) stream crossings and 24 floodway impacts that are being permitted. Project construction is expected to be complete in 2027. Environmental benefits include addressing on-lot malfunctions thereby eliminating the potential discharge of untreated or inadequately treated sewage to waterways.                                                                                                                                                                                                                                            |                   |                                       |             |                                                                                        |              |                     |  |
| Green Project Reserve (GPR): No                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | GPR Category: N/A |                                       |             | GPR Funding: \$0.00                                                                    |              |                     |  |
| I - Secondary Treatment<br>IVA - New Collector Sewers and Appurtenances                     |  | II - Treatment more Stringent than Secondary<br>IVB - New Interceptors and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | IIIA - Infiltration/Inflow Correction |             | IIIB - Major Sewer System Rehabilitation<br>V - Correction of Combined Sewer Overflows |              |                     |  |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND  
FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
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| APPLICANT INFORMATION                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NEEDS CATEGORIES  |                                            |             |                                          | PROJECT INFORMATION |  |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------|-------------|------------------------------------------|---------------------|--|
| Greater Uniontown Joint Sewage Plant Authority - UV System Replacement Project | COUNTY: Fayette                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | I: \$7,146,500    | IVA:                                       | \$0         | PROJECT NO.:                             | CS423463-01         |  |
| 90 Romeo Lane                                                                  | REGION: SW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | II: \$0           | IVB:                                       | \$0         | PROJ. TYPE:                              | STPMOD              |  |
| Uniontown, PA 15401                                                            | NPDES #: PA0027219                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | IIIA: \$0         | V:                                         | \$0         | DEP RATING:                              | 12                  |  |
|                                                                                | LOAN #: 75420                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IIIB: \$0         | ELIG. COST:                                | \$7,146,500 | DEP RANKING:                             | 35 of 45            |  |
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                            |             | PV RATING:                               | 37                  |  |
| PROB DESC:                                                                     | The Greater Uniontown Joint Sewage Plant Authority (GUJSPA) wastewater treatment plant has been in operation for over 20 years, and much of the electrical equipment and controls are outdated or no longer in production. This older technology fails to provide the desired treatment efficiency and the difficulty in obtaining spare parts presents significant operational and maintenance challenges. Also, the wastewater treatment plant lacks a backup disinfection system; which will result in lack of proper disinfection in case the existing UV disinfection system is out of service. Additionally, the current system lacks flow splitting, which creates a hydraulic bottleneck within the wastewater treatment process. |                   |                                            |             |                                          |                     |  |
| PROJ DESC:                                                                     | The proposed project includes replacing the existing UV channel with a new dual channel UV disinfection system, constructing a new flow splitter box and flow control equipment, installing associated interconnecting piping, electrical and communication wiring and necessary appurtenances, demolishing the existing UV system and restoring the site. Environmental benefits include eliminating the potential of untreated or inadequately treated sewage discharge to the receiving waterways.                                                                                                                                                                                                                                     |                   |                                            |             |                                          |                     |  |
| Green Project Reserve (GPR): No                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | GPR Category: N/A |                                            |             | GPR Funding: \$0.00                      |                     |  |
|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                   |                                            |             |                                          |                     |  |
| I - Secondary Treatment                                                        | II - Treatment more Stringent than Secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | IIIA - Infiltration/Inflow Correction      |             | IIIB - Major Sewer System Rehabilitation |                     |  |
| IVA - New Collector Sewers and Appurtenances                                   | IVB - New Interceptors and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | V - Correction of Combined Sewer Overflows |             |                                          |                     |  |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | NEEDS CATEGORIES  |                                            |             |             | PROJECT INFORMATION                      |             |    |
|------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|--------------------------------------------|-------------|-------------|------------------------------------------|-------------|----|
| City of Lock Haven - WWTF UV Disinfection System and Influent Screens Replacement<br>20 East Church Street<br>Lock Haven, PA 17745 |  | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Clinton   | I:                | \$0                                        | IVA:        | \$0         | PROJECT NO.:                             | CS423460-01 |    |
|                                                                                                                                    |  | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NC        | II:               | \$4,140,000                                | IVB:        | \$0         | PROJ. TYPE:                              | STPMOD      |    |
|                                                                                                                                    |  | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PA0025933 | IIIA:             | \$0                                        | V:          | \$0         | DEP RATING:                              | 12          |    |
|                                                                                                                                    |  | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 75417     | IIIB:             | \$0                                        | ELIG. COST: | \$4,140,000 | DEP RANKING:                             | 36 of 45    |    |
|                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                   |                                            |             |             |                                          | PV RATING:  | 27 |
| PROB DESC:                                                                                                                         |  | The existing screens at the wastewater treatment facility are experiencing significant wastewater bypass allowing debris to enter the downstream processes. This has resulted in pump clogging, wear and tear, and grit and debris accumulation in the treatment tanks. The existing UV system is unsupported by the manufacturer and replacement parts are difficult to obtain. Additionally, one major junction brick manhole in the collection system has deteriorated to the point of collapsing.                |           |                   |                                            |             |             |                                          |             |    |
| PROJ DESC:                                                                                                                         |  | This project includes installing two new headworks screens, installing new electrical, controls and instrumentation for the SCADA system, repairing the headworks channel, replacing the existing UV disinfection system, installing two new large ceiling fan units to ventilate the UV system area and replacing an existing collection system manhole with a new manhole structure. Environmental benefits include eliminating the potential of inadequately treated sewage discharge to the receiving waterways. |           |                   |                                            |             |             |                                          |             |    |
| Green Project Reserve (GPR): No                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | GPR Category: N/A |                                            |             |             | GPR Funding: \$0.00                      |             |    |
| I - Secondary Treatment                                                                                                            |  | II - Treatment more Stringent than Secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                   | IIIA - Infiltration/Inflow Correction      |             |             | IIIB - Major Sewer System Rehabilitation |             |    |
| IVA - New Collector Sewers and Appurtenances                                                                                       |  | IVB - New Interceptors and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                   | V - Correction of Combined Sewer Overflows |             |             |                                          |             |    |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | NEEDS CATEGORIES                           |             |                                          |             | PROJECT INFORMATION |             |
|--------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------|-------------|------------------------------------------|-------------|---------------------|-------------|
| Robeson Wernersville Municipal Authority - STP Upgrade |  | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Berks     | I:                                         | \$9,506,125 | IVA:                                     | \$0         | PROJECT NO.:        | CS423422-01 |
| 3885 North Church Street                               |  | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SC        | II:                                        | \$0         | IVB:                                     | \$0         | PROJ. TYPE:         | STPMOD      |
| Wernersville, PA 19565                                 |  | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PA0031062 | IIIA:                                      | \$0         | V:                                       | \$0         | DEP RATING:         | 11          |
|                                                        |  | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 71504     | IIIB:                                      | \$0         | ELIG. COST:                              | \$9,506,125 | DEP RANKING:        | 37 of 45    |
|                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                                            |             |                                          |             | PV RATING:          | 26          |
| PROB DESC:                                             |  | Major process equipment including three influent pumps, influent screen, major mixers and the SCADA system installed at the wastewater treatment plant (WWTP) have exceeded their useful life. The WWTP relies upon two (2) rotating biological contactor (RBC) trains to meet the required biological treatment permit requirements.                                                                                                                                                                                                                                                                                                                                                            |           |                                            |             |                                          |             |                     |             |
| PROJ DESC:                                             |  | This project involves replacing major process equipment at the WWTP. It includes replacing two (2) existing RBC treatment trains, three (3) raw sewerage pumps, three (3) influent check valves, one (1) influent screen and six (6) philly mixers. It also includes rehabilitating the aerobic digester, replacing the center manifold in digester #1, replacing the weir and trough in 2 digesters and upgrading the SCADA controls and other appurtenances. Environmental benefits include eliminating the potential discharge of inadequately treated sewage to the authority's waterways. Other benefits include preventing emergency repairs that could disrupt the operation of the WWTP. |           |                                            |             |                                          |             |                     |             |
| Green Project Reserve (GPR): No                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | GPR Category: N/A                          |             |                                          |             | GPR Funding: \$0.00 |             |
| I - Secondary Treatment                                |  | II - Treatment more Stringent than Secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           | IIIA - Infiltration/Inflow Correction      |             | IIIB - Major Sewer System Rehabilitation |             |                     |             |
| IVA - New Collector Sewers and Appurtenances           |  | IVB - New Interceptors and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | V - Correction of Combined Sewer Overflows |             |                                          |             |                     |             |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND  
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UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | NEEDS CATEGORIES  |                                            |             | PROJECT INFORMATION                      |              |             |
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| Perry Township Municipal Authority - Wastewater Treatment Plant Replacement and Collection System Extension<br>9351 Route 35<br>Mt. Pleasant Mills, PA 17853 | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Snyder                                       | I:                | \$3,256,649                                | IVA:        | \$2,642,654                              | PROJECT NO.: | CS423435-01 |
|                                                                                                                                                              | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NC                                           | II:               | \$0                                        | IVB:        | \$0                                      | PROJ. TYPE:  | STP, SS     |
|                                                                                                                                                              | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PA0113719                                    | IIIA:             | \$0                                        | V:          | \$0                                      | DEP RATING:  | 11          |
|                                                                                                                                                              | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 71507                                        | IIIB:             | \$0                                        | ELIG. COST: | \$5,899,303                              | DEP RANKING: | 38 of 45    |
|                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              |                   |                                            |             |                                          | PV RATING:   | 16          |
| PROB DESC:                                                                                                                                                   | The WWTP is over 30 years old and has exceeded it useful life. The aging infrastructure is no longer effectively or efficiently meeting treatment and effluent discharge requirements. The system is often hydraulically overloaded during wet weather conditions due to infiltration and inflow.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                              |                   |                                            |             |                                          |              |             |
| PROJ DESC:                                                                                                                                                   | Perry Township Municipal Authority proposes to replace their wastewater treatment plant (WWTP). This project includes replacing the existing outdated 0.072 million gallon per day (MGD) CromaFlow sequential batch reactor (SBR) system with an AquaSBR system that has a capacity of 0.1 MGD and installing a new headworks and systems including screening, aerobic sludge digestion, post equalization, and ultraviolet disinfection. The project also includes constructing a new building to house blowers, on-site lab testing, electrical components, storage, and a meeting room. Additionally, this project includes a sewer extension along SR 104 corridor to eliminate malfunctioning on-lot sewer systems. This extension will connect 52 additional equivalent dwelling units through the construction of approximately 65 LF of 12-inch and 7,564 LF of 8-inch gravity sewer mains, including 39 manholes, and 534 LF of 6-inch gravity service pipes. Furthermore, the scope includes installing a new 60-gpm sewage pump station at the tie-in between the new and existing collection systems by way of approximately 897 LF of 4" force main. Finally, an emergency generator will also be installed at the treatment plant. Environmental benefits include eliminating the potential discharge of inadequately treated sewage to the township's waterways. |                                              |                   |                                            |             |                                          |              |             |
| Green Project Reserve (GPR): No                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | GPR Category: N/A |                                            |             | GPR Funding:                             |              | \$0.00      |
| I - Secondary Treatment                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | II - Treatment more Stringent than Secondary |                   | IIIA - Infiltration/Inflow Correction      |             | IIIB - Major Sewer System Rehabilitation |              |             |
| IVA - New Collector Sewers and Appurtenances                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | IVB - New Interceptors and Appurtenances     |                   | V - Correction of Combined Sewer Overflows |             |                                          |              |             |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                            | NEEDS CATEGORIES                |                                          |                         | PROJECT INFORMATION        |  |
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| Pine Grove Joint Treatment Authority -<br>Collection Systems Improvement<br>115 Mifflin Street<br>Pine Grove, PA 17963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                            | COUNTY: Schuylkill              | I: \$0                                   | IVA: \$0                | PROJECT NO.: CS423417-01   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                            | REGION: NE                      | II: \$0                                  | IVB: \$0                | PROJ. TYPE: PS, I/I, SSREH |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                            | NPDES #: PA0020915              | IIIA: \$190,000                          | V: \$0                  | DEP RATING: 10             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                            | LOAN #: 72409                   | IIIB: \$2,436,218                        | ELIG. COST: \$2,626,218 | DEP RANKING: 39 of 45      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                            |                                 |                                          |                         | PV RATING: 25              |  |
| PROB DESC: The Pine Grove Joint Treatment Authority has identified three major issues in its wastewater treatment facility and collection system to address. (1) Ten of the thirteen pump stations originally installed in 1992 are in poor condition. Each station has significant infiltration from groundwater and the existing pumps are constantly in need of maintenance. (2) The major electrical components located at the site of the former wastewater treatment facility (WWTF) and current site of pump station #1 and other accessory structures are deteriorating due to the site being prone to flooding. The condition of the site is threatening the operation of the primary pump station which accounts for 90% of the wastewater processed by the Authority. (3) The gravity sewer main located along Orchard Street in Pine Grove Borough has deteriorated and experiences high infiltration. It is part of the Authority's long term plan to reduce infiltration and inflow.                                                                                                                                   |  |                                            |                                 |                                          |                         |                            |  |
| PROJ DESC: This project includes (1) rehabilitating ten of the thirteen pump stations currently operated by the Authority. Each station will be upgraded with new pumps, controls, rails, and repairing cracks and lining each wet well with a polyurethane structural liner. (2) Rehabilitating the major electrical components located at the site of the former WWTF and current site of pump station #1 and other accessory structures. This portion of the project involves removing abandoned electrical components from the former WWTP and relocating the main electrical service out of the floodplain. (3) Replacing the gravity sewer main located along Orchard Street in Pine Grove Borough. This work includes replacing two manholes, approximately 330 linear feet of gravity sewer and existing laterals with cleanouts being installed at the right of way line. Completing this project will improve the reliability of both the collection and treatment system, decrease infiltration, and improve safety. Environmental benefits include eliminating the potential discharge of untreated sewage to waterways. |  |                                            |                                 |                                          |                         |                            |  |
| Green Project Reserve (GPR): Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                            | GPR Category: Energy Efficiency |                                          |                         | GPR Funding: \$190,000.00  |  |
| I - Secondary Treatment<br>IVA - New Collector Sewers and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                            |                                 |                                          |                         |                            |  |
| II - Treatment more Stringent than Secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | III A - Infiltration/Inflow Correction     |                                 | IIIB - Major Sewer System Rehabilitation |                         |                            |  |
| IVB - New Interceptors and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | V - Correction of Combined Sewer Overflows |                                 |                                          |                         |                            |  |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND  
FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       | NEEDS CATEGORIES                |             |             |                             | PROJECT INFORMATION                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|-------------|-------------|-----------------------------|----------------------------------------|
| Windber Area Authority ~ Ingleside Sewage Treatment Plant ~ Solar Farm Project<br>1700 Stockholm Avenue<br>Windber, PA 15963                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COUNTY: Cambria       | I: \$9,991,000                  | IVA:        | \$0         |                             | PROJECT NO.: CS423448-01               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | REGION: SW            | II: \$0                         | IVB:        | \$0         |                             | PROJ. TYPE: STPMOD                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NPDES #: PA0026778 PA | IIIA: \$0                       | V:          | \$0         |                             | DEP RATING: 8                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | LOAN #: 71512         | IIIB: \$0                       | ELIG. COST: | \$9,991,000 |                             | DEP RANKING: 40 of 45<br>PV RATING: 23 |
| <p>PROB DESC: Windber Area Authority (WAA) owns and operates the Ingleside Sewage Treatment Plant (STP) located in Richland Township, Cambria County. Energy cost is one of the largest operating expenses associated with the Ingleside STP. The STP currently uses an average of 2,386,567 kilowatt-hours (kWh) annually, in addition to a projected 374,580 kWh to be utilized by the ATAD. Additionally, the energy purchase rate has increased by 64.5 percent after May 2025. On-site energy generation was evaluated, and it was determined that constructing a solar energy system could result in a net annual offset of power consumed by the Ingleside STP, leading to cost savings for WAA.</p> <p>PROJ DESC: WAA's solar farm project consists of a 3.83 megawatt-hour solar energy system to generate power for the STP and the autothermal thermophilic aerobic digestion (ATAD) system that is currently under construction. The system is rated to generate 2.95 MW direct current. The project involves installing approximately 5,078 fixed tilt panels and associated equipment within the existing STP property boundary. The site layout is designed to minimize earth disturbance, soil compaction and preserve or restore the natural vegetative cover and drainage patterns of the site. No chemical fertilizers and/or herbicide/pesticide use is proposed. An infiltration trench will be installed to capture stormwater runoff from the rock-construction entrance and equipment panel area. The existing drainage path through the site will be preserved and protected. The infiltration trench will capture the runoff from the rock construction entrance and equipment panel area. Environmental benefits include onsite clean energy generation to support the STP.</p> |                       |                                 |             |             |                             |                                        |
| Green Project Reserve (GPR): Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       | GPR Category: Energy Efficiency |             |             | GPR Funding: \$8,300,000.00 |                                        |

|                                              |                                              |                                            |                                          |
|----------------------------------------------|----------------------------------------------|--------------------------------------------|------------------------------------------|
| I - Secondary Treatment                      | II - Treatment more Stringent than Secondary | IIIA - Infiltration/Inflow Correction      | IIIB - Major Sewer System Rehabilitation |
| IVA - New Collector Sewers and Appurtenances | IVB - New Interceptors and Appurtenances     | V - Correction of Combined Sewer Overflows |                                          |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
CLEAN WATER STATE REVOLVING FUND  
FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NEEDS CATEGORIES |                                            |              |                                          | PROJECT INFORMATION |        |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------|--------------|------------------------------------------|---------------------|--------|
| Municipal Authority of the Borough of Edinboro - Wastewater Treatment Plant Improvements | COUNTY: Erie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | I: \$10,890,000  | IVA:                                       | \$0          | PROJECT NO.:                             | CS423416-01         |        |
| 124 Meadville Street                                                                     | REGION: NW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | II: \$0          | IVB:                                       | \$0          | PROJ. TYPE:                              | STPMOD              |        |
| Edinboro, PA 16412                                                                       | NPDES #: PA0021792                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | IIIA: \$0        | V:                                         | \$0          | DEP RATING:                              | 7                   |        |
|                                                                                          | LOAN #: 71502                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | IIIB: \$0        | ELIG. COST:                                | \$10,890,000 | DEP RANKING:                             | 41 of 45            |        |
|                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                                            |              | PV RATING:                               | 22                  |        |
| PROB DESC:                                                                               | The major issues at the wastewater treatment plant include aging and inefficient equipment and the lack of even distribution of process flows, return and waste sludge and facility waste streams.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |                                            |              |                                          |                     |        |
| PROJ DESC:                                                                               | This project includes (1) replacing the existing vulcan screen and incorporate washer compactors for both mechanically cleaned fine screen units; (2) installing new grit and grease removal facilities for the Washington Township flows; (3) improving flow splitting in the WWTP distribution box; (4) installing RAS/WAS pumps for more precise sludge management control; (5) constructing a new building for chemical disinfection storage and feed equipment; (6) installing a pump station to collect supernatant and filtrate to discharge to the WWTP distribution box; (7) incorporating instrumentation to control the digester blowers more efficiently; (8) installing the necessary power and controls as well as a new emergency generator; and (9) installing security control and data acquisition (SCADA) system to support the new and improved treatment processes. Environmental benefits include eliminating the potential discharge of inadequately treated sewage to the authority's waterways. |                  |                                            |              |                                          |                     |        |
| Green Project Reserve (GPR): No                                                          | GPR Category: N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                                            | GPR Funding: |                                          |                     | \$0.00 |
| I - Secondary Treatment                                                                  | II - Treatment more Stringent than Secondary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | IIIA - Infiltration/Inflow Correction      |              | IIIB - Major Sewer System Rehabilitation |                     |        |
| IVA - New Collector Sewers and Appurtenances                                             | IVB - New Interceptors and Appurtenances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | V - Correction of Combined Sewer Overflows |              |                                          |                     |        |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                                                                                          | NEEDS CATEGORIES  |             |                                       |             | PROJECT INFORMATION |                                                                                        |  |
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| Upper Shenango Valley Water Pollution Control Authority - Sanitary Sewer Lining and Access Drive<br>P.O. Box 308<br>Sharpsville, PA 16148 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | COUNTY:  | Mercer                                                                                   | I:                | \$0         | IVA:                                  | \$0         | PROJECT NO.:        | CS423426-01                                                                            |  |
|                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REGION:  | NW                                                                                       | II:               | \$0         | IVB:                                  | \$0         | PROJ. TYPE:         | SSREH                                                                                  |  |
|                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NPDES #: | PA0027138                                                                                | IIIA:             | \$0         | V:                                    | \$0         | DEP RATING:         | 7                                                                                      |  |
|                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | LOAN #:  | 75408                                                                                    | IIIB:             | \$5,105,268 | ELIG. COST:                           | \$5,105,268 | DEP RANKING:        | 42 of 45                                                                               |  |
|                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                                                                                          |                   |             |                                       |             | PV RATING:          | 22                                                                                     |  |
| PROB DESC:                                                                                                                                | Upper Shenango Valley Water Pollution Control Authority's existing sanitary sewer constructed about 50 years ago is at the end of its useful life. The proposed access drive is required to gain access to the system manholes from MH1 to MH19 for the purpose of installing the CIPP liner.                                                                                                                                                                                                                                                                                                                                                                                                           |          |                                                                                          |                   |             |                                       |             |                     |                                                                                        |  |
| PROJ DESC:                                                                                                                                | The Authority proposes to install cured-in-place pipe (CIPP) lining in approximately 6,500 LF of 24-inch and 36-inch diameter sanitary sewer pipe and rehabilitate associated manholes. The project also includes constructing temporary and permanent access roads and approximately 2500 LF of 15-inch and 30-inch diameter high density polyethylene (HDPE) stormwater culverts, bypass pumping for wastewater during construction, and erosion and sedimentation controls. Erosion and sedimentation controls later become post construction stormwater management facilities. Environmental benefits include eliminating the potential discharge of untreated sewage to the authority's waterways. |          |                                                                                          |                   |             |                                       |             |                     |                                                                                        |  |
| Green Project Reserve (GPR): No                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                                                                                          | GPR Category: N/A |             |                                       |             | GPR Funding: \$0.00 |                                                                                        |  |
| I - Secondary Treatment<br>IVA - New Collector Sewers and Appurtenances                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          | II - Treatment more Stringent than Secondary<br>IVB - New Interceptors and Appurtenances |                   |             | IIIA - Infiltration/Inflow Correction |             |                     | IIIB - Major Sewer System Rehabilitation<br>V - Correction of Combined Sewer Overflows |  |

**PENNSYLVANIA INFRASTRUCTURE INVESTMENT AUTHORITY AND DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 CLEAN WATER STATE REVOLVING FUND  
 FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
 UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              | NEEDS CATEGORIES  |                                            |             | PROJECT INFORMATION                      |              |             |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------|--------------------------------------------|-------------|------------------------------------------|--------------|-------------|
| Millcreek Township (Erie County) - Kearsarge Station Force Main Replacement<br>3608 W. 26th Street<br>Erie, PA 16505 | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                               | Erie                                         | I:                | \$0                                        | IVA:        | \$3,800,000                              | PROJECT NO.: | CS423432-01 |
|                                                                                                                      | REGION:                                                                                                                                                                                                                                                                                                                                                                                                               | NW                                           | II:               | \$0                                        | IVB:        | \$0                                      | PROJ. TYPE:  | SS          |
|                                                                                                                      | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                              | PA0026301                                    | IIIA:             | \$0                                        | V:          | \$0                                      | DEP RATING:  | 7           |
|                                                                                                                      | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                               | 75412                                        | IIIB:             | \$0                                        | ELIG. COST: | \$3,800,000                              | DEP RANKING: | 43 of 45    |
|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                   |                                            |             | PV RATING:                               |              | 12          |
|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                   |                                            |             |                                          |              |             |
| PROB DESC:                                                                                                           | The Kearsarge force main was originally constructed in 1965 and replaced in 1984 to increase its capacity. It runs under and adjacent to Walnut Creek and has experienced several breaks, thereby increasing the potential of line rupture and discharge directly to the stream.                                                                                                                                      |                                              |                   |                                            |             |                                          |              |             |
| PROJ DESC:                                                                                                           | This project includes installing approximately 7,000 linear feet of sanitary sewer force main to replace the existing sanitary sewer force main connecting the Kearsarge pump station. The project involves open trench and horizontal directional drilling methods to install the pipe. Environmental benefits include eliminating the potential discharge of untreated or inadequately treated sewage to waterways. |                                              |                   |                                            |             |                                          |              |             |
| Green Project Reserve (GPR): No                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              | GPR Category: N/A |                                            |             | GPR Funding: \$0.00                      |              |             |
|                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                              |                   |                                            |             |                                          |              |             |
| I - Secondary Treatment                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                       | II - Treatment more Stringent than Secondary |                   | IIIA - Infiltration/Inflow Correction      |             | IIIB - Major Sewer System Rehabilitation |              |             |
| IVA - New Collector Sewers and Appurtenances                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                       | IVB - New Interceptors and Appurtenances     |                   | V - Correction of Combined Sewer Overflows |             |                                          |              |             |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                          | NEEDS CATEGORIES |                                                                                   |             |                                                                                        | PROJECT INFORMATION |  |
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| Central Mainline Sewer Authority ~ Press Replacement & Influent Pump Station Screening Project<br>93 Jones Street<br>Lilly, PA 15938 | COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Cambria   | I:                                                                                       | \$0              | IVA:                                                                              | \$0         | PROJECT NO.:                                                                           | CS423430-01         |  |
|                                                                                                                                      | REGION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SW        | II:                                                                                      | \$2,299,000      | IVB:                                                                              | \$0         | PROJ. TYPE:                                                                            | STPMOD              |  |
|                                                                                                                                      | NPDES #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PA0218570 | IIIA:                                                                                    | \$0              | V:                                                                                | \$0         | DEP RATING:                                                                            | 6                   |  |
|                                                                                                                                      | LOAN #:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 75409     | IIIB:                                                                                    | \$0              | ELIG. COST:                                                                       | \$2,299,000 | DEP RANKING:                                                                           | 44 of 45            |  |
|                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                                                          |                  |                                                                                   |             | PV RATING:                                                                             | 21                  |  |
| PROB DESC:                                                                                                                           | The existing belt filter press at the Central Mainline Sewer Authority wastewater treatment plant (WWTP) is about 20 years old and past its useful design life. The manufacturer of the existing belt filter press is no longer in business, making it difficult to find parts to service the belt press. The existing pump station currently has no prescreening, resulting in excessive debris intake, causing frequent damage and clogs.                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                          |                  |                                                                                   |             |                                                                                        |                     |  |
| PROJ DESC:                                                                                                                           | Central Mainline Sewer Authority proposes upgrades to their WWTP and pump station. Upgrade at the WWTP includes installing a new two-channel rotary sludge press to replace the existing belt filter sludge press, installing a new polymer feeder, flocculator, air compressor, distribution conveyor, control panel, and incline conveyor. Upgrade at the pump station includes installing a new dual auger screening system inside the pump station wet well to replace the existing aluminum debris basket and installing a new control panel and electrical conduit to power the new screening system. The screening system will eliminate debris from entering the pump station, in order to extend the life of the pumps. Environmental benefits include eliminating the potential discharge of untreated or inadequately treated sewage to waterways. |           |                                                                                          |                  |                                                                                   |             |                                                                                        |                     |  |
| Green Project Reserve (GPR): No                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | GPR Category: N/A                                                                        |                  |                                                                                   |             | GPR Funding: \$0.00                                                                    |                     |  |
| I - Secondary Treatment<br>IVA - New Collector Sewers and Appurtenances                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | II - Treatment more Stringent than Secondary<br>IVB - New Interceptors and Appurtenances |                  | IIIA - Infiltration/Inflow Correction<br>IVB - New Interceptors and Appurtenances |             | IIIB - Major Sewer System Rehabilitation<br>V - Correction of Combined Sewer Overflows |                     |  |

**FEDERAL FY2026 APPROPRIATION - PROJECT PRIORITY LIST  
UPDATED FOR THE JULY 15, 2026 PENNVEST BOARD MEETING**

| APPLICANT INFORMATION                                                     |                                                                                                                                                                                                                                                                                                                |               | NEEDS CATEGORIES                           |              |                                          | PROJECT INFORMATION |              |             |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------|--------------|------------------------------------------|---------------------|--------------|-------------|
| Lancaster County Solid Waste Municipal Authority PFAS Elimination Project | COUNTY:                                                                                                                                                                                                                                                                                                        | Lancaster     | I:                                         | \$0          | IVA:                                     | \$0                 | PROJECT NO.: | CS423468-01 |
| 1299 Harrisburg Pike                                                      | REGION:                                                                                                                                                                                                                                                                                                        | SC            | II:                                        | \$4,240,751  | IVB:                                     | \$0                 | PROJ. TYPE:  | EC          |
| Lancaster, PA 17603                                                       | NPDES #:                                                                                                                                                                                                                                                                                                       |               | IIIA:                                      | \$0          | V:                                       | \$0                 | DEP RATING:  | 0           |
|                                                                           | LOAN #:                                                                                                                                                                                                                                                                                                        | 0             | IIIB:                                      | \$0          | ELIG. COST:                              | \$4,240,751         | DEP RANKING: | 45 of 45    |
|                                                                           |                                                                                                                                                                                                                                                                                                                |               |                                            |              |                                          |                     | PV RATING:   | 0           |
| PROB DESC:                                                                | Leachate from the Authority's landfill contains PFAS. This leachate is treated at a nearby wastewater treatment plant and then discharged to the Chesapeake Bay Watershed.                                                                                                                                     |               |                                            |              |                                          |                     |              |             |
| PROJ DESC:                                                                | The Authority has pilot tested a foam fractionation technology for the PFAS removal with great results. This project will install foam fractionation technology to remove PFAS from the leachate waste stream. Environmental benefits include diverting PFAS discharge away from the Chesapeake Bay Watershed. |               |                                            |              |                                          |                     |              |             |
| Green Project Reserve (GPR):                                              | No                                                                                                                                                                                                                                                                                                             | GPR Category: | N/A                                        | GPR Funding: | \$0.00                                   |                     |              |             |
| I - Secondary Treatment                                                   | II - Treatment more Stringent than Secondary                                                                                                                                                                                                                                                                   |               | IIIA - Infiltration/Inflow Correction      |              | IIIB - Major Sewer System Rehabilitation |                     |              |             |
| IVA - New Collector Sewers and Appurtenances                              | IVB - New Interceptors and Appurtenances                                                                                                                                                                                                                                                                       |               | V - Correction of Combined Sewer Overflows |              |                                          |                     |              |             |