**THIS PAGE MUST BE UPLOADED WITH YOUR SUBMITTED GRANT APPLICATION THROUGH THE DCED ELECTRONIC SINGLE APPLICATION WEB SITE**

2023 / Municipality, County: Click here to enter text.

**TONNAGE SUMMARY FORM**

**Residential Tonnage**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Business****Hauler/Market** | **Old Newsprint** | **High Grade****Office Paper** | **Corrugated** | **Other** **Marketable****Grades of Paper** | **Mixed Paper** | **Aluminum Cans** | **Steel or****Bimetallic Cans** | **Mixed Cans (Not****Scrap metals)** | **Amber Glass** | **Clear Glass** | **Green Glass** | **Mixed Glass** | **PET Plastics** | **HDPE Plastics** | **Other Plastics** | **Mixed Plastics** | **Commingled\*** | **Single Stream\*** | **Total** |
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| **TOTALS** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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 **Total Residential Tons:**

**\*If claiming residential commingled or single stream tonnage, use the space below to list the materials included in the tonnage:** Click here to enter text.

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**TONNAGE SUMMARY FORM**

**Residential Tonnage**

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| **Business****Hauler/Market** | **Old Newsprint** | **High Grade****Office Paper** | **Corrugated** | **Other** **Marketable****Grades of Paper** | **Mixed Paper** | **Aluminum Cans** | **Steel or****Bimetallic Cans** | **Mixed Cans (Not****Scrap metals)** | **Amber Glass** | **Clear Glass** | **Green Glass** | **Mixed Glass** | **PET Plastics** | **HDPE Plastics** | **Other Plastics** | **Mixed Plastics** | **Commingled\*** | **Single Stream\*** | **Total** |
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| **TOTALS** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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