



February 12, 2021

Mr. Brian Zidek  
Delaware County  
201 West Front Street  
Media, PA 19063

RE: Adelpia Gateway Pipeline Project (ESG010019001)  
Major Modification/ Amendment Notification- Act 14, 97 P.S. § 510-5  
JMT No: 18-00672-006

Dear Mr. Brian Zidek:

This municipal notice, under the requirements of Act 14, 97 P.S. § 510-5, is to inform you that we are pursuing a major amendment for the ESCGP-3 issued by DEP to the Adelpia Gateway Pipeline Project (ESG010019001). The following is the relevant project information, note that the bolded sites are the only sites within your jurisdiction that will be included as part of the amendment.

**Applicant Contact:** Mark Valori, Adelpia Gateway, LLC

**Project Location:** Chester Creek Blowdown: Thornbury Township, PA, across Chester Creek from intersection of Creek Rd and Waterstock Ln; Transco Meter Station: Lower Chichester Township, PA, southwest of the intersection of Ridge Rd and Blueball Ave; Marcus Hook Compressor Station: Marcus Hook, PA, south of the intersection of Ridge Rd and National Ave

**Project Description:** The Adelpia Gateway Pipeline is an 84-mile pipeline that runs from Martins Creek to Marcus Hook. Facility upgrades will occur to thirteen (13) sites along the pipeline: Quakertown Compressor Station, East Perkiomen Blowdown, Skippack Pike Meter Station, Perkiomen Creek Blowdown, Schuylkill River Blowdown, Cromby Blowdown, French Creek Blowdown, Mainline Valve 2, Paoli Pike Blowdown, Chester Creek Blowdown, Mainline Valve 1, **Transco Meter Station**, and Marcus Hook Compressor Station.

**Revisions included in Major Amendment:** This is a supplement to the Act 14 notification sent in November 2020. Transco Meter Station is located in Lower Chichester Township. Transco Meter Station will undergo facility upgrades, including proposed areas of pavement and gravel on existing vegetation. There is a post construction management (PCSM) plan to mitigate for the increase in impervious area. This plan includes subsurface StormTank storage and a rock-lined diversion channel. The total area of disturbance is 47,413 square feet.

This project was previously approved by PADEP in August 2020. An amendment is being submitted due to a increase of LOD and revisions to erosion and sediment controls.

Enclosed is a complete copy of the Notice of Intent (NOI) completed by the applicant for this project as well as copies of the erosion and sediment control plan and post construction stormwater management plans.

Sincerely,

JOHNSON, MIRMIRAN & THOMPSON, INC.  
On Behalf of Applicant

Shiny M. Mathew, P.E.  
Senior Associate  
Water Resources

Enclosures [3]:

1. Notice of Intent (NOI)
2. Erosion and Sediment Control (E&SC) Plan
3. Post Construction Stormwater Management (PCSM) Plan



# Shipment Receipt

**Transaction Date:** 12 Feb 2021**Tracking Number:**

1Z6R93X10196311925

## 1 Address Information

<b>Ship To:</b> DELAWARE COUNTY MR. BRIAN ZIDEK 201 WEST FRONT STREET MEDIA PA 190632700	<b>Ship From:</b> Johnson, Mirmiran & Thompson Aquanetta Washam 1600 Market Street Suite 520 Philadelphia PA 19103 Telephone:215-496-4778 email:awasham@jmt.com	<b>Return Address:</b> Johnson, Mirmiran & Thompson Aquanetta Washam 1600 Market Street Suite 520 Philadelphia PA 19103 Telephone:215-496-4778 email:awasham@jmt.com
--	--	--

## 2 Package Information

	Weight	Dimensions / Packaging	Declared Value	Reference Numbers
1.	1.5 lbs (2.0 lbs billable)	UPS Letter		Dept. Code/Project Number - 38020150 Sender's Name - SHINY MATHEW

## 3 UPS Shipping Service and Shipping Options

<b>Service:</b>	UPS Next Day Air
<b>Delivered By:</b>	10:30 AM Monday, Feb 15, 2021
<b>Shipping Fees Subtotal:</b>	34.30 USD
<b>Transportation</b>	32.51 USD
<b>Fuel Surcharge</b>	1.79 USD

## 4 Payment Information

**Bill Shipping Charges to:** Shipper's Account 6R93X1

<b>Shipping Charges:</b>	<b>34.30 USD</b>
A discount has been applied for this shipment.	
<b>Negotiated Charges:</b>	<b>15.44 USD</b>
<b>Subtotal Shipping Charges:</b>	<b>15.44 USD</b>
<b>Total Charges:</b>	<b>15.44 USD</b>

Note: This document is not an invoice. Your final invoice may vary from the displayed reference rates.

\* For delivery and guarantee information, see the UPS Service Guide ({}). To speak to a customer service representative, call 1-800-PICK-UPS for domestic services and 1-800-782-7892 for international services.



## Tracking Details

1Z6R93X10196311925

**Updated:** 02/16/2021 11:59 A.M. EST

# Delivered



Delivered On

**Tuesday**  
**02/16/2021**

Delivery Time

**at 10:20 A.M.**

Send Updates

**Delivered To**

MEDIA, PA, US

**Left At:** Inside Delivery

**Received By:** DCCD

[Proof of Delivery](#)

We care about the security of your package. [Log in\(.\)](#) to get more details about your delivery.


Shipment Progress

Ask UPS



		<b>Date</b>	<b>Location</b>
	<b>Delivered</b>	<b>02/16/2021 10:20 A.M.</b>	<b>MEDIA, PA, US</b>
	Out for Delivery	02/16/2021 9:06 A.M.	Philadelphia, PA, United States
	Shipped	02/12/2021 6:47 P.M.	Philadelphia, PA, United States
	Label Created	02/12/2021 2:10 P.M.	United States

**Shipment Details** ^

**Service**  
[UPS Next Day Air®](https://www.ups.com/content/us/en/shipping/time/service/next_day.html)  (https://www.ups.com/content/us/en/shipping/time/service/next\_day.html).

**Weight**  
 1.50 LBS

[Show More](#) +

 Track

[Help](#) 

Track

Copyright ©1994- 2021 United Parcel Service of America, Inc. All rights reserved.

**Ask UPS**



February 12, 2021

Mr. Rocco Gaspari, Jr  
Lower Chichester Township  
1410 Market Street  
P.O. Box 1255  
Linwood, PA 19061

RE: Adelpia Gateway Pipeline Project (ESG010019001)  
Major Modification/ Amendment Notification- Act 14, 97 P.S. § 510-5  
JMT No: 18-00672-006

Dear Mr. Rocco Gaspari, Jr.:

This municipal notice, under the requirements of Act 14, 97 P.S. § 510-5, is to inform you that we are pursuing a major amendment for the ESCGP-3 issued by DEP to the Adelpia Gateway Pipeline Project (ESG010019001). The following is the relevant project information, note that the bolded sites are the only sites within your jurisdiction that will be included as part of the amendment.

**Applicant Contact:** Mark Valori, Adelpia Gateway, LLC

**Project Location:** Transco Meter Station: Lower Chichester Township, PA, southwest of the intersection of Ridge Rd and Blueball Ave; Marcus Hook Compressor Station: Marcus Hook, PA, south of the intersection of Ridge Rd and National Ave

**Project Description:** The Adelpia Gateway Pipeline is an 84-mile pipeline that runs from Martins Creek to Marcus Hook. Facility upgrades will occur to thirteen (13) sites along the pipeline: Quakertown Compressor Station, East Perkiomen Blowdown, Skippack Pike Meter Station, Perkiomen Creek Blowdown, Schuylkill River Blowdown, Cromby Blowdown, French Creek Blowdown, Mainline Valve 2, Paoli Pike Blowdown, Chester Creek Blowdown, Mainline Valve 1, **Transco Meter Station**, and Marcus Hook Compressor Station.

**Revisions included in Major Amendment:** This is a supplement to the Act 14 notification sent in November 2020. Transco Meter Station is located in Lower Chichester Township: Transco Meter Station. Transco Meter Station will undergo facility upgrades, including proposed areas of pavement and gravel on existing vegetation. There is a post construction management (PCSM) plan to mitigate for the increase in impervious area. This plan includes subsurface StormTank storage and a rock-lined diversion channel. The total area of disturbance is 47,413 square feet.

This project was previously approved by PADEP in August 2020. An amendment is being submitted due to a increase of LOD and revisions to erosion and sediment controls.

Enclosed is a complete copy of the Notice of Intent (NOI) completed by the applicant for this project as well as copies of the erosion and sediment control plan and post construction stormwater management plans.

Sincerely,

JOHNSON, MIRMIRAN & THOMPSON, INC.  
On Behalf of Applicant

Shiny M. Mathew, P.E.  
Senior Associate  
Water Resources

Enclosures [3]:

1. Notice of Intent (NOI)
2. Erosion and Sediment Control (E&SC) Plan
3. Post Construction Stormwater Management (PCSM) Plan



# Shipment Receipt

**Transaction Date:** 12 Feb 2021**Tracking Number:**

1Z6R93X10196692130

## 1 Address Information

**Ship To:**

LOWER CHICHESTER  
TOWNSHIP  
MR. ROCCO GASPARI, JR.  
1410 MARKET STREET  
P. O. BOX 1255  
LINWOOD PA 190614242

**Ship From:**

Johnson, Mirmiran & Thompson  
Aquanetta Washam  
1600 Market Street  
Suite 520  
Philadelphia PA 19103  
Telephone:215-496-4778  
email:awasham@jmt.com

**Return Address:**

Johnson, Mirmiran & Thompson  
Aquanetta Washam  
1600 Market Street  
Suite 520  
Philadelphia PA 19103  
Telephone:215-496-4778 email:awasham@jmt.com

## 2 Package Information

	Weight	Dimensions / Packaging	Declared Value	Reference Numbers
1.	1.5 lbs (2.0 lbs billable)	UPS Letter		Dept. Code/Project Number - 38020150 Sender's Name - SHINY MATHEW

## 3 UPS Shipping Service and Shipping Options

**Service:**

UPS Next Day Air

**Delivered By:**

10:30 AM Monday, Feb 15, 2021

**Shipping Fees Subtotal:**

34.30 USD

**Transportation**

32.51 USD

**Fuel Surcharge**

1.79 USD

## 4 Payment Information

**Bill Shipping Charges to:**

Shipper's Account 6R93X1

**Shipping Charges:****34.30 USD**

A discount has been applied for this shipment.

**Negotiated Charges:****15.44 USD****Subtotal Shipping Charges:****15.44 USD****Total Charges:****15.44 USD**

Note: This document is not an invoice. Your final invoice may vary from the displayed reference rates.

\* For delivery and guarantee information, see the UPS Service Guide ({}). To speak to a customer service representative, call 1-800-PICK-UPS for domestic services and 1-800-782-7892 for international services.



## Tracking Details

1Z6R93X10196692130

**Updated:** 02/15/2021 2:19 P.M. EST

# Delivered



Delivered On

**Monday**  
**02/15/2021**

Delivery Time

**at 1:51 P.M.**

Send Updates

### Delivered To

MARCUS HOOK, PA, US

**Left At:** Drop box

**Received By:** REL 1X3

[Proof of Delivery](#)

We care about the security of your package. [Log in\(.\)](#) to get more details about your delivery.


Shipment Progress



**Ask UPS**

	Date	Location
	<b>Delivered</b> 02/15/2021 1:51 P.M.	<b>MARCUS HOOK, PA, US</b>
	Out for Delivery 02/15/2021 8:25 A.M.	Philadelphia, PA, United States
	Shipped 02/12/2021 6:47 P.M.	Philadelphia, PA, United States
	Label Created 02/12/2021 2:14 P.M.	United States

**Shipment Details** ^

**Service**  
[UPS Next Day Air®](https://www.ups.com/content/us/en/shipping/time/service/next_day.html)  (https://www.ups.com/content/us/en/shipping/time/service/next\_day.html)

**Weight**  
1.50 LBS

[Show More](#) +

 Track

[Help](#) 

Track

Copyright ©1994- 2021 United Parcel Service of America, Inc. All rights reserved.

**Ask UPS**