

January 25, 2022

Mr. Nicholas Bryan Sunoco Pipeline, L.P. 535 Fritztown Road Sinking Spring, PA 19608

Re: Incompleteness Review Letter

Erosion and Sediment Control General Permit (ESCGP)

Project Name: Pennsylvania Pipeline Project - Major Amendment request

Marsh Creek Sediment Remediation

Permit Application Number: ESG 0100015001 Municipality: Upper Uwchlan Township

County: Chester County

Dear Mr. Bryan:

The Department of Environmental Protection (DEP) and the Chester County Conservation District (District) have reviewed the above referenced application and has determined that it is incomplete. The following list specifies the items that must be included in the resubmittal of your application and/or the submission of additional information. The Pennsylvania Erosion and Sediment Pollution Control Program Manual and the Pennsylvania Stormwater Best Management Practices Manual include information that will aid you in responding to some of the items listed below. The items are based on applicable laws and regulations, and the guidance sets forth the DEP's preferred means of satisfying the applicable regulatory requirements.

Please note that pursuant to 25 Pa. Code § 102.6(c), this information must be received within 60 calendar days, on or before March 24, 2022, or DEP may consider the application withdrawn by the applicant.

Items for Resubmittal or Submission of Additional Information

Please be advised that the application for the Major Amendment should be completed for the Major Amendment portion of the project.

- 1.) The NOI Check list Section 7.i indicates a PCSM/ Site Restoration Plan is Not Applicable. The applicant should provide the appropriate PCSM or Site Restoration Plan and any required O&M for the proposed project and update the checklist. [102.11(a)(2)]
- 2.) The NOI Checklist Section 7.n refers to sections of the narrative discussing the Riparian Buffer but those sections are not updated to address the scope of the proposed Major Amendment, please revise to address the scope of the proposed Major Amendment. [102.14]

- 3.) Per the submitted package there are outstanding PNHP clearances needed from the PA Fish and Boat Commission and the US Fish and Wildlife Service, please provide. [PNDI Policy]
- 4.) The Critical Stage Inspection in the NOI should be updated to correctly address the need for Engineer Inspections of the Site Restoration area as that is a required sign off in the Notice of Termination, please address. [102.11(a)(2)]

You may request a time extension, in writing, on or before March 24, 2022, to respond to deficiencies beyond the sixty (60) calendar days. Requests for time extensions will be received by DEP and considered. You will be notified in writing of the decision either to grant or deny, including a specific due date to respond if the extension is granted. Time extensions shall be in accordance with 25 Pa. Code § 102.6(c).

As stipulated in 25 Pa. Code § 102.6(c) of DEP Chapter 102 rules and regulation (regarding complete applications) information requested by this office must be received within sixty (60) calendar days from the date of this letter, or DEP will consider the application withdrawn by the applicant and no further action will be taken on the application. Fees are not refunded when an application is considered withdrawn by the applicant.

Please provide a response letter addressing the above items and submit 1 electronic copy of the revised plans, narratives, documents, etc. to the DEP through DEP's FTP site, and 1 electronic copy and 1 hard copy of the revised plans, narratives, documents, etc. to the District. Please contact the District for information regarding electronic submissions to their office.

If you have question about your application, please contact me at (484) 250-5152 and refer to ESG 0100015001 Marsh Creek Sediment Remediation (Major Amendment request).

Sincerely,

Christopher Smith

Christopher Smith, P.E. Chief, Construction Permits Section Waterways and Wetlands

cc: Mr. Simcik – Tetra Tech, Inc.

Mr. Sofranko – Chester County Conservation District

Mr. Smith

Mr. Hohenstein

Mr. Shankar

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