**THIS PAGE MUST BE UPLOADED WITH YOUR SUBMITTED GRANT APPLICATION THROUGH THE DCED ELECTRONIC SINGLE APPLICATION WEB SITE**

2021 / Municipality, County: Click here to enter text.

**TONNAGE SUMMARY FORM**

**Residential Tonnage**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Business**  **Hauler/Market** | **Old Newsprint** | **High Grade**  **Office Paper** | **Corrugated** | **Other**  **Marketable**  **Grades of Paper** | **Mixed Paper** | **Aluminum Cans** | **Steel or**  **Bimetallic Cans** | **Mixed Cans (Not**  **Scrap metals)** | **Amber Glass** | **Clear Glass** | **Green Glass** | **Mixed Glass** | **PET Plastics** | **HDPE Plastics** | **Other Plastics** | **Mixed Plastics** | **Commingled\*** | **Single Stream\*** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **TOTALS** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |
| --- |
|  |

**Total Residential Tons:**

**\*If claiming residential commingled or single stream tonnage, use the space below to list the materials included in the tonnage:** Click here to enter text.

**THIS PAGE MUST BE UPLOADED WITH YOUR SUBMITTED GRANT APPLICATION THROUGH THE DCED ELECTRONIC SINGLE APPLICATION WEB SITE**

2021 / Municipality, County: Click here to enter text.

**PART III – TONNAGE SUMMARY FORM**

**Residential Tonnage**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Business**  **Hauler/Market** | **Old Newsprint** | **High Grade**  **Office Paper** | **Corrugated** | **Other**  **Marketable**  **Grades of Paper** | **Mixed Paper** | **Aluminum Cans** | **Steel or**  **Bimetallic Cans** | **Mixed Cans (Not**  **Scrap metals)** | **Amber Glass** | **Clear Glass** | **Green Glass** | **Mixed Glass** | **PET Plastics** | **HDPE Plastics** | **Other Plastics** | **Mixed Plastics** | **Commingled\*** | **Single Stream\*** | **Total** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **TOTALS** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |
| --- |
|  |

**Total Residential Tons:**

**\*If claiming residential commingled or single stream tonnage, use the space below to list the materials included in the tonnage:** Click here to enter text.