



March 22, 2022

Mr. Nicholas J. Bryan, P.L.S.
Energy Transfer - Sunoco Pipeline, L.P.
101 West Third Street, 3rd Floor
Williamsport, PA 17701

Re: HDD S3-0290 Impact Assessment and Restoration Plan, Rev. Date 04: February 2022
Sunoco Pipeline, L.P. – Pennsylvania Pipeline Project (Mariner East II)
Upper Uwchlan Township
Chester County

Dear Mr. Bryan:

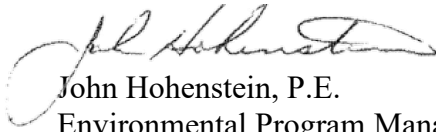
The Department of Environmental Protection (DEP) and Department of Conservation and Natural Resources (DCNR) have reviewed Sunoco Pipeline, L.P.'s Rev. Date 04: February 2022, revised Impact Assessment and Restoration Plan (Plan) for Marsh Creek Lake. The revised plan was received on February 21, 2022.

Please be advised that this Plan is approved for the purpose of impact assessment, remediation and restoration of the Marsh Creek Reservoir, and related activities, resulting from the August 10, 2020, inadvertent return (IR) event that occurred during the horizontal directional drill (HDD) operation under Streams H10/H11 and Wetland H17, and the August 11, 2020, subsidence event, in Upper Uwchlan Township, Chester County, Pennsylvania, during the construction of the Mariner East II - Pennsylvania Pipeline Project (Project).

The Temporary Discharge Permit Application attached as Appendix J and the Erosion and Sediment Control Plan attached as Appendix L are acknowledged. The review and approval of those aspects of the Plan will be made separately.

If you have questions or concerns, please contact either of us and refer to the submission titled "HDD S3-0290 Impact Assessment and Restoration Plan, Rev. Date 04: February 2022."

Sincerely,



John Hohenstein, P.E.
Environmental Program Manager
Waterways and Wetlands



Heather Bollinger
Chief, Park Operations and Maintenance
PA DCNR Bureau of State Parks

Attachments

cc: Mr. Gordon, P.E. – Energy Transfer
Ms. Styles – Energy Transfer
Mr. Schaeffer – Tetra Tech, Inc.
Ms. Reese – PA DCNR
Mr. Knorr – PA DEP
Ms. Sharp, P.E. – PA DEP
Mr. C. Smith, P.E. – PA DEP
Mr. Sofranko – Chester County Conservation District
Re 30 (GJS22WAW)74-5