

LEWIS BIRMINGHAM
1601 WORTHINGTON DR.
EXTON PA 19341
610-544-8751

PA-D, E. PROTECTION
S.E. REGIONAL OFFICE
NORRISTOWN PA 19401

DATE 6/17/21
SUBJECT MARINER EAST
2 PIPELINE

MESSAGE GENTLEMEN: I WISH TO SUPPORT REBECCA BRITTON AND THE UNCHLAIN SAFETY COALITION IN THEIR OPPOSITION TO THE PIPELINE, WHICH IS THREATENING HOMES AND PARKS WITH ITS LETHAL FLUIDS. PLEASE REVOKE SUNOCO'S PERMIT TO OPERATE THE PIPELINE. TOO MANY LIVES ARE AT STAKE, FOR A PIPE THAT BENEFITS NO ONE BUT ITS FARAWAY OWNERS.

THANK YOU,
SIGNED *Jewell Birmingham*

REPLY

DEP/SDV
RECEIVED

JUN 21 2021

SOUTHEAST REGION

SIGNED

DATE / /