



## NARRATIVE REPORT FORM

**Facility Name:** Glenwood Drive and Walker Road
**Primary Facility ID:** 881609 \_\_\_\_\_

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|-----------------------|------------------------------------------------|-----------------|
| <b>Inspection Date:</b> 9/3/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>Inspection Time:</b> 9:42 am               |                       | <b>Lat/Long:</b>                               |                 |
| <b>Program:</b> ECB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <input type="checkbox"/> <b>Storage Tanks</b> |                       | <input type="checkbox"/> <b>HSCA</b>           |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                               |                       | <input checked="" type="checkbox"/> <b>LRP</b> |                 |
| <b>Owner Name:</b> Energy Transfer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                               | <b>Inspection ID:</b> |                                                | <b>Site ID:</b> |
| <b>Facility Location (911) Address:</b><br>Glenwood Drive and Walker Road<br>Washington Crossing, PA 18977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                               |                       | <b>Municipality:</b> Upper Makefield Twp.      |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                               |                       | <b>County:</b> Bucks                           |                 |
| <b>Responsible Official Name:</b> Brad Fish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                               |                       | <b>Responsible Official Address:</b>           |                 |
| <b>Title:</b> Senior Environmental Specialist Emergency Response & Remediation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |                       | 100 Green Street<br>Marcus Hook, PA 19061      |                 |
| <b>Responsible Official Telephone:</b> 610-859-6297                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                               |                       |                                                |                 |
| <b>Email Address:</b> bradford.fish@energytransfer.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                               |                       |                                                |                 |
| <b>Entities Present:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                               |                       |                                                |                 |
| DEP – Rebecca Flannery, Matt Sabetta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                               |                       |                                                |                 |
| GES – Kevin Troutman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                               |                       |                                                |                 |
| Stantec – Sampling In water in residence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                               |                       |                                                |                 |
| BCHD -Theresa Haug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                               |                       |                                                |                 |
| Earth Data: David Fennimore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                               |                       |                                                |                 |
| <b>Purpose:</b> Observe bailer test in newly installed potable well at [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                               |                       |                                                |                 |
| <b>Weather:</b> Partly Sunny, humid, 77°F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                               |                       |                                                |                 |
| <b>Narrative:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                               |                       |                                                |                 |
| I arrived at the above address to observe a bailer being inserted into the newly installed potable well to verify the presence or absence of LNAPL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                               |                       |                                                |                 |
| <ul style="list-style-type: none"> <li>- GES loosened the well cap</li> <li>- A PID was inserted under the well cap to detect vapors. The PID read 0.0 ppm</li> <li>- A small bailer was lowered into the well to retrieve a sample of water.</li> <li>- The depth to water was estimated by GES to be approximately between 70 and 80 feet from the top of the casing based on the amount of string was used to lower the bailer</li> <li>- After the bailer was pulled out of the well, it was inspected by GES and DEP to see if any LNAPL was present. DEP did not observe any.</li> <li>- The PID was used to screen the water in the bailer for VOCs, the reading was 0.0 ppm.</li> <li>- The water was then drained into a bucket to be disposed of in a dedicated drum.</li> <li>- The well cap was put back on and tightened.</li> <li>- The DEP did not notice any odors when the well cap was removed or when the water was in the bailer.</li> </ul> |  |                                               |                       |                                                |                 |
| The owner was present during the bailer test. [REDACTED] did ask if a sample was going to be collected from the well, GES stated that it wasn't. They were there just to screen the well and determine if any LNAPL was in the well. [REDACTED] was told by GES that [REDACTED] would need to contact Energy Transfer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                               |                       |                                                |                 |
| DEP departed the site at 10:41am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                               |                       |                                                |                 |

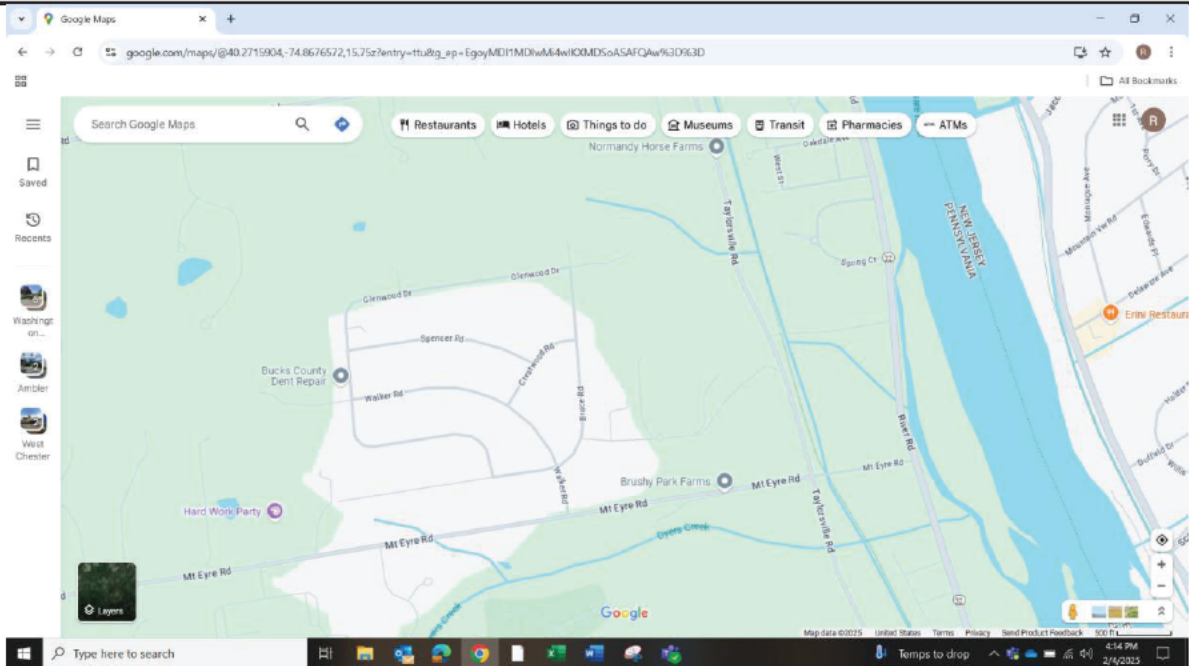
|                                                                                                                                                                                                                        |  |                                                                                                                                                    |  |                              |  |                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|--|--------------------------------|--|
| <b>DEP Representative Name</b><br>Rebecca Flannery                                                                                                                                                                     |  | <b>DEP Representative Signature</b><br>Rebecca Flannery<br><small>Digitally signed by Rebecca Flannery<br/>Date: 2026.09.11 08:05:31 -0400</small> |  | <b>Title</b><br>Geoscientist |  | <b>Date:</b> 9-11-26           |  |
|                                                                                                                                                                                                                        |  |                                                                                                                                                    |  |                              |  | <b>Telephone:</b> 484-250-5779 |  |
| <i>Signatures by the person interviewed does not necessarily imply concurrence with the findings on this report but does acknowledge that the person was shown the report or that a copy was left with the person.</i> |  |                                                                                                                                                    |  |                              |  |                                |  |
| <b>Interviewee Name</b>                                                                                                                                                                                                |  | <b>Interviewee Signature</b>                                                                                                                       |  | <b>Title</b>                 |  | <b>Date:</b>                   |  |
|                                                                                                                                                                                                                        |  |                                                                                                                                                    |  |                              |  | <b>Telephone:</b>              |  |

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### MAPS / PHOTOGRAPHS / ATTACHMENTS



|                                                                                                                                                                                                                        |                                                                                                                                               |                       |                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------|
| DEP Representative Name<br>Rebecca Flannery                                                                                                                                                                            | DEP Representative Signature<br>Rebecca Flannery<br><small>Digitally signed by Rebecca Flannery<br/>Date: 2026.09.11 08:05:47 -04'00'</small> | Title<br>Geoscientist | Date: 9-11-26<br>Telephone: 484-250-5779 |
| <i>Signatures by the person interviewed does not necessarily imply concurrence with the findings on this report but does acknowledge that the person was shown the report or that a copy was left with the person.</i> |                                                                                                                                               |                       |                                          |
| Interviewee Name                                                                                                                                                                                                       | Interviewee Signature                                                                                                                         | Title                 | Date:<br>Telephone:                      |

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Bailer with water from replaced potable well  
9-3-26 @ 10:05



Well before the bailer test was performed.  
9-3-26 @ 10:08

INTENTIONALLY  
LEFT BLANK

INTENTIONALLY  
LEFT BLANK

|                                                                                                                                                                                                                        |                                                                                                                                                    |                              |                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------|
| <b>DEP Representative Name</b><br>Rebecca Flannery                                                                                                                                                                     | <b>DEP Representative Signature</b><br>Rebecca Flannery<br><small>Digitally signed by Rebecca Flannery<br/>Date: 2026.09.11 08:06:03 -0400</small> | <b>Title</b><br>Geoscientist | <b>Date:</b> 9-11-26<br><b>Telephone:</b> 484-250-5779 |
| <i>Signatures by the person interviewed does not necessarily imply concurrence with the findings on this report but does acknowledge that the person was shown the report or that a copy was left with the person.</i> |                                                                                                                                                    |                              |                                                        |
| <b>Interviewee Name</b>                                                                                                                                                                                                | <b>Interviewee Signature</b>                                                                                                                       | <b>Title</b>                 | <b>Date:</b>                                           |