**2520-FM-BWM0013.3 Rev. 4/2021**

**COMMONWEALTH OF PENNSYLVANIA**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**BUREAU OF WASTE MANAGEMENT**

**DIVISION OF WASTE MINIMIZATION AND PLANNING**

**Application for Municipal Recycling Program Performance Grant**

**The Pennsylvania Municipal Waste Planning, Recycling and Waste Reduction Act,**

**Act 101 of 1988 (P. L. 556) Section 904**

**PART II A. – APPLICANT INFORMATION**

|  |
| --- |
| **PLEASE FOLLOW ALL INSTRUCTIONS AS PROVIDED** |

|  |  |
| --- | --- |
| **1. APPLICANT:** |  |

|  |  |
| --- | --- |
| **2. OFFICIAL BUSINESS ADDRESS:** |  |

|  |  |
| --- | --- |
|  |  |

|  |  |
| --- | --- |
| **CITY:** |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  |  | **STATE:** | **PENNSYLVANIA** |  | **ZIP+4:** |  |

|  |  |
| --- | --- |
| **3. COUNTY:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **4. FEDERAL ID NUMBER:** |  | **5. FOR CALENDAR YEAR:** | **2020** |
|  |  |  |  |
| **PAYMENT METHOD – *Electronic (ACH)*** | | **Partner Bank Type**  *(e.g. BN01, BN02 …)* |  |
|  | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DEPARTMENT USE ONLY** | | | | | | | | | | | | | | | | | | | | | | |
| **Vendor Number:** | |  | | | | | **Invoice Number:** | | | | | | |  | | | | **Invoice Date:** | | |  | |
|  | | | | | | | |  | | | | |  | | | |  | | | | | |
| **SAP FUND** | | | **BUDGET**  **PERIOD** | | | | | | | | | **GENERAL LEDGER** | | | | **COST**  **CENTER** | | | | | | **INTERNAL ORDER** |
| **2009500000** | | | **20\_\_** | | | | | | | | | **6600400** | | | | **3522509000** | | | | | | **35250000\_\_** |
|  | | | |  | | | | |  | | | | | | | | | | | |  | |
|  | **TOTAL AMOUNT APPROVED:** | | | | | | | | | | **$** | | | | | | | | | |  | |
|  | | | |  | | | | |  | | | | | | | | | | | |  | |
|  | **TOTAL TONNAGE APPROVED:** | | | | | | | | |  | | | | | | | | | | |  | |
|  | **RESIDENTIAL** | | | | **+** | **COMMERCIAL** | | | | | | | | **=** | **TOTAL TONS** | | | |  | | **POPULATION** | |
|  |  | | | |  |  | | | | | | | |  |  | | | |  | |  | |
|  |  | | | |  |  | | | | | | | |  |  | | | |  | |  | |
|  |  | | | |  |  | | | | | | | |  |  | | | |  | |  | |
|  |  | | | | | | | | | | | | | | | | | | |  |  | |
|  |  | | | **Approved for Payment** | | | | | | | | | | | | | | | |  | **Date** | |