

## INSTRUCTIONS FOR THE ON-LINE APPLICATION


The Section 904 Municipal Recycling Program Performance Grant Application must be submitted through the Electronic Single Application (ESA) website. **Paper and faxed copies will not be accepted.** This change allows DEP to expedite the review process. The link to the on-line application can be found at:

<https://www.esa.dced.state.pa.us/Login.aspx>

This document will provide instructions on how to apply and upload the required documentation in the ESA application. All information needed for your submission will be contained in this online application.

**No documentation needs to be mailed to DEP.**

### User Tips

- The Electronic Single Application works best when accessed through Internet Explorer or Google Chrome.
- If you allow your screen to sit idle for more than 30 minutes, you will lose the data entered since your last save and will have to re-enter it. Save frequently.
- When completing the application, fields with a “” are required fields. If a required field is skipped, you will be notified later in the application to return to that section to complete the field.
- Do not use special characters in the fields such as \, /, \*, &, %, #, etc.
- You do not need to send the signature page and/or any further documentation to the Grants Center. All the information needed is contained in your on-line submission.

**If you have questions completing the application, please call the Enterprise eGrants Customer Service Center at 1-833-448-0647 or by email at [egrantshelp@pa.gov](mailto:egrantshelp@pa.gov). They are open 8:30 am-6:00 pm EST Monday thru Friday.**

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*Reminder:* If you have questions completing the electronic application, please call the Enterprise eGrants Customer Service Center here at 1-833-448-0647 or by email at [egrantshelp@pa.gov](mailto:egrantshelp@pa.gov). They are open 8:30 am-6:00 pm EST Monday thru Friday.

## Registration and Login

Go to the ESA login page <https://www.esa.dced.state.pa.us/Login.aspx> and follow the instructions for creating a new account or migrating an existing account.

**PA**

Help Contact Us

### General Facts

- Create a New Keystone Login Account – [Registration](#)
  - Click Register and enter all of the information into the fields with a red asterisk (\*) next to them.
    - You will be asked to create your profile, login information and security questions.
  - If you have already created an account with another agency whose application uses the Keystone Login Service, you do not need to register another account with us.
  - If you create a Keystone Login account with us, you will be able to use this account with other agencies that use Keystone Login.
    - Some additional information may be required for those agencies.
- Keystone Login Services
  - There are many account options that can be configured for your Keystone Login account. Please see the help documents provided by the [Keystone Login Service](#)
  - Keystone Login account assistance or password resets, please contact the Keystone Global Help Desk at 877-328-0995
- If you need application technical assistance, please contact the DCED Customer Service Center Monday-Friday 8:30AM-5PM at 800-379-7448

### Login

**What's New?**  
For an overview of the changes in the new Single Application, please read [Help](#).

Username

Password

**LOGIN**

Powered by

**PA KEYSTONE LOGIN**

[Register](#)  
[Forgot Password](#)  
[Forgot Username](#)  
[Learn more about Keystone Login](#)  
[Having Trouble Registering](#)

## Begin a New Application

- Project Name – Enter a name for your project.
- Indicate whether you are applying for your or another’s organization.
- Do you need help selecting your program – Select “No”.
- Click on “CREATE A NEW APPLICATION”.

### Begin a New Application

To begin a new Single Application For Assistance, enter a brief name for the project (up to sixty characters) and answer whether you need help selecting your program. If you already know the name

Project Name

904 Recycling Performance Instructions

Do you need help selecting your program?

No

**CREATE A NEW APPLICATION**


## Select Program

- Under Program Name, enter “904”.
- Click “SEARCH”. Look for the appropriate grant program offered by DEP.

**Select Program**  
To search for programs based on your organization and/or project, click the Program Finder button below.


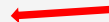
**Program Name**

**Sort By**



## Apply

- Select the program for which you are applying.

**904 Municipal Recycling Grant Program**  [Apply](#) 

[Pennsylvania Department of Environmental Protection](#)

Recycling Program Performance Grants are available to all Pennsylvania local governments with recycling programs. The grants awards are based on the total tons recycled and the applicant's recycling rate.

Additional Information: [Guidelines](#)

## Applicant Information Tab

- The Applicant Information section requires data related to the applicant or sponsor for which the application is being submitted.
- Applicant Entity Type – select the appropriate type for your organization.
- Applicant Name – Enter the organization’s name, the name under which the applicant or sponsor legally conducts business.
- NAICS Code - From the dropdown box, select the appropriate type {normally, executive, Legislative, and Other General Government Support}. The NAICS code will auto-populate for you.
- FEIN/SSN Number - Enter the Federal Tax ID number for the legal County name (no dashes).
- UEI Number – Unique Entity ID. Enter the applying organization’s unique, 12-character alphanumeric identifier assigned to all entities that conduct business with the federal government.
- Top Official/ Signing Authority – In this block, enter the head of the organization’s name.
- Title – Enter that person’s title.
- SAP Vendor# - Fill in if known.
- Contact Name – Enter the primary contact name for this project.
- Contact Title – Enter the primary contact’s title for this project.
- Phone and Fax – Enter the phone and fax numbers for the primary contact for this project.
- E-mail – Enter the e-mail for the primary contact for this project.
- Mailing address, City, State and Zip Code – Enter this information for the organization and primary contact for this project.
- Enterprise Type – Enter Government. Other choices could be Environment & Conservation and/or Recycling.
- Click “Continue” at the bottom right.

### Applicant Information

To copy your Registration information into the application, click the "Use Account Information" button below.

**USE ACCOUNT INFORMATION**

Applicant Entity Type:

<input type="radio"/> Limited Liability Partnership	<input type="radio"/> Partnership
<input type="radio"/> Government	<input type="radio"/> Non-Profit Corporation
<input type="radio"/> Sole Proprietorship	<input type="radio"/> Limited Liability Company
<input type="radio"/> S Corporation	<input type="radio"/> C Corporation

Applicant Name:

NAICS Code:

FEIN/SSN Number:

\*Please enter FEIN as 9 digits, no dash.

UEI Number:

Top Official/Signing Authority:

Title:

SAP Vendor #:   
(xxxxxx or xxxxxx-xxx)

Contact Name:

Contact Title:

Phone:  Ext.   
(xxx-xxx-xxxx)

Fax:

E-mail:

Mailing Address:

City:

State:

Zip Code:

### Enterprise Type

Indicate the types of enterprises that describe the organization listed above. You may select more than one type.

<input type="checkbox"/> Advanced Technology	<input type="checkbox"/> Agri-Processor	<input type="checkbox"/> Agri-Producer	<input type="checkbox"/> Authority	<input type="checkbox"/> Biotechnology / Life Sciences
<input type="checkbox"/> Business Financial Services	<input type="checkbox"/> Call Center	<input type="checkbox"/> Child Care Center	<input type="checkbox"/> Commercial	<input type="checkbox"/> Community Dev. Provider
<input type="checkbox"/> Computer & Clerical Operators	<input type="checkbox"/> Defense Related	<input type="checkbox"/> Economic Dev. Provider	<input type="checkbox"/> Educational Facility	<input type="checkbox"/> Emergency Responder
<input type="checkbox"/> Environment and Conservation	<input type="checkbox"/> Exempt Facility	<input type="checkbox"/> Export Manufacturing	<input type="checkbox"/> Export Service	<input type="checkbox"/> Food Processing
<input type="checkbox"/> Government	<input type="checkbox"/> Healthcare	<input type="checkbox"/> Hospitality	<input type="checkbox"/> Industrial	<input type="checkbox"/> Manufacturing
<input type="checkbox"/> Mining	<input type="checkbox"/> Other	<input type="checkbox"/> Professional Services	<input type="checkbox"/> Recycling	<input type="checkbox"/> Regional & National Headquarters
<input type="checkbox"/> Research & Development	<input type="checkbox"/> Retail	<input type="checkbox"/> Social Services Provider	<input type="checkbox"/> Tourism Promotion	<input type="checkbox"/> Warehouse & Terminal

[Continue](#)

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## Project Overview

- Project Name – The project name will auto-populate from the information you filled in at the beginning of the process. You may change the project name at this time.
- Enter the name of the person you spoke with at DEP regarding your application.

### Project Overview

Project Name: ♦

904

Is this project related to another previously submitted project?

No ▼

If yes, indicate previous project name:

Have you contacted anyone at DEP about your project?

No ▼

If yes, indicate who:

Is your community certified through [Sustainable Pennsylvania?](#)

No ▼

If yes, what level:

Bronze  Silver  Gold  Platinum

Are you interested in applying for multiple funding sources for this project?

You are only permitted to apply for one program per application. By answering "Yes", you will be given the ability to apply for an additional program on the Certification page after this application has been submitted.

No ▼

How many Site Locations are involved in the project?

1 ▼

## Project Site

- Address – Enter the mailing address (street address). **P.O. Boxes are not acceptable.**
- City, State and Zip Code – Enter this information. (If you indicated more than one site on the prior tab, you will be requested to complete this information for all sites.) **Please add the zip +4 for each project site location.**
- County – Select your county from the dropdown box.
- Municipality – Select the Municipality or County-Wide from the dropdown box, as appropriate.
- PA House, PA Senate and US House – These fields will be auto-populate based on the information entered above.
- Designated Areas – Leave blank.

### Project Site Location(s)

To add Project Site Locations, please see the [Project Overview](#) section.

Site 1

Address:

City:

State: PA

Zip Code:

County: -- Select County -- ▾

Municipality: -- Select Municipality -- ▾

PA House: ◆

PA Senate: ◆

Designated Areas:

<input type="checkbox"/> Act 47 Distressed Community	<input type="checkbox"/> Brownfield
<input type="checkbox"/> Enterprise Zone	<input type="checkbox"/> Greenfield
<input type="checkbox"/> Keystone Innovation Zone	<input type="checkbox"/> Keystone Opportunity Zone
<input type="checkbox"/> Prime Agricultural Area	<input type="checkbox"/> Uses PA Port

Click "Continue"



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## Project Narrative

- Complete question in this section, if necessary. Be as specific and concise as possible.

Click "Continue"

### Project Narrative

Adequate answers to the Project Narrative questions below are required. Uploaded attachments or mailed documents are no longer permitted in this section of the application. If a more detailed narrative is required for the Program selected, instructions will either be provided in the Addenda section or the Program Guidelines.

#### Factors ♦

If the totals of materials listed on the addenda tab of this application are significantly greater or less than the amount collected in the previous year, list those factors that could account for the difference.

Character Count: 124/3000 characters

This area only needs completed if there is a significant change (greater or less than) from the previous year's application.

## Program Addenda

- Complete all fields and upload all required documents on this tab. Once completed, click Continue.
- All questions marked with a red diamond are required to be answered.

### Addenda

Below are additional application requirements specific to the program you selected. If you are having problems completing the Addenda because your organization or project do not meet the requirements listed below, please try [changing your program](#).

#### Question 1: Applicant's Designated Recycling Coordinator (if different than contact person on profile tab).

Name:

Telephone Number:

Email Address:

#### Question 2: Population (per 2020 Decennial Census) ♦

#### Question 3: Participating Municipalities ♦

#### Question 4: Municipality Website address ♦

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**Question 5: Performance Information**

Residential Tons: ♦

Residential Residue: ♦

Commercial Tons: ♦

Commercial Residue: ♦

Total Tons:

0.00

**Question 6: Program Information**

Is this a multi-municipal application?

Upload the inter-municipal or inter-governmental agreements between the participating municipalities.

Upload Files

Use the control below to select your file. Each file can be no larger than 30MB.

File 1  No file chosen

**Question 7: Act 101 Program Requirements**

a. Is your municipality mandated by Act 101 to implement a curbside recycling program

b. If Yes, does your mandated recycling program contain the following (check all that apply):

- An ordinance requiring waste and recycling service for residents and businesses?
- An ordinance requiring at community activities?
- An Ordinance that prohibits the burning of recyclable materials?
- A program to enforce the ordinance(s)?
- A scheduled day, at least once per month, when recyclable materials are collected?
- A curbside collection for leaf waste (including garden residues, tree trimmings, etc.) as outlined in the attached guidelines.
- A recycling education program that informs residents and businesses at least every six months, of the requirements of the recycling program?
- A program (operated by your municipality or another entity) for the collection of household hazardous waste, electronics, used tires and/or white goods?
- An illegal dumping/litter prevention program?(see below checkbox list)

If you checked "An illegal dumping / litter prevention program", please check one or more from the below list:

- Anti-litter education: This can be comprised by one or more of the following—signs, newsletter articles, direct mailings, etc. Should be annual at a minimum
- A scheduled clean-up event at least once per year
- Partnership with an anti-litter organization or community group to clean-up/deter litter
- Ordinances/regulations that prohibit litter and assess fines
- Municipal staff whose duties entail litter prevention/clean-up
- Promotion of a "Adopt a Highway" or "Adopt a Spot" program
- Other: please describe below

If you checked "Other" for above question, please describe below:

Character Count: 0/4000 characters

Empty text box for describing the "Other" option.

\*\*For multi-municipal applications, each participating mandated municipality per Act 101 must complete the checklist noted above and upload this information with your electronic submission.

c. FOR NON-MANDATED APPLICANTS (EXCEPT COUNTIES): Does your recycling program contain the following (check all that apply):

- An ordinance requiring waste and recycling service for residents?
- A program to enforce the ordinance(s)
- A scheduled day, at least once per month, when recyclable materials are collected?
- A recycling education program that informs residents and businesses, at least every six months, of the requirements of the recycling program?
- A program (operated by your municipality or another entity) for the collection of household hazardous waste, electronics, used tires and/or white goods?
- An illegal dumping/litter prevention program?(see below checkbox list)

If you checked "An illegal dumping / litter prevention program", please check one or more from the below list:

- Anti-litter education: This can be comprised by one or more of the following—signs, newsletter articles, direct mailings, etc. Should be annual at a minimum
- A scheduled clean-up event at least once per year
- Partnership with an anti-litter organization or community group to clean-up/deter litter
- Ordinances/regulations that prohibit litter and assess fines
- Municipal staff whose duties entail litter prevention/clean-up
- Promotion of a "Adopt a Highway" or "Adopt a Spot" program
- Other: please describe below

If you checked "Other" for above question, please describe below:

Character Count: 0/4000 characters

Empty text box for describing the "Other" option.

**Uploads:**

Any additional forms for multi-municipal applications

**Upload Files**

Use the control below to select your file. Each file can be no larger than 30MB.

File 1  No file chosen

**Residential Tonnage Summary Form** ◆

**Upload Files**

Use the control below to select your file. Each file can be no larger than 30MB.

File 1  No file chosen

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Commercial Tonnage Summary Form ♦

Upload Files

Use the control below to select your file. Each file can be no larger than 30MB.

File 1  No file chosen

CY2022 Applicant Information and Banking ♦

Upload Files

Use the control below to select your file. Each file can be no larger than 30MB.

File 1  No file chosen

Valid Marketed Receipts

If you are claiming a 0 percent residue rate, signed marketed receipts statement from the end user must be uploaded with your electronic grant submission. If the required documents are not uploaded with your grant application the department will automatically deduct 20 percent.

Upload Files

Use the control below to select your file. Each file can be no larger than 30MB.

File 1  No file chosen

Worker Protection and Investment (MANDATORY FOR GRANT REQUESTS OF \$10,000 OR MORE)

For any application request totaling \$10,000 or more, please review the attached [Worker Protection and Investment Notice](#) (relating to Executive Order 2021-06).

If your request is for \$10,000 or more, please complete and upload the attached [Worker Protection Form](#).

Upload Files

Use the control below to select your file. Each file can be no larger than 30MB.

File 1  No file chosen

## Certification and Submission

- If there is any missing information in your application, your screen will look like the following example.
- Under the orange “Application Certification” heading, it will state, “The following sections are incomplete. All required fields marked with a red diamond must be completed before you are able to submit this application”.
- To add/correct the information on your application, click on the section heading to return to the page.

### Application Certification

The following sections are incomplete. All required fields marked with a red diamond (♦) must be completed before you are able to submit this application:

[Applicant](#)

- Entity Type is required.
- Applicant Name is required.
- NAICS Code is not a valid four digit code.
- FEIN Number is required.
- Ceo is required.
- Ceo Title is required.
- Contact Name is required.
- Contact Title is required.
- Phone Number must be a valid phone number, please use "-" instead of spaces. Must include area code xxx-xxx-xxxx.
- Phone Number is required.

Click here to make the necessary changes

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If your application is complete, your screen will look like this:

Home Help Save Print Contact Us Logout

Program Requirements Applicant Project Overview Project Site Narrative Budget Addenda Certification

Agency: Pennsylvania Department of Environmental Protection  
Applicant: Lebanon County  
Program: 901 Municipal Waste Planning Grant  
Web Application #: 8116130

### Application Certification

All of the required sections of the web application have been completed. If you have reviewed the application, you may submit it for processing. **After submitting, you will no longer be able to make changes.**

**Electronic Signature Agreement:**

By checking this box and typing your name in the below textbox, I hereby certify that all information contained in the single application and supporting materials submitted via the Internet and its attachments are true and correct and accurately represent the status and economic condition of the Applicant, and I also certify that, if applying on behalf of the applicant, I have verified with an authorized representative of the Applicant that such information is true and correct and accurately represents the status and economic condition of the Applicant. I also understand that if I knowingly make a false statement or overvalue a security to obtain a grant and/or loan from the Commonwealth of Pennsylvania, I may be subject to criminal prosecution in accordance with 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities) and 31 U.S.C. §§ 3729 and 3802 (relating to false claims and statements).

I am the applicant

I am an authorized representative of the company, organization or local government.

I am a "Certified" Partner representative.

**Type Name Here:**

**Electronic Attachment Agreement:**

Along with the web application, if you have been requested or need to send any documentation to DEP please print and send a copy of your E-Signature and mail it to DEP along with any paper supporting documents. You will be given an opportunity to print the signature page along with a copy of the application immediately after you submit.

**SUBMIT APPLICATION**

Complete the following fields:

- Indicate certification of application information by checking the related checkbox under the Electronic Signature Agreement.
- Indicate identity as one of the following:
  - I am the applicant.
  - I am an authorized representative of the company, organization or local government.
  - I am a "Certified" Partner representative.
- Type your name in the "Type Name Here" block. This will serve as your official e-signature and authorizes your application.
- Check the "Electronic Attachment Agreement" box.
- Click on "Submit Application".

## Application Receipt Verification

- If you want a copy of your application, click the “Print Entire Applications with Signature Page” link. You will always be able to access your application with the user name and password you created at the beginning of the application.
- Make sure to note the Single Application ID#. All future correspondence from the Department will reference this number.
- **You do not need to send the signature page and/or any further documentation to the Grants Center.** All the information needed is contained in your on-line submission.

Home Help Print Contact Us Logout

Program Addenda Certification

Agency: Pennsylvania Department of Environmental Protection  
Applicant: Lebanon County  
Program: 901 Municipal Waste Planning Grant

Web Application #: 8116130

### Application Certification

Single Application ID #: 201712074962

The web application has been successfully submitted for processing.

I hereby certify that all information contained in the single application and supporting materials submitted via the Internet, Single Application # 201712074962 and its attachments are true and correct and accurately represent the status and economic condition of the Applicant, and I also certify that, if applying on behalf of the applicant, I have verified with an authorized representative of the Applicant that such information is true and correct and accurately represents the status and economic condition of the Applicant. I also understand that if I knowingly make a false statement or overvalue a security to obtain a grant and/or loan from the Commonwealth of Pennsylvania, I may be subject to criminal prosecution in accordance with 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities) and 31 U.S.C. §§ 3729 and 3802 (relating to false claims and statements).

The signature page may also be printed now. You may also print submitted applications from the Home page. Click the link labeled "Submitted Applications" in the top toolbar.

[Print Signature Page only](#)

[Print Entire Application with Signature Page](#)

The signature page along with any paper supporting documents can be mailed to the following address:

Pennsylvania Department of Environmental Protection  
DEP Grants Center  
PO Box 8776  
Harrisburg, PA 17105-8776

**You do not need to mail any documentation to DEP. All information needed is contained in your on-line submission.**

- **Congratulations!** You have completed the on-line application.