



430 Innovation Drive  
Blairsville, PA 15717

POWER ∞ WATER ∞ LAND ∞ CONNECTIVITY

August 28, 2025

Justin C. Dickey, P.E.  
Environmental Program Manager  
Pennsylvania Department of Environmental Protection  
Clean Water Program  
Northwest Regional Office  
230 Chestnut Street  
Meadville, PA 16335

**Water Quality Management (WQM) Permit Amendment Application**  
**WQM Permit Nos. 3272203-T2, 3281205-A18, and 3213203**  
Homer City Generating Station  
Coal Pile Desilting Ponds 1-3 and Railroad Unloading Basin Removal  
Black Lick and Center Townships, Indiana County, Pennsylvania

Dear Mr. Dickey:

Homer City Generation LP (Homer City) owns the Homer City Generating Station located in Black Lick and Center Townships, Indiana County, Pennsylvania.

As part of the ongoing redevelopment of the Homer City Generating Station, Homer City plans to remove existing Coal Pile Desilting Ponds (CPDPs) 1, 2, and 3, and Railroad Unloading Basin (RUB) and their associated pumping equipment and pipeline. CPDPs 1, 2, and 3 previously received and treated industrial stormwater runoff from Homer City's coal pile; however, Homer City has removed the coal pile and residual coal material and as a result, the CPDPs are no longer needed to treat industrial stormwater from this area. Similarly, the RUB previously managed stormwater runoff from a rail spur area. As part of the redevelopment project, stormwater runoff from the CPDP 1, 2, and 3 and the RUB drainage area will be managed by a stormwater basin authorized under PAG-02 Permit, No. PAC320068.

Homer City is submitting a Water Quality Management (WQM) Permit Amendment Application in order to remove the existing CPDPs from WQM Permit No. 3281205, and to terminate WQM Permit Nos. 3213203 and 3272203 following removal of the RUB and CPDPs.

In addition, Homer City is requesting that groundwater monitoring requirements associated with monitoring wells located in the vicinity of the CPDPs and RUB be removed from WQM Permit No. 3281205. Upon closure and removal of the CPDPs and RUB, MP-3, MP-4, and MP-5B will be physically removed from the Site to support demolition and redevelopment activities in the area. The CPDPs are not residual waste ponds and as a result, no post-closure monitoring is required.

Enclosed please find the following items to support the Water Quality Management Permit Amendment Application:

- General Information Form;
- WQM Permit Application Form and Checklist;
- \$2,000 Application Fee (submitted electronically);
- Acts 14, 67, 68, and 127 Notifications and proof of receipts;
- Design Engineer's Report; and
- Figures

Please do not hesitate to contact Ryan Day at 724.479.6256 or via e-mail at [rday@homercityredevelopment.com](mailto:rday@homercityredevelopment.com) with any questions or comments.

Sincerely,



Michael Levesque

Chief Operating Officer

Homer City Redevelopment LLC

# Water Quality Management Permit Modification Application

Homer City Generation LP  
Homer City Generating Station  
Coal Pile Desilting Ponds 1-3 and  
Railroad Unloading Basin Removal  
Indiana County, Pennsylvania

WQM Permit Nos. 3272203-T2, 3281205-A18, and 3213203

August 2025

## Table of Contents

|           |                                                  |
|-----------|--------------------------------------------------|
| Section 1 | General Information Form (GIF)                   |
| Section 2 | Water Quality Management Permit Application Form |
| Section 3 | Checklist for Water Quality Management Permit    |
| Section 4 | Act 14, 67, 68, and 127 Letters and Receipts     |
| Section 5 | Design Engineer's Report                         |
| Section 6 | Figures                                          |

## **SECTION 1**

### **GENERAL INFORMATION FORM (GIF)**



## GENERAL INFORMATION FORM – AUTHORIZATION APPLICATION

Before completing this General Information Form (GIF), read the step-by-step instructions provided in this application package. This form is used by the Department of Environmental Protection (DEP) to inform our programs regarding what other DEP permits or authorizations may be needed for the proposed project or activity. This version of the General Information Form (GIF) must be completed and returned with any program-specific application being submitted to the DEP.

| Related ID#s (If Known) |        | DEP USE ONLY                  |
|-------------------------|--------|-------------------------------|
| Client ID#              | 298406 | Date Received & General Notes |
| Site ID#                | 236714 |                               |
| Facility ID#            |        |                               |
| APS ID#                 |        |                               |
| Auth ID#                |        |                               |

### CLIENT INFORMATION

|                                                           |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------|
| DEP Client ID#                                            | Client Type/Code                                                                                                                                                                                                                                                                                                                                     | Dun & Bradstreet ID#   |                                                                     |
| 298406                                                    | PARTL                                                                                                                                                                                                                                                                                                                                                |                        |                                                                     |
| Legal Organization Name or Registered Fictitious Name     |                                                                                                                                                                                                                                                                                                                                                      | Employer ID# (EIN)     | Is the EIN a SSN?                                                   |
| Homer City Generation, LP                                 |                                                                                                                                                                                                                                                                                                                                                      | 80-0833693             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| State of Incorporation or Registration of Fictitious Name | <input type="checkbox"/> Corporation <input type="checkbox"/> LLC <input type="checkbox"/> Partnership <input type="checkbox"/> LLP <input checked="" type="checkbox"/> LP<br><input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Association/Organization<br><input type="checkbox"/> Estate/Trust <input type="checkbox"/> Other |                        |                                                                     |
| Pennsylvania                                              |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |
| Individual Last Name                                      | First Name                                                                                                                                                                                                                                                                                                                                           | MI                     | Suffix                                                              |
|                                                           |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |
| Additional Individual Last Name                           | First Name                                                                                                                                                                                                                                                                                                                                           | MI                     | Suffix                                                              |
|                                                           |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |
| Mailing Address Line 1                                    |                                                                                                                                                                                                                                                                                                                                                      | Mailing Address Line 2 |                                                                     |
| 1750 Power Plant Road                                     |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |
| Address Last Line – City                                  | State                                                                                                                                                                                                                                                                                                                                                | ZIP+4                  | Country                                                             |
| Homer City                                                | PA                                                                                                                                                                                                                                                                                                                                                   | 15748-8009             | USA                                                                 |
| Client Contact Last Name                                  | First Name                                                                                                                                                                                                                                                                                                                                           | MI                     | Suffix                                                              |
| Day                                                       | Ryan                                                                                                                                                                                                                                                                                                                                                 |                        |                                                                     |
| Client Contact Title                                      | Phone                                                                                                                                                                                                                                                                                                                                                | Ext                    | Cell Phone                                                          |
| Manager, Environmental                                    | 724-479-6256                                                                                                                                                                                                                                                                                                                                         |                        |                                                                     |
| Email Address                                             | FAX                                                                                                                                                                                                                                                                                                                                                  |                        |                                                                     |
| rday@homercityredevelopment.com                           |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |

### SITE INFORMATION

|                                         |                                                     |                          |                          |                                     |       |
|-----------------------------------------|-----------------------------------------------------|--------------------------|--------------------------|-------------------------------------|-------|
| DEP Site ID#                            | Site Name                                           |                          |                          |                                     |       |
| 236714                                  | Homer City Generating Station                       |                          |                          |                                     |       |
| EPA ID#                                 | Estimated Number of Employees to be Present at Site |                          |                          |                                     |       |
|                                         | Approx. 4-6                                         |                          |                          |                                     |       |
| Description of Site                     |                                                     |                          |                          |                                     |       |
| Fossil fuel electric generating station |                                                     |                          |                          |                                     |       |
| Tax Parcel ID(s): 12-017.109.00         |                                                     |                          |                          |                                     |       |
| County Name(s)                          | Municipality(ies)                                   | City                     | Boro                     | Twp                                 | State |
| Indiana                                 | Center                                              | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | PA    |
| Indiana                                 | Black Lick                                          | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | PA    |
|                                         |                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |       |

|                                                                                                                                                                                                                                                                                                                                                    |                   |                               |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|---------------------------------|
| <b>Site Location Line 1</b>                                                                                                                                                                                                                                                                                                                        |                   | <b>Site Location Line 2</b>   |                                 |
| 1750 Power Plant Road                                                                                                                                                                                                                                                                                                                              |                   |                               |                                 |
| <b>Site Location Last Line – City</b>                                                                                                                                                                                                                                                                                                              | <b>State</b>      | <b>ZIP+4</b>                  |                                 |
| Homer City                                                                                                                                                                                                                                                                                                                                         | PA                | 15748-8009                    |                                 |
| <b>Detailed Written Directions to Site</b>                                                                                                                                                                                                                                                                                                         |                   |                               |                                 |
| Use directions from Route 22 East to 119 N, turn left at the light onto Cambells Mill Road, then right onto Blacklick Road, then right onto Coal Road. The site will be on your left just past Power Plant Road. To get to the Office location, turn right onto Power Plant Road and the office will be on your right just past the security gate. |                   |                               |                                 |
| <b>Site Contact Last Name</b>                                                                                                                                                                                                                                                                                                                      | <b>First Name</b> | <b>MI</b>                     | <b>Suffix</b>                   |
| Day                                                                                                                                                                                                                                                                                                                                                | Ryan              |                               |                                 |
| <b>Site Contact Title</b>                                                                                                                                                                                                                                                                                                                          |                   | <b>Site Contact Firm</b>      |                                 |
| Manager, Environmental                                                                                                                                                                                                                                                                                                                             |                   | Homer City Redevelopment      |                                 |
| <b>Mailing Address Line 1</b>                                                                                                                                                                                                                                                                                                                      |                   | <b>Mailing Address Line 2</b> |                                 |
| 1750 Power Plant Road                                                                                                                                                                                                                                                                                                                              |                   |                               |                                 |
| <b>Mailing Address Last Line – City</b>                                                                                                                                                                                                                                                                                                            |                   | <b>State</b>                  | <b>ZIP+4</b>                    |
| Homer City                                                                                                                                                                                                                                                                                                                                         |                   | PA                            | 15748-8009                      |
| <b>Phone</b>                                                                                                                                                                                                                                                                                                                                       | <b>Ext</b>        | <b>FAX</b>                    | <b>Email Address</b>            |
| 724-479-6256                                                                                                                                                                                                                                                                                                                                       |                   |                               | rday@homercityredevelopment.com |
| <b>NAICS Codes</b> (Two- & Three-Digit Codes – List All That Apply)                                                                                                                                                                                                                                                                                |                   |                               | <b>6-Digit Code</b> (Optional)  |
| 221                                                                                                                                                                                                                                                                                                                                                |                   |                               | 221112                          |
| <b>Client to Site Relationship</b>                                                                                                                                                                                                                                                                                                                 |                   |                               |                                 |
| Owner/Operator                                                                                                                                                                                                                                                                                                                                     |                   |                               |                                 |

### FACILITY INFORMATION

| <b>Modification of Existing Facility</b>                                                                  |                                                                                     | <b>Yes</b>                                                                         | <b>No</b>                           |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------|
| 1.                                                                                                        | Will this project modify an existing facility, system, or activity?                 | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/>            |
| 2.                                                                                                        | Will this project involve an addition to an existing facility, system, or activity? | <input type="checkbox"/>                                                           | <input checked="" type="checkbox"/> |
| <i>If "Yes", check all relevant facility types and provide DEP facility identification numbers below.</i> |                                                                                     |                                                                                    |                                     |
| Facility Type                                                                                             | DEP Fac ID#                                                                         | Facility Type                                                                      | DEP Fac ID#                         |
| <input type="checkbox"/> Air Emission Plant                                                               | <hr/>                                                                               | <input type="checkbox"/> Industrial Minerals Mining Operation                      | <hr/>                               |
| <input type="checkbox"/> Beneficial Use (water)                                                           | <hr/>                                                                               | <input type="checkbox"/> Laboratory Location                                       | <hr/>                               |
| <input type="checkbox"/> Blasting Operation                                                               | <hr/>                                                                               | <input type="checkbox"/> Land Recycling Cleanup Location                           | <hr/>                               |
| <input type="checkbox"/> Captive Hazardous Waste Operation                                                | <hr/>                                                                               | <input type="checkbox"/> Mine Drainage Treatment / Land Recycling Project Location | <hr/>                               |
| <input type="checkbox"/> Coal Ash Beneficial Use Operation                                                | <hr/>                                                                               | <input type="checkbox"/> Municipal Waste Operation                                 | <hr/>                               |
| <input type="checkbox"/> Coal Mining Operation                                                            | <hr/>                                                                               | <input type="checkbox"/> Oil & Gas Encroachment Location                           | <hr/>                               |
| <input type="checkbox"/> Coal Pillar Location                                                             | <hr/>                                                                               | <input type="checkbox"/> Oil & Gas Location                                        | <hr/>                               |
| <input type="checkbox"/> Commercial Hazardous Waste Operation                                             | <hr/>                                                                               | <input type="checkbox"/> Oil & Gas Water Poll Control Facility                     | <hr/>                               |
| <input type="checkbox"/> Dam Location                                                                     | <hr/>                                                                               | <input type="checkbox"/> Public Water Supply System                                | <hr/>                               |
| <input type="checkbox"/> Deep Mine Safety Operation -Anthracite                                           | <hr/>                                                                               | <input type="checkbox"/> Radiation Facility                                        | <hr/>                               |
| <input type="checkbox"/> Deep Mine Safety Operation -Bituminous                                           | <hr/>                                                                               | <input type="checkbox"/> Residual Waste Operation                                  | <hr/>                               |
| <input type="checkbox"/> Deep Mine Safety Operation -Ind Minerals                                         | <hr/>                                                                               | <input type="checkbox"/> Storage Tank Location                                     | <hr/>                               |
| <input type="checkbox"/> Encroachment Location (water, wetland)                                           | <hr/>                                                                               | <input checked="" type="checkbox"/> Water Pollution Control Facility               | <hr/>                               |
| <input type="checkbox"/> Erosion & Sediment Control Facility                                              | <hr/>                                                                               | <input type="checkbox"/> Water Resource                                            | <hr/>                               |
| <input type="checkbox"/> Explosive Storage Location                                                       | <hr/>                                                                               | <input checked="" type="checkbox"/> Other:                                         | <hr/>                               |
|                                                                                                           |                                                                                     |                                                                                    | PA0005037                           |

| Latitude/Longitude<br>Point of Origin                            | Latitude                            |                                                    |         | Longitude |         |         |  |  |  |  |  |
|------------------------------------------------------------------|-------------------------------------|----------------------------------------------------|---------|-----------|---------|---------|--|--|--|--|--|
|                                                                  | Degrees                             | Minutes                                            | Seconds | Degrees   | Minutes | Seconds |  |  |  |  |  |
| USGS Indiana Quadrangle Map                                      | 40                                  | 30                                                 | 57.6    | -79       | 12      | 0.2     |  |  |  |  |  |
| <b>Horizontal Accuracy Measure</b>                               | Feet                                |                                                    | --or--  |           | Meters  |         |  |  |  |  |  |
| <b>Horizontal Reference Datum Code</b>                           | <input type="checkbox"/>            | North American Datum of 1927                       |         |           |         |         |  |  |  |  |  |
|                                                                  | <input type="checkbox"/>            | North American Datum of 1983                       |         |           |         |         |  |  |  |  |  |
|                                                                  | <input checked="" type="checkbox"/> | World Geodetic System of 1984                      |         |           |         |         |  |  |  |  |  |
| <b>Horizontal Collection Method Code</b>                         | EMAP                                |                                                    |         |           |         |         |  |  |  |  |  |
| <b>Reference Point Code</b>                                      | N/A                                 |                                                    |         |           |         |         |  |  |  |  |  |
| <b>Altitude</b>                                                  | Feet                                | 1150                                               | --or--  |           | Meters  |         |  |  |  |  |  |
| <b>Altitude Datum Name</b>                                       | <input checked="" type="checkbox"/> | The National Geodetic Vertical Datum of 1929       |         |           |         |         |  |  |  |  |  |
|                                                                  | <input type="checkbox"/>            | The North American Vertical Datum of 1988 (NAVD88) |         |           |         |         |  |  |  |  |  |
| <b>Altitude (Vertical) Location Datum Collection Method Code</b> | NTDEP                               |                                                    |         |           |         |         |  |  |  |  |  |
| <b>Geometric Type Code</b>                                       | Point                               |                                                    |         |           |         |         |  |  |  |  |  |
| <b>Data Collection Date</b>                                      | N/A                                 |                                                    |         |           |         |         |  |  |  |  |  |
| <b>Source Map Scale Number</b>                                   | Inch(es)                            | =                                                  |         | Feet      |         |         |  |  |  |  |  |
|                                                                  | --or--                              | Centimeter(s)                                      | =       | Meters    |         |         |  |  |  |  |  |

## PROJECT INFORMATION

### Project Name

Coal Pile Desilting Ponds #1-3 and Railroad Unloading Basin Removal

### Project Description

As part of the ongoing redevelopment of the Homer City Generating Station, Homer City plans to remove existing Coal Pile Desilting Ponds (CPDPs) 1, 2, and 3, and Railroad Unloading Basin (RUB) and their associated pumping equipment and pipeline. CPDPs 1, 2, and 3 previously received and treated industrial stormwater runoff from Homer City's coal pile; however, Homer City has removed the coal pile and residual coal material and as a result, the CPDPs are no longer needed to treat industrial stormwater from this area. Similarly, the RUB previously managed stormwater runoff from a rail spur area. As part of the redevelopment project, stormwater runoff from the CPDP 1, 2, and 3 and the RUB drainage area will be managed by a stormwater basin authorized under PAG-02 Permit, No. PAC320068.

Earth disturbance activities associated with redevelopment in this area are being authorized by a PAG-02 Permit, No. PAC320068.

|                                     |                               |              |                           |
|-------------------------------------|-------------------------------|--------------|---------------------------|
| <b>Project Consultant Last Name</b> | <b>First Name</b>             | <b>MI</b>    | <b>Suffix</b>             |
| Gesk                                | Monica                        |              |                           |
| <b>Project Consultant Title</b>     | <b>Consulting Firm</b>        |              |                           |
| Engineering Manager 2               | GAI Consultants, Inc.         |              |                           |
| <b>Mailing Address Line 1</b>       | <b>Mailing Address Line 2</b> |              |                           |
| 501 Technology Drive                | Suite 1300                    |              |                           |
| <b>Address Last Line – City</b>     | <b>State</b>                  | <b>ZIP+4</b> |                           |
| Canonsburg                          | PA                            | 15317        |                           |
| <b>Phone</b>                        | <b>Ext</b>                    | <b>FAX</b>   | <b>Email Address</b>      |
| 412-399-5576                        |                               |              | m.gesk@gaiconsultants.com |

| Time Schedules | Project Milestone (Optional)                                                                                                        |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------|
| October 2025   | Power Block Earth Disturbance activities commence; removal of the CPDP Force Main to IWT; Convert CPDPs 2 and 3 to Interim E&S Pond |
| December 2025  | Power Block Final E&S Pond Area demolition complete                                                                                 |
| April 2026     | Power Block Final E&S Pond Construction Complete                                                                                    |
| May 2026       | Clean Closure and Backfill of CPDPs and RUB Complete                                                                                |
|                |                                                                                                                                     |
|                |                                                                                                                                     |

1. Is the project located in or within a 0.5-mile radius of an Environmental Justice community as defined by DEP? ☒ Yes ☐ No

To determine if the project is located in or within a 0.5-mile radius of an environmental justice community, please use [the online PennEnviroScreen tool](#). To see specific EJ areas, select the appropriate year of your submittal from the themes box on the right.

2. Have you informed the surrounding community prior to submitting the application to the Department? ☒ Yes ☐ No

Method of notification: Letter

3. Have you addressed community concerns that were identified? ☐ Yes ☐ No ☒ N/A

If no, please briefly describe the community concerns that have been expressed and not addressed.

4. Is your project funded by state or federal grants? ☐ Yes ☒ No

**Note:** If "Yes", specify what aspect of the project is related to the grant and provide the grant source, contact person and grant expiration date.

Aspect of Project Related to Grant

Grant Source: \_\_\_\_\_

Grant Contact Person: \_\_\_\_\_

Grant Expiration Date: \_\_\_\_\_

5. Is this application for an authorization on Appendix A of the Land Use Policy? (For referenced list, see Appendix A of the Land Use Policy attached to GIF instructions) ☐ Yes ☒ No

**Note:** If "No" to Question 5, the application is not subject to the Land Use Policy.

If "Yes" to Question 5, the application is subject to this policy and the Applicant should answer the additional questions in the **Land Use Information** section.

### LAND USE INFORMATION

**Note:** Applicants should submit copies of local land use approvals or other evidence of compliance with local comprehensive plans and zoning ordinances.

1. Is there an adopted county or multi-county comprehensive plan? ☐ Yes ☐ No
2. Is there a county stormwater management plan? ☐ Yes ☐ No
3. Is there an adopted municipal or multi-municipal comprehensive plan? ☐ Yes ☐ No
4. Is there an adopted county-wide zoning ordinance, municipal zoning ordinance or joint municipal zoning ordinance? ☐ Yes ☐ No

**Note:** If the Applicant answers "No" to either Questions 1, 3 or 4, the provisions of the PA MPC are not applicable and the Applicant does not need to respond to questions 5 and 6 below.

If the Applicant answers "Yes" to questions 1, 3 and 4, the Applicant should respond to questions 5 and 6 below.

5. Does the proposed project meet the provisions of the zoning ordinance or does the proposed project have zoning approval? If zoning approval has been received, attach documentation. ☐ Yes ☐ No
6. Have you attached Municipal and County Land Use Letters for the project? ☐ Yes ☐ No

## COORDINATION INFORMATION

**Note:** The PA Historical and Museum Commission must be notified of proposed projects in accordance with DEP Technical Guidance Document 012-0700-001 [at PHMC's online portal, PA-SHARE](#).

**If the activity will be a mining project** (i.e., mining of coal or industrial minerals, coal refuse disposal and/or the operation of a coal or industrial minerals preparation/processing facility), respond to questions 1.0 through 2.5 below.

**If the activity will not be a mining project**, skip questions 1.0 through 2.5 and begin with question 3.0.

|            |                                                                                                                                                                                                                                                                                                                                                                                            |                          |     |                                     |    |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|-------------------------------------|----|
| <b>1.0</b> | <b>Is this a coal mining project?</b> If "Yes", respond to 1.1-1.6. If "No", skip to Question 2.0.                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| <b>1.1</b> | <b>Will this coal mining project involve coal preparation/processing activities in which the total amount of coal prepared/processed will be equal to or greater than 200 tons/day?</b>                                                                                                                                                                                                    | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.2</b> | <b>Will this coal mining project involve coal preparation/processing activities in which the total amount of coal prepared/processed will be greater than 50,000 tons/year?</b>                                                                                                                                                                                                            | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.3</b> | <b>Will this coal mining project involve coal preparation/processing activities in which thermal coal dryers or pneumatic coal cleaners will be used?</b>                                                                                                                                                                                                                                  | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.4</b> | <b>For this coal mining project, will sewage treatment facilities be constructed and treated waste water discharged to surface waters?</b>                                                                                                                                                                                                                                                 | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.5</b> | <b>Will this coal mining project involve the construction of a permanent impoundment meeting one or more of the following criteria: (1) a contributory drainage area exceeding 100 acres; (2) a depth of water measured by the upstream toe of the dam at maximum storage elevation exceeding 15 feet; (3) an impounding capacity at maximum storage elevation exceeding 50 acre-feet?</b> | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.6</b> | <b>Will this coal mining project involve underground coal mining to be conducted within 500 feet of an oil or gas well?</b>                                                                                                                                                                                                                                                                | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.0</b> | <b>Is this a non-coal (industrial minerals) mining project?</b> If "Yes", respond to 2.1-2.6. If "No", skip to Question 3.0.                                                                                                                                                                                                                                                               | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| <b>2.1</b> | <b>Will this non-coal (industrial minerals) mining project involve the crushing and screening of non-coal minerals other than sand and gravel?</b>                                                                                                                                                                                                                                         | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.2</b> | <b>Will this non-coal (industrial minerals) mining project involve the crushing and/or screening of sand and gravel with the exception of wet sand and gravel operations (screening only) and dry sand and gravel operations with a capacity of less than 150 tons/hour of unconsolidated materials?</b>                                                                                   | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.3</b> | <b>Will this non-coal (industrial minerals) mining project involve the construction, operation and/or modification of a portable non-metallic (i.e., non-coal) minerals processing plant under the authority of the General Permit for Portable Non-metallic Mineral Processing Plants (i.e., BAQ-PGPA/GP-3)?</b>                                                                          | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.4</b> | <b>For this non-coal (industrial minerals) mining project, will sewage treatment facilities be constructed and treated waste water discharged to surface waters?</b>                                                                                                                                                                                                                       | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |

|       |                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |     |                                     |    |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----|-------------------------------------|----|
| 2.5   | Will this non-coal (industrial minerals) mining project involve the construction of a permanent impoundment meeting one or more of the following criteria: (1) a contributory drainage area exceeding 100 acres; (2) a depth of water measured by the upstream toe of the dam at maximum storage elevation exceeding 15 feet; (3) an impounding capacity at maximum storage elevation exceeding 50 acre-feet? | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 3.0   | Will your project, activity, or authorization have anything to do with a well related to oil or gas production, have construction within 200 feet of, affect an oil or gas well, involve the waste from such a well, or string power lines above an oil or gas well? If "Yes", respond to 3.1-3.3. If "No", skip to Question 4.0.                                                                             | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 3.1   | Does the oil- or gas-related project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a watercourse, floodway or body of water (including wetlands)?                                                                                                                                                              | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 3.2   | Will the oil- or gas-related project involve discharge of industrial wastewater or stormwater to a dry swale, surface water, ground water or an existing sanitary sewer system or storm water system? If "Yes", discuss in <i>Project Description</i> .                                                                                                                                                       | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 3.3   | Will the oil- or gas-related project involve the construction and operation of industrial waste treatment facilities?                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 4.0   | Will the project involve a construction activity that results in earth disturbance? If "Yes", specify the total disturbed acreage.                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 4.0.1 | Total Disturbed Acreage                                                                                                                                                                                                                                                                                                                                                                                       | Approx. 10 acres                    |     |                                     |    |
| 4.0.2 | Will the project discharge or drain to a special protection water (EV or HQ) or an EV wetland?                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 4.0.3 | Will the project involve a construction activity that results in earth disturbance in the area of the earth disturbance that are contaminated at levels exceeding residential or non-residential medium-specific concentrations (MSCs) in 25 Pa. Code Chapter 250 at residential or non-residential construction sites, respectively?                                                                         | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 5.0   | Does the project involve any of the following: water obstruction and/or encroachment, wetland impacts, or floodplain project by the Commonwealth/political subdivision or public utility?<br>If "Yes", respond to 5.1-5.7. If "No", skip to Question 6.0.                                                                                                                                                     | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 5.1   | Water Obstruction and Encroachment Projects – Does the project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a watercourse, floodway or body of water?                                                                                                                                                         | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.2   | Wetland Impacts – Does the project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a wetland?                                                                                                                                                                                                                    | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |

|        |                                                                                                                                                                                                                                                                                                                                                                               |                                     |     |                                     |    |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----|-------------------------------------|----|
| 5.3    | <b>Floodplain Projects by the Commonwealth, a Political Subdivision of the Commonwealth or a Public Utility – Does the project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a floodplain?</b>                                                                                 | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.4    | <b>Is your project an interstate transmission natural gas pipeline?</b>                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.5    | <b>Does your project consist of linear construction activities which result in earth disturbance in two or more DEP regions AND three or more counties?</b>                                                                                                                                                                                                                   | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.6    | <b>Does your project utilize Floodplain Restoration as a best management practice for Post Construction Stormwater Management?</b>                                                                                                                                                                                                                                            | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.7    | <b>Does your project utilize Class V Gravity / Injection Wells as a best management practice for Post Construction Stormwater Management?</b>                                                                                                                                                                                                                                 | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 6.0    | <b>Will the project involve discharge of construction related stormwater to a dry swale, surface water, ground water or separate storm water system?</b>                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 6.1    | <b>Will the project involve discharge of industrial waste stormwater or wastewater from an industrial activity or sewage to a dry swale, surface water, ground water or an existing sanitary sewer system or separate storm water system?</b>                                                                                                                                 | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 7.0    | <b>Will the project involve the construction and operation of industrial waste treatment facilities?</b>                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 8.0    | <b>Will the project involve construction of sewage treatment facilities, sanitary sewers, or sewage pumping stations? If “Yes”, indicate estimated proposed flow (gal/day). Also, discuss the sanitary sewer pipe sizes and the number of pumping stations/treatment facilities/name of downstream sewage facilities in the <i>Project Description</i>, where applicable.</b> | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 8.0.1  | <b>Estimated Proposed Flow (gal/day)</b>                                                                                                                                                                                                                                                                                                                                      |                                     |     |                                     |    |
| 9.0    | <b>Will the project involve the subdivision of land, or the generation of 800 gpd or more of sewage on an existing parcel of land or the generation of an additional 400 gpd of sewage on an already-developed parcel, or the generation of 800 gpd or more of industrial wastewater that would be discharged to an existing sanitary sewer system?</b>                       | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 9.0.1  | <b>Was Act 537 sewage facilities planning submitted and approved by DEP? If “Yes” attach the approval letter. Approval required prior to 105/NPDES approval.</b>                                                                                                                                                                                                              | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 10.0   | <b>Is this project for the beneficial use of biosolids for land application within Pennsylvania? If “Yes” indicate how much (i.e. gallons or dry tons per year).</b>                                                                                                                                                                                                          | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 10.0.1 | <b>Gallons Per Year (residential septage)</b>                                                                                                                                                                                                                                                                                                                                 |                                     |     |                                     |    |
| 10.0.2 | <b>Dry Tons Per Year (biosolids)</b>                                                                                                                                                                                                                                                                                                                                          |                                     |     |                                     |    |

|               |                                                                                                                                                                                                                                  |                              |                                        |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| <b>11.0</b>   | <b>Does the project involve construction, modification or removal of a dam?</b> If "Yes", identify the dam.                                                                                                                      | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>11.0.1</b> | <b>Dam Name</b>                                                                                                                                                                                                                  |                              |                                        |
| <b>12.0</b>   | <b>Will the project interfere with the flow from, or otherwise impact, a dam?</b> If "Yes", identify the dam.                                                                                                                    | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>12.0.1</b> | <b>Dam Name</b>                                                                                                                                                                                                                  |                              |                                        |
| <b>13.0</b>   | <b>Will the project involve operations (excluding during the construction period) that produce air emissions (i.e., NOX, VOC, etc.)?</b>                                                                                         | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>13.0.1</b> | If "Yes", is the operation subject to the agricultural exemption in 35 P.S. § 4004.1?                                                                                                                                            | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>13.0.2</b> | If the answer to 13.0.1 is "No", identify each type of emission followed by the estimated amount of that emission.<br><b>Enter all types &amp; amounts of emissions; separate each set with semicolons.</b>                      |                              |                                        |
| <b>14.0</b>   | <b>Does the project include the construction or modification of a drinking water supply to serve 15 or more connections or 25 or more people, at least 60 days out of the year?</b> If "Yes," check all proposed sub-facilities. | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>14.0.1</b> | <b>Number of Persons Served</b>                                                                                                                                                                                                  |                              |                                        |
| <b>14.0.2</b> | <b>Number of Employee/Guests</b>                                                                                                                                                                                                 |                              |                                        |
| <b>14.0.3</b> | <b>Number of Connections</b>                                                                                                                                                                                                     |                              |                                        |
| <b>14.0.4</b> | <b>Sub-Fac: Distribution System</b>                                                                                                                                                                                              | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>14.0.5</b> | <b>Sub-Fac: Water Treatment Plant</b>                                                                                                                                                                                            | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>14.0.6</b> | <b>Sub-Fac: Source</b>                                                                                                                                                                                                           | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>14.0.7</b> | <b>Sub-Fac: Pump Station</b>                                                                                                                                                                                                     | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>14.0.8</b> | <b>Sub-Fac: Transmission Main</b>                                                                                                                                                                                                | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>14.0.9</b> | <b>Sub-Fac: Storage Facility</b>                                                                                                                                                                                                 | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>15.0</b>   | <b>Will your project include infiltration of storm water or waste water to ground water within one-half mile of a public water supply well, spring or infiltration gallery?</b>                                                  | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>16.0</b>   | <b>Is your project to be served by an existing public water supply?</b> If "Yes", indicate name of supplier and attach letter from supplier stating that it will serve the project.                                              | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>16.0.1</b> | <b>Supplier's Name</b>                                                                                                                                                                                                           |                              |                                        |
| <b>16.0.2</b> | <b>Letter of Approval from Supplier is Attached</b>                                                                                                                                                                              | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>17.0</b>   | <b>Will this project be served by on-lot drinking water wells?</b>                                                                                                                                                               | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>18.0</b>   | <b>Will this project involve a new or increased drinking water withdrawal from a river, stream, spring, lake, well or other water bod(ies)?</b> If "Yes," reference Safe Drinking Water Program.                                 | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>18.0.1</b> | <b>Source Name</b>                                                                                                                                                                                                               |                              |                                        |

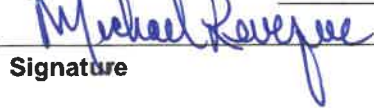
|                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                             |                          |     |                                     |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|-------------------------------------|----|
| 19.0                                                                                                                                                                                                                                                                                                                                                                 | Will the construction or operation of this project involve treatment, storage, reuse, or disposal of waste? If "Yes," indicate what type (i.e., hazardous, municipal (including infectious & chemotherapeutic), residual) and the amount to be treated, stored, re-used or disposed.                                        | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 19.0.1 Type & Amount                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                             |                          |     |                                     |    |
| 20.0                                                                                                                                                                                                                                                                                                                                                                 | Will your project involve the removal of coal, minerals, contaminated media, or solid waste as part of any earth disturbance activities?                                                                                                                                                                                    | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 21.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of a field constructed underground storage tank? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit.                                                                                                     | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 21.0.1 Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                             |                          |     |                                     |    |
| 22.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of an aboveground storage tank greater than 21,000 gallons capacity at an existing facility? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit.                                                         | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 22.0.1 Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                             |                          |     |                                     |    |
| 23.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of a tank greater than 1,100 gallons which will contain a highly hazardous substance as defined in DEP's Regulated Substances List, 2570-BK-DEP2724? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit. | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 23.0.1 Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                             |                          |     |                                     |    |
| 24.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of a storage tank at a new facility with a total AST capacity greater than 21,000 gallons? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit.                                                           | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 24.0.1 Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                             |                          |     |                                     |    |
| <b>NOTE:</b> If the project includes the installation of a regulated storage tank system, including diesel emergency generator systems, the project may require the use of a Department Certified Tank Handler. For a full list of regulated storage tanks and substances, please go to <a href="http://www.dep.pa.gov">www.dep.pa.gov</a> search term storage tanks |                                                                                                                                                                                                                                                                                                                             |                          |     |                                     |    |
| 25.0                                                                                                                                                                                                                                                                                                                                                                 | Will the intended activity involve the use of a radiation source?                                                                                                                                                                                                                                                           | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |

## CERTIFICATION

I certify that I have the authority to submit this application on behalf of the applicant named herein and that the information provided in this application is true and correct to the best of my knowledge and information.

For applicants supplying an EIN number: I am applying for a permit or authorization from the Pennsylvania Department of Environmental Protection (DEP). As part of this application, I will provide DEP with an accurate EIN number for the applicant entity. By filing this application with DEP, I hereby authorize DEP to confirm the accuracy of the EIN number provided with the Pennsylvania Department of Revenue. As applicant, I further consent to the Department of Revenue discussing the same with DEP prior to issuance of the Commonwealth permit or authorization.

Type or Print Name Michael Levesque

  
Signature

Chief Operating Officer

Title

8/27/2025

Date

## **SECTION 2**

### **WQM PERMIT APPLICATION FORM**

#### **Attachments:**

**Permit Compliance History**  
**Delegation of Authority Letter**

LP

Permit Application



**pennsylvania**  
DEPARTMENT OF ENVIRONMENTAL  
PROTECTION

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF CLEAN WATER

## APPLICATION FOR WATER QUALITY MANAGEMENT PERMIT

**Before completing this form, read the step-by-step instructions provided in this application package.**

| Related ID#s (If Known)                                                                                                                  | DEP USE ONLY                  |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>Client ID#</b> <u>298406</u> <b>APS ID#</b> _____<br><b>Site ID#</b> <u>236714</u> <b>Auth ID#</b> _____<br><b>Facility ID#</b> _____ | Date Received & General Notes |

### APPLICANT IDENTIFIER

|                                                                                                                                  |                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Application Type: <input type="checkbox"/> New <input checked="" type="checkbox"/> Modification <input type="checkbox"/> Renewal | Permit Number (if<br>modification or renewal) <u>3272203-T2;</u><br><u>3281205-A18;</u><br><u>3213203</u> |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

Applicant Name: Homer City Generation LP

Current Mailing Address:    1750 Power Plant Road, Homer City, PA

Current Phone Number: (724) 4796256

### FACILITY TYPE (Check all appropriate boxes below)

|                                                                                        |
|----------------------------------------------------------------------------------------|
| <input type="checkbox"/> Treatment Plant Summary – Module 1                            |
| <input type="checkbox"/> Sewer System – Module 2                                       |
| <input type="checkbox"/> Flow Equalization and Grit Chambers – Module 3                |
| <input type="checkbox"/> Screening and Settling – Module 4                             |
| <input type="checkbox"/> Trickling Filters and Aeration – Module 5                     |
| <input type="checkbox"/> Chemical Treatment – Module 6                                 |
| <input type="checkbox"/> Rapid Sand Filters – Module 7                                 |
| <input type="checkbox"/> Other Filters and Disinfection – Module 8                     |
| <input type="checkbox"/> Aerobic Digestion Tanks – Module 9                            |
| <input type="checkbox"/> Anaerobic Digestion – Module 10                               |
| <input type="checkbox"/> Sludge Filters and Centrifuges – Module 11                    |
| <input type="checkbox"/> Sludge Drying Beds – Module 12                                |
| <input type="checkbox"/> Stream Encroachment and Crossings – Module 13                 |
| <input type="checkbox"/> Spray Irrigation – Module 14                                  |
| <input type="checkbox"/> Industrial Wastewater Treatment Facility – Module 15          |
| <input type="checkbox"/> Small Flow Treatment Facility – Module 16                     |
| <input type="checkbox"/> Sewer Extensions – Module 17                                  |
| <input type="checkbox"/> Manure Storage Facilities – Module 18                         |
| <input type="checkbox"/> Supplementary Geology and Groundwater Information – Module 19 |
| <input type="checkbox"/> Impoundments – Module 20                                      |
| <input type="checkbox"/> Sequencing Batch Reactor – Module 21                          |
| <input type="checkbox"/> Pump Stations – Module 22                                     |

LP

## Permit Application

| COMPLIANCE HISTORY REVIEW                                                                                                                                                                                            |                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Is/was the facility owner or operator in violation of any DEP regulation, permit, order or schedule of compliance at this or any other facility? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                |
| If "Yes," list each permit, order and schedule of compliance and provide compliance status. Use additional sheets to provide information on all permits.                                                             |                                |
| Permit Program <b>See Attached</b>                                                                                                                                                                                   | Permit No. <b>See Attached</b> |
| Brief Description of Noncompliance<br><b>See Attached</b>                                                                                                                                                            |                                |
| Steps Taken to Achieve Compliance                                                                                                                                                                                    | Date(s) Compliance Achieved    |
| <b>See Attached</b>                                                                                                                                                                                                  | <b>See Attached</b>            |
| Current Compliance Status <input checked="" type="checkbox"/> In Compliance <input type="checkbox"/> In Noncompliance                                                                                                |                                |

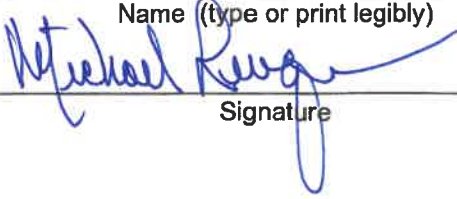
**CERTIFICATION (Check appropriate box below.)**

I certify under penalty of law that I

- ☐ am the applicant  
☐ am an officer or official of the applicant  
☒ have the authority to make this application (attach delegation of signatory authority) and that the plans, reports and documents designated and attached here with part of the application are true and correct to the best of my knowledge and belief.

**Michael Levesque**

Name (type or print legibly)



Signature

**Chief Operating Officer**

Official Title

8/28/2025

Date

(Use corporate or professional seal as appropriate.)

Taken, sworn and subscribed before me, this 28th day of August 20 25

Commonwealth of Pennsylvania - Notary Seal  
 CASEY LANEY - Notary Public  
 Indiana County  
 My Commission Expires June 20, 2026  
 Commission Number 1422334


**LICENSED PROFESSIONAL ENGINEER**

This is to certify that I have personally reviewed all engineering information contained in the accompanying modules, drawings, specifications and other documents which are part of this application and that I have found it to be of good engineering quality, true and correct, and is in conformance with the requirements of the Department of Environmental Protection (DEP), and it does not, to the best of my knowledge, withhold information that is pertinent to a determination of compliance with the requirements of DEP.

Name of Design Engineer: Arica L. DiTullio, P.E.  
 Design Firm: GAI Consultants, Inc.  
 Mailing Address: 385 E. Waterfront Drive  
Homestead, Pennsylvania 15120-5005  
 Telephone Number: (412) 399-5455  
 E-mail Address: A.DiTullio@gaiconsultants.com



Signature of Professional Engineer



**NOTICE:** It is an offense under Pennsylvania Criminal Code to affirm a false statement in documents submitted to DEP.

DEP will consider the licensed professional engineer whose seal is affixed to design documents to be fully responsible for the adequacy of all aspects of facility designs. The application and supporting documentation submitted for sewerage projects will be reviewed to ensure general consistency with good engineering practices, and the applicable design guidelines of DEP.

Permits Issued to the Homer City Generating StationFORM MRW-C  
Attachment E.1

| Permit ID No.        | Permit Title/Description                                                                 | Date Issued                                                            | Expiration Date                                         |
|----------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------|
| <b>AIR PERMITS</b>   |                                                                                          |                                                                        |                                                         |
| 32-00055             | Title V Operating Permit                                                                 | 12/15/2020                                                             | 11/30/2025                                              |
| 32-00055H            | Plan Approval FGD Units 1 and 2                                                          | 12/14/2012*<br>(original issue 4/2/2012)                               | Incorporated into Title V permit 12/15/2020             |
| 32-00055I            | Plan Approval NIDS Startup and Shutdown Emissions Limits                                 | 10/10/2015                                                             | Incorporated into Title V permit 12/15/2020             |
| 32-00055J            | Plan Approval for RACT II Upgrades                                                       | 9/15/2017                                                              | Incorporated into Title V permit 12/15/2020             |
| ORIS 3122            | Phase II Acid Rain Permit                                                                | 1/1/2013                                                               | Incorporated into Title V permit V                      |
| <b>WATER PERMITS</b> |                                                                                          |                                                                        |                                                         |
| PA0005037            | NPDES permit for Homer City Generating Station                                           | 12/14/2012<br>(original issue 7/31/2007)<br>Renewal effective 1/1/2022 | 12/31/2026                                              |
| PA0235555            | Dixon Run Central Treatment Facility (renewal and transfer from Mining to Water Quality) | Eff. 4/1/2020                                                          | 3/31/2025;<br>(renewal application submitted 9/30/2024) |
| 3269201-T2           | WQM Part II permit (industrial wastewater and sewage treatment facilities)               | 12/14/2012<br>(original issue 2/4/1969)                                | N/A                                                     |
| 3272203-T2           | WQM Part II permit (desilting basins 1-3 and ash handling)                               | 12/14/2012<br>(original issue 4/3/1973)                                | N/A                                                     |

| Permit ID No. | Permit Title/Description                                                                   | Date Issued                               | Expiration Date |
|---------------|--------------------------------------------------------------------------------------------|-------------------------------------------|-----------------|
| 3273404-T2    | WQM Part II permit (units #1 and #2 sewage treatment)                                      | 12/14/2012<br>(original issue 10/11/1973) | N/A             |
| 3274407-T2    | WQM Part II permit (unit #3 sewage treatment)                                              | 12/14/2012<br>(original issue 2/3/1998)   | N/A             |
| 3277401-T2    | WQM Part II permit (coal cleaning plant bathhouse sewage treatment)                        | 12/14/2012<br>(original issue 3/18/1977)  | N/A             |
| 3281205-T2    | WQM Part II permit (desilting basins 1 and 2, sludge holding basin)                        | 12/14/2012<br>(original issue 9/20/1983)  | N/A             |
| 3281205-A2    | WQM Part II permit (forcemain and pump station)                                            | 12/14/2012<br>(original issue 10/5/1990)  | N/A             |
| 3281205-A3    | WQM Part II permit (ash disposal site impoundments)                                        | 12/14/2012<br>(original issue 11/25/1992) | N/A             |
| 3281205-A4    | WQM Part II permit (cleanout schedule Leachate Settling Ponds and Leachate Polishing Pond) | 12/14/2012<br>(original issue 8/4/1995)   | N/A             |
| 3281205-A5    | WQM Part II permit (cleanout schedule Acid Recovery Ponds and West desilting basin)        | 12/14/2012<br>(original issue 10/21/1997) | N/A             |
| 3281205-A6    | WQM Part II permit (cleanout schedule Ash Site surge pond)                                 | 12/14/2012<br>(original issue 4/13/1998)  | N/A             |
| 3281205-A7    | WQM Part II permit (flue gas desulfurization wastewater treatment plant)                   | 12/14/2012<br>(original issue 10/20/2000) | N/A             |
| 3281205-A8    | WQM Part II permit (coal pile desilting basin)                                             | 12/14/2012<br>(original issue 10/17/2002) | N/A             |
| 3281205 A9    | WQM Part II for Ash Landfill Expansion and Wastewater Treatment Plant Modifications        | 12/14/2012<br>(original issue 9/28/2012)  | N/A             |
| 3281205 A10   | WQM Part II for Greenhouse Pond Retrofit                                                   | 4/25/2014                                 | N/A             |
| 3281205 A11   | WQM Part II for Greenhouse Pond Pipeline                                                   | 12/18/2013                                | N/A             |
| 3281205 A12   | WQM Part II for pump station to deliver water from Ash Valley to the Flume                 | 1/30/2015                                 | N/A             |

| Permit ID No. | Permit Title/Description                                                                                                 | Date Issued | Expiration Date |
|---------------|--------------------------------------------------------------------------------------------------------------------------|-------------|-----------------|
| 3281205 A13   | WQM Part II for improvements to Sediment Basins SB-1, SB-2, and SB-3                                                     | 1/7/2016    | N/A             |
| 3281205 A14   | WQM Part II for connecting Stormwater Drainage Area 026 to the Greenhouse Pond                                           | 1/25/2016   | N/A             |
| 3281205 A15   | WQM Part II for Ash Landfill Expansion                                                                                   | 7/24/2020   | N/A             |
| 3281205 A16   | WQM Part II for IWT Recycle                                                                                              | 9/21/2016   | N/A             |
| 3281205 A17   | WQM Part II for IWT pH treatment modifications for manganese removal                                                     | 7/9/2018    | N/A             |
| 3281205 A18   | WQM Part II for modifications of coal pile desilting ponds stormwater management                                         | 10/3/2019   | N/A             |
| 3285201-T2    | WQM Part II permit (demineralizer pretreatment)                                                                          | 12/14/2012  | N/A             |
| 3276201-T2    | WQM Part II permit (coal cleaning plant settling pond)                                                                   | 12/14/2012  | N/A             |
| 3284406-T2    | WQM Part II permit (coal cleaning plant bathhouse sewage treatment)                                                      | 12/14/2012  | N/A             |
| 3212201       | WQM Part II permit (portable cooling equipment for cooling tower blowdown)                                               | 12/14/2012  | N/A             |
| 3212202       | WQM Part II for Sludge Dewatering                                                                                        | 12/14/2012  | N/A             |
| 3215200       | Cooling Tower Blowdown Filtration                                                                                        | 9/23/2015   | N/A             |
| 3215200-A1    | WQM Part II permit (eliminating sand filters and adding fuzzy filters for cooling tower clarifier pre discharge via 001) | 11/6/2023   | N/A             |
| 3215200-A2    | WQM Part II Permit (relocation of fuzzy filter system)                                                                   | 08/12/2025  | N/A             |
| 3218200       | Dixon Run Treatment System                                                                                               | 8/7/2018    | N/A             |
| 3218200 A-1   | Dixon Run Treatment System (addition of sludge management)                                                               | 7/17/2019   | N/A             |
| 3213203       | WQM Part II for Railroad Unloading Basin                                                                                 | 1/24/2022   | N/A             |
| 3225803       | WQM Part II for Use of Algicide, Herbicide or Fish Control Chemical in Waters of Commonwealth                            | 7/27/25     | N/A             |

| Permit ID No.                                                    | Permit Title/Description                                                                                                               | Date Issued         | Expiration Date                                                                                  |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------|
| <b>MINING PERMITS</b>                                            |                                                                                                                                        |                     |                                                                                                  |
| 2007-1079                                                        | ACOE Nationwide Permit 21<br>(valley fill for coal refuse disposal site expansion)                                                     | 9/2/2009            | N/A                                                                                              |
| 27199                                                            | Mine Operator<br>Ownership/Control Registration                                                                                        |                     | Annual<br>Registration                                                                           |
| 32753702 and<br>NPDES<br>PA0235849                               | Coal Refuse Disposal Permit for<br>Homer City Coal Refuse Disposal<br>Facility and NPDES permit                                        | 2/12/2013<br>(Rev.) | 10/17/2014<br>(renewal<br>application<br>submitted<br>04/17/2014,<br>04/16/20219,<br>04/15/2024) |
| S-CA035                                                          | Coal Ash Beneficial Use<br>Certification                                                                                               |                     | Annual<br>Recertification<br>from PADEP                                                          |
| Case Nos. 98-<br>52190, 98-<br>52196, 98-<br>52194, 98-<br>52195 | Consent Decree – Dixon Run<br>Central Treatment Facility                                                                               | 06/01/2006          | N/A                                                                                              |
| <b>SOLID WASTE</b>                                               |                                                                                                                                        |                     |                                                                                                  |
| 300491                                                           | Solid Waste Disposal Permit for<br>Coal Ash Disposal Site                                                                              | 10/5/1990           | 12/31/2021                                                                                       |
| 300491                                                           | Major Amendment for Solid<br>Waste Permit                                                                                              | 01/08/2020          | 01/08/2030                                                                                       |
| WMGR134                                                          | General Permit for Beneficial Use<br>of Synthetic Gypsum Mixed with<br>Coal Ash                                                        | 04/14/2012          | 06/14/2022<br>(renewal<br>application<br>submitted<br>12/15/2021                                 |
| WMGR157NW<br>001                                                 | General Permit for Beneficial Use<br>of Synthetic Gypsum for a Soil<br>Amendment                                                       | 1/20/2021           | 6/9/2027                                                                                         |
|                                                                  | PADEP Bureau of Waste<br>Management approval of closure<br>plan for ash recycle ponds<br>permitted under WQM Part II<br>permit 3281205 | 12/9/2011           | N/A                                                                                              |

| Permit ID No.                        | Permit Title/Description                                                                                                                                                                      | Date Issued                               | Expiration Date |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------|
|                                      | PADEP Bureau of Waste Management approval of construction certification for closure of ash recycle ponds 1 and 2                                                                              | 5/4/2012                                  | N/A             |
|                                      | PADEP Bureau of Waste Management approval of closure plan for ash recycle ponds permitted under WQM Part II permit 3281205                                                                    | 1/14/2013                                 | N/A             |
| <b>WETLANDS, DAMS and STORMWATER</b> |                                                                                                                                                                                               |                                           |                 |
| 32-75                                | Limited Power Permit (Two Lick Dam) [and Submerged Lands License Agreement]                                                                                                                   | 12/05/2012<br>(original issue 2/14/1967)  | 2/14/2067       |
| Docket No. 81-060-W                  | Consent Order and Agreement – Two Lick Dam (flow requirements)                                                                                                                                | 2/22/1988                                 | N/A             |
| D32-084                              | Dam Safety Permit – (construct, operate and maintain a sedimentation/surge pond for the Homer City Stage III/IV Coal Refuse Disposal Site along a Tributary to Cherry Run in Center Township) | 12/05/2012<br>(original issue 7/22/1992)  | N/A             |
| 3273716                              | Encroachment Permit (French Drain for Ash Disposal)                                                                                                                                           | 10/04/2012<br>(original issue 10/26/1973) | N/A             |
| 3273733                              | Encroachment Permit (Settling Ponds/Intake Silt Removal)                                                                                                                                      | 10/04/2012<br>(original issue 11/16/1973) | N/A             |
| 3277745                              | Encroachment Permit (Valley Fill Placement)                                                                                                                                                   | 10/04/2012<br>(original issue 3/31/1978)  | N/A             |
| E-32-350                             | Encroachment Permit (Lagoon Dredging)                                                                                                                                                         | 10/04/2012<br>(original issue 4/15/1994)  | N/A             |
| E-32-356                             | Encroachment Permit (Lagoon at Make-Up Pump House)                                                                                                                                            | 10/04/2012<br>(original issue 8/16/1994)  | N/A             |
| E-32-333                             | Encroachment Permit (leachate pipelines from Stage III/IV coal refuse disposal to Helvetia Treatment Facility)                                                                                | 10/04/2012<br>(original issue 1/2/1991)   | N/A             |

| Permit ID No.                                | Permit Title/Description                                                                                                                                                                                                                                                | Date Issued                                                                  | Expiration Date                                                                                                 |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| E-32-17                                      | Encroachment Permit (Pipe Arch Culverts and Channel Relocation)                                                                                                                                                                                                         | 10/04/2012<br>(original issue 9/9/1980)                                      | N/A                                                                                                             |
| E-32-490                                     | Encroachment Permit – wetlands (and PASPGP-4)<br>(490 – 0.128 acres)<br>(490 - A1 – 0.041 acres)<br>(490 - A2 – 0.010 acres)<br>(490 – A3 – 0.51 acres – ash landfill expansion)                                                                                        | 10/04/2012<br>(original issue 9/4/2012)<br><br>490-A3<br>issued<br>2/28/2018 | N/A                                                                                                             |
| <del>PASPG-4/5</del><br><del>2014-1124</del> | <del>Verification of coverage under general permit for permanent impacts to 214 LF (0.37 acres) of two streams (associated with E-32-490-A3) (stream and wetland delineations being re-verified under new regulation to determine whether permit still required.)</del> | <del>1/26/2016</del>                                                         | <del>1/26/2021</del><br>Permit no longer required based on updated jurisdictional determination dated 1/26/2021 |
| E-32-76                                      | Encroachment Permit (remove silt and debris from lagoon along Cherry Run and Two Lick Creek at point near confluence in Center Twp.)                                                                                                                                    | 10/04/2012<br>(original issue 1982)                                          | N/A                                                                                                             |
| 3276723                                      | Encroachment Permit (Coal Cleaning Plant Pipe Arch Culverts)                                                                                                                                                                                                            | 10/04/2012<br>(original issue 11/18/1976)                                    | N/A                                                                                                             |
| GP043200203                                  | Encroachment Permit (General Permit - Outfall/Headwall Structure - Wastewater Treatment Plant Pipeline)                                                                                                                                                                 | 10/04/2012<br>(original issue 5/18/2000)                                     | N/A                                                                                                             |
| GP053200215                                  | General Permit for Stream Crossing (Outfall headwall for Unit 3 FGD discharge to Blacklick Creek)                                                                                                                                                                       | 10/04/2012<br>(original issue 5/18/2000)                                     | N/A                                                                                                             |
| GP013210201                                  | Encroachment Permit (General Permit - Fish Enhancement Structure)                                                                                                                                                                                                       | 10/04/2012<br>(original issue 5/13/2010)                                     | N/A                                                                                                             |
| GP043211205                                  | General Permit for Stream Crossing (UNT to Two Lick Creek)                                                                                                                                                                                                              | 10/04/2012<br>(original issue 12/23/2011)                                    | N/A                                                                                                             |
| GP073211206                                  | General Permit for Stream Crossing (UNT to Two Lick Creek)                                                                                                                                                                                                              | 10/04/2012<br>(original issue 12/23/2011)                                    | N/A                                                                                                             |

| Permit ID No.     | Permit Title/Description                                                                                                       | Date Issued                               | Expiration Date                                          |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|
| GP053211213       | General Permit for Stream Crossing (UNT to Two Lick Creek)                                                                     | 10/04/2012<br>(original issue 12/23/2011) | N/A                                                      |
| GP053212208       | General Permit for Stream Crossing (UNT to Two Lick Creek)                                                                     | 10/04/2012<br>(original issue 7/26/2012)  | N/A                                                      |
| GP053213219       | General Permit for Utility Stream Crossing (UNT to Two Lick Creek) Greenhouse Pipeline (and PASPGP-4)                          | 11/26/2013                                | N/A                                                      |
| GP053214211       | General Permit for Utility Line Crossing for Coal Combustion Residual Landfill Leachate Reuse Pipe (and PASPGP-4)              | 10/9/2014                                 | N/A                                                      |
| GP053216210       | General Permit for Utility Line Crossing for Industrial Waste Treatment Plant Water Recycle Project (and PASPGP-5)             | 7/13/2016                                 | N/A                                                      |
| PAC320065         | Rura Field PAG-02                                                                                                              | 6/03/2025                                 | 12/07/2029                                               |
| PAC320066         | West Field PAG-02                                                                                                              | 6/03/2025                                 | 12/07/2029                                               |
| <b>TANKS</b>      |                                                                                                                                |                                           |                                                          |
| 32-24007          | Tank Registration Facility Identification (Generating Station)                                                                 |                                           | Annual Registration (expires 12/4/2025)                  |
| <del>174521</del> | <del>Tanks 001-002 – Fuel Oil (Dept. Labor &amp; Industry – Fire Marshall) 1 – 2000 gal, 1 – 5000 gal. fuel oil ASTs</del>     | <del>03/11/1999</del>                     | <del>Tanks closed &amp; removed 7/12/2021</del>          |
| <del>211319</del> | <del>Tanks 001-003 – Fuel Oil (Dept. Labor &amp; Industry – Fire Marshall) 3 – 240 gal fuel oil ASTs</del>                     | <del>03/11/1999</del>                     |                                                          |
| <del>207333</del> | <del>Tank 001 – Diesel (Dept. Labor &amp; Industry – Fire Marshall) 10,000 gal. diesel UST</del>                               | <del>03/11/1999</del>                     | <del>Tank closed &amp; removed 7/27/2018</del>           |
| <del>185968</del> | <del>Tanks 001-003 – Fuel Oil (Dept. Labor &amp; Industry – Fire Marshall) – 1 – 150,000; 2 – 200,000 gal. Fuel Oil ASTs</del> | <del>03/11/1999</del>                     | <del>Tanks 001 &amp; 002 closed in place 8/30/2023</del> |
| 205500            | Tank 001 – Diesel (Dept. Labor & Industry – Fire Marshall) 3000 gal diesel AST                                                 | 03/11/1999                                | Tank closed and removed 7/23/2024                        |

| Permit ID No.                       | Permit Title/Description                                                                  | Date Issued           | Expiration Date                                        |
|-------------------------------------|-------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------|
| <del>207344</del>                   | <del>Tank 001 — Gasoline<br/>(Dept. Labor &amp; Industry) 2000<br/>gal gasoline UST</del> | <del>03/11/1999</del> | <del>Tank closed &amp;<br/>removed<br/>6/15/2020</del> |
| 207344C                             | Tank 001 – Gasoline<br>(Dept. Labor & Industry) 1100<br>gal gasoline UST                  | 06/24/2020            |                                                        |
| <b>RADIOACTIVE MATERIAL LICENSE</b> |                                                                                           |                       |                                                        |
| PA-0349                             | Radioactive Materials License<br>(Amendment No. 12)                                       |                       | License<br>terminated<br>6/23/23                       |

**HCG GP LLC**  
**Delegation of Authority**

**May 20, 2025**

I, Corey Hessen, Chief Executive Officer of HCG GP LLC, the general partner of Homer City Generation L.P., the owner of the Homer City Generating Station, hereby designate each of the following individuals as an Authorized Individual with the authority to execute and deliver, for and on behalf of Homer City Generation L.P., such submissions, filings, and other reports to governmental and regulatory agencies as may be required by such agencies and are reasonably deemed necessary or appropriate by such Authorized Individual in the context of the management of the Homer City Generating Station by Homer City Redevelopment LLC.

The following Authorized Individuals are authorized to take any and all actions as such individual or individuals may reasonably deem necessary and appropriate therewith:

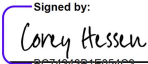
Michael J. Levesque  
Chief Operating Officer  
Homer City Redevelopment LLC

Adam P. Ritts  
Manager, Health & Safety  
Homer City Redevelopment LLC

Ryan J. Day  
Manager, Environmental  
Homer City Redevelopment LLC

This designation of Authorized Individuals shall be filed with the official records of Homer City Generation L.P. and is executed as of the date set forth above but shall be in full force and effect with respect to each of such individuals from April 8, 2025 until December 31, 2026, or until sooner revoked with respect to any or all such individuals by Homer City Generation L.P.

**HCG GP LLC,**  
a Delaware limited liability company

By:  Signed by:  
Corey Hessen, Chief Executive Officer

## **SECTION 3**

### **CHECKLIST FOR WATER QUALITY MANAGEMENT PERMIT**



COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BUREAU OF CLEAN WATER

## CHECKLIST FOR WATER QUALITY MANAGEMENT PERMIT

| APPLICANT'S ✓ CHECKLIST                                                                                                                                                                                                                                                                                                                         |                                                                                                             |                                     |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------|
| APPLICANT NAME                                                                                                                                                                                                                                                                                                                                  | Homer City Generation LP                                                                                    |                                     |                    |
| <p>Check the following list to make sure that you have included all the required information. Place a checkmark in the column provided for all items completed and/or provided. Failure to provide all of the requested information will delay the processing of the application.</p> <p>ENCLOSE THIS CHECKLIST WITH YOUR APPLICATION FORM.</p> |                                                                                                             |                                     |                    |
|                                                                                                                                                                                                                                                                                                                                                 |                                                                                                             | Check ✓<br>If<br>Included           | DEP<br>Use<br>Only |
| 1.                                                                                                                                                                                                                                                                                                                                              | General Information Form (GIF).                                                                             | <input checked="" type="checkbox"/> |                    |
| 2.                                                                                                                                                                                                                                                                                                                                              | Appropriate application fee, with check payable to the Commonwealth of PA                                   | <input checked="" type="checkbox"/> |                    |
| 3.                                                                                                                                                                                                                                                                                                                                              | Two (2) copies (original and 1 copy) of application, design module(s), and accompanying drawings and plans. | <input checked="" type="checkbox"/> |                    |
|                                                                                                                                                                                                                                                                                                                                                 | a. Certification and proper signatures.                                                                     | <input checked="" type="checkbox"/> |                    |
|                                                                                                                                                                                                                                                                                                                                                 | b. Engineer's professional seal on each plan sheet.                                                         | <input checked="" type="checkbox"/> |                    |
|                                                                                                                                                                                                                                                                                                                                                 | c. <i>Design Engineer's Report</i> with signature and seal on cover                                         | <input checked="" type="checkbox"/> |                    |
|                                                                                                                                                                                                                                                                                                                                                 | d. Properly notarized (original).                                                                           | <input checked="" type="checkbox"/> |                    |
|                                                                                                                                                                                                                                                                                                                                                 | e. Technical specifications with engineer's seal and signature on cover                                     | <input type="checkbox"/>            |                    |
|                                                                                                                                                                                                                                                                                                                                                 | f. Additional copy for Delaware River Basin or Erie and Allegheny counties (if required).                   | <input type="checkbox"/>            |                    |
| 4.                                                                                                                                                                                                                                                                                                                                              | Supplemental Information:                                                                                   | <input checked="" type="checkbox"/> |                    |
|                                                                                                                                                                                                                                                                                                                                                 | a. General Layout Diagram (unless design plans provide this information).                                   | <input checked="" type="checkbox"/> |                    |
|                                                                                                                                                                                                                                                                                                                                                 | b. Sizes, Capacities and Dimensions Diagram (unless design plans provide this information).                 | <input checked="" type="checkbox"/> |                    |
| 5.                                                                                                                                                                                                                                                                                                                                              | Design Modules.                                                                                             | <input type="checkbox"/>            |                    |
| 6.                                                                                                                                                                                                                                                                                                                                              | Topographic map with appropriate details.                                                                   | <input checked="" type="checkbox"/> |                    |
| 7.                                                                                                                                                                                                                                                                                                                                              | Act 14 Notification.                                                                                        | <input checked="" type="checkbox"/> |                    |
| 8.                                                                                                                                                                                                                                                                                                                                              | Act 537 Approval (if required).                                                                             | <input type="checkbox"/>            |                    |
| 9.                                                                                                                                                                                                                                                                                                                                              | Cultural Resources Notification                                                                             | <input type="checkbox"/>            |                    |
| 10.                                                                                                                                                                                                                                                                                                                                             | Acts 67, 68 and 127 Notification (IW and Manure Storage Facilities only).                                   | <input checked="" type="checkbox"/> |                    |
| 11.                                                                                                                                                                                                                                                                                                                                             | Proof of Public Notification (IW and Manure Storage Facilities only)                                        | <input type="checkbox"/>            |                    |
| 12.                                                                                                                                                                                                                                                                                                                                             | DRBC Notification (if required).                                                                            | <input type="checkbox"/>            |                    |
| 13.                                                                                                                                                                                                                                                                                                                                             | Other (specify):                                                                                            | <input type="checkbox"/>            |                    |

## **SECTION 4**

### **ACT 14, 67, 68, AND 127 LETTERS AND RECEIPTS**



430 Innovation Drive  
Blairsville, PA 15717

POWER ∞ WATER ∞ LAND ∞ CONNECTIVITY

August 19, 2025

Indiana County Commissioners  
825 Philadelphia Street  
Indiana, PA 15701

**Public Notifications (Act 14, 67, 68, and 127)**  
**Homer City Generating Station**  
**Coal Pile Desilting Ponds #1-3 and Railroad Unloading Basin Removal**  
**Black Lick and Center Townships, Indiana County, Pennsylvania**

Dear Indiana County Commissioners:

The purpose of this notice is to inform you of Homer City Generation, LP's (Homer City) intent to submit a Water Quality Management (WQM) Permit Amendment Application to the Pennsylvania Department of Environmental Protection (DEP) for the following application:

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Name:        | <u>Coal Pile Desilting Ponds #1-3 and Railroad Unloading Basin Removal</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Project Description: | <p>As part of the ongoing redevelopment of the Homer City Generating Station, Homer City plans to remove existing Coal Pile Desilting Ponds (CPDPs) 1, 2, and 3, and its Railroad Unloading Basin (RUB). CPDPs 1, 2, and 3 previously received and treated industrial stormwater runoff from Homer City's coal pile; however, Homer City has removed the coal pile and residual coal material and as a result, the CPDPs are no longer needed to treat industrial stormwater from this area. Similarly, the RUB previously managed stormwater runoff from an area that experienced land cover changes as part of the historic Flue Gas Desulfurization Project. As part of the redevelopment project, stormwater runoff from the RUB drainage area will be managed by a proposed stormwater basin. As a result, the RUB is no longer needed to manage stormwater from this drainage area.</p> <p>Earth disturbance activities associated with redevelopment in this area are being authorized by a PAG-02 Permit. Following construction of a proposed stormwater basin, stormwater from the drainage areas previously associated with the CPDPs and RUB will be managed by the proposed stormwater basin.</p> |
| Applicant Name:      | <u>Homer City Redevelopment</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Applicant Contact:   | <u>Adam Ritts, <a href="mailto:aritts@homercityredevelopment.com">aritts@homercityredevelopment.com</a>, 724-840-2947</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Site Location:       | <u>1750 Powerplant Road, Homer City, PA 15748</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Municipality/County: | <u>Black Lick and Center Townships, Indiana County</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

The Project Location Map (Attachment A) and General Information Form (GIF) (Attachment B) to be submitted with the permit documentation are enclosed.

Section 1905-A of the Commonwealth Administrative Code, as amended by Act 14 (effective April 17, 1984), requires that each applicant for a DEP permit must give written notice to the municipality(ies) and county(ies) in which the permitted activity is located. The written notices shall be received by the municipality(ies) and county(ies) at least thirty (30) days before the Department may issue or deny the permit. This notice satisfies that requirement.

This project must also satisfy Acts 67, 68, and 127 which amended the Municipalities Planning Code (effective August 21, 2000) to support sound land use practices and planning efforts, direct state agencies to consider comprehensive plans and zoning ordinances when reviewing applications for permitting of facilities or infrastructure, and specify that



**430 Innovation Drive  
Blairsville, PA 15717**

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state agencies may rely upon comprehensive plans and zoning ordinances under certain conditions as described in Act 67, Section 1105 and Act 68, Section 619.2 of the Municipalities Planning Code.

Enclosed is a General Information Form (GIF) we have completed for this project. DEP invites you to review the attached GIF and comment on the land use aspects of this project; please be specific to DEP when identifying any areas of conflict. If you wish to submit comments for DEP to consider in a land use review of this project, you must respond within 30 days to the DEP regional office listed below. If there are no land use comments received by the end of the comment period, DEP will assume that there are no substantive land use conflicts and proceed with the normal application review process.

Please submit any comments concerning this project within thirty (30) days from the date of receipt of this letter to the DEP Northwest Regional Office, 230 Chestnut Street, Meadville, PA 16335. For information about this land use review process, please visit [www.dep.pa.gov](http://www.dep.pa.gov) (keyword: Land Use Reviews).

If you have any questions or concerns related to this letter, please do not hesitate to contact me at (870) 559-6000.

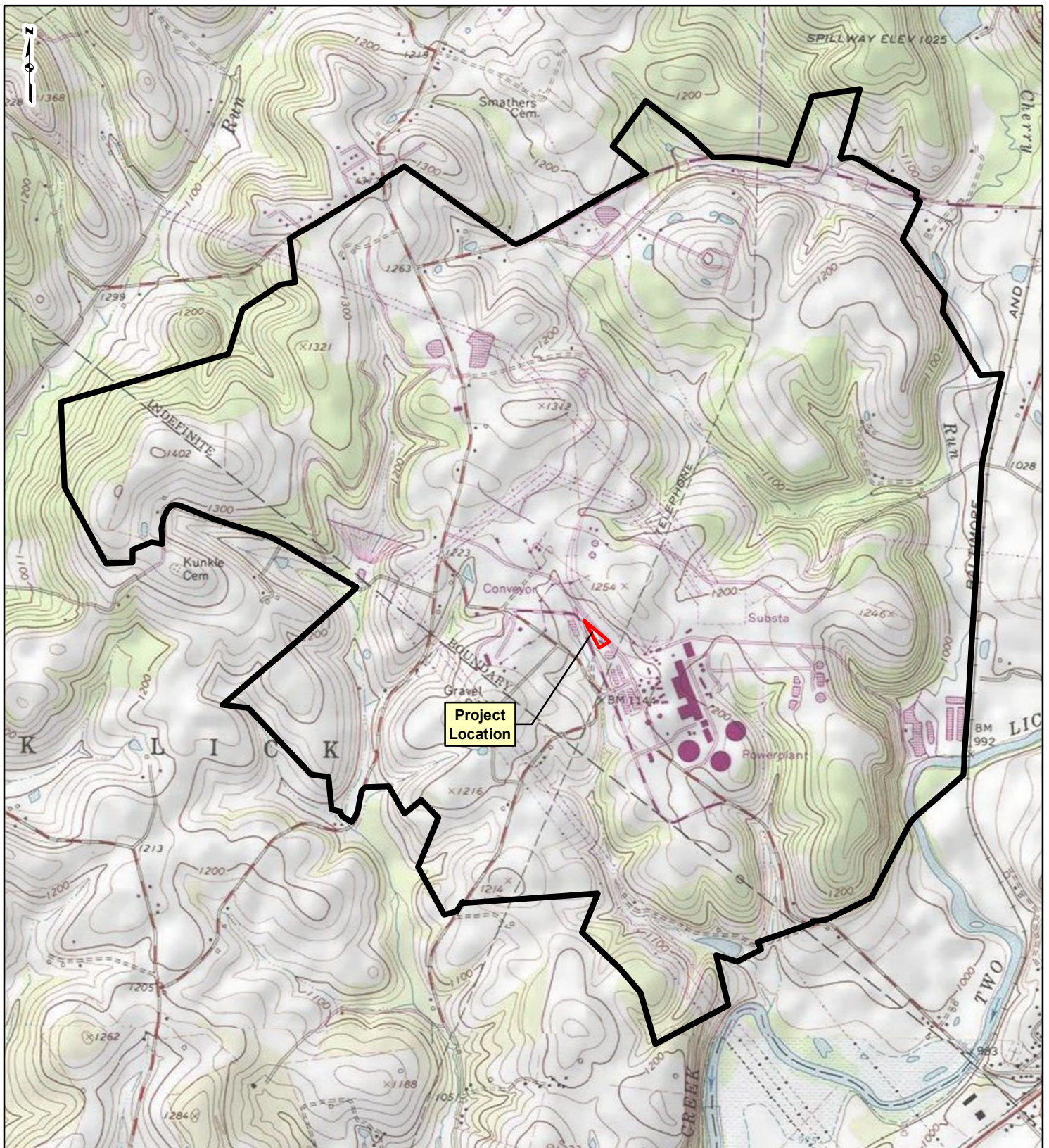
Sincerely,

**Michael Levesque**

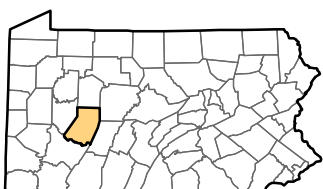
**Chief Operating Officer**

**Homer City Redevelopment LLC**

Enc.: Attachment A: Project Location Map, Attachment B: General Information Form (GIF)



# PROJECT LOCATION



INDIANA COUNTY, PENNSYLVANIA

## LEGEND

- Project Location
- Property Boundary

0 1,000 2,000 4,000 Feet

## FIGURE 1 PROJECT LOCATION MAP

COAL PILE DESILTING PONDS AND RAILROAD  
UNLOADING BASIN REMOVAL  
HOMER CITY GENERATING STATION

DRAWN BY: KJT

DATE: 8/15/2025

CHECKED: EFJ

APPROVED: MRG

REFERENCE: USGS 7.5' TOPOGRAPHIC QUADRANGLES: BOLIVAR (1982) AND INDIANA (1983), PENNSYLVANIA, OBTAINED THROUGH ESRI USA TOPO MAPS, NATIONAL GEOGRAPHIC TOPO AND USGS, ACCESSSED 08/2025.



## GENERAL INFORMATION FORM – AUTHORIZATION APPLICATION

Before completing this General Information Form (GIF), read the step-by-step instructions provided in this application package. This form is used by the Department of Environmental Protection (DEP) to inform our programs regarding what other DEP permits or authorizations may be needed for the proposed project or activity. This version of the General Information Form (GIF) must be completed and returned with any program-specific application being submitted to the DEP.

| Related ID#s (If Known) |        | DEP USE ONLY                  |
|-------------------------|--------|-------------------------------|
| Client ID#              | 298406 | Date Received & General Notes |
| Site ID#                | 236714 |                               |
| Facility ID#            |        |                               |
| APS ID#                 |        |                               |
| Auth ID#                |        |                               |

### CLIENT INFORMATION

|                                                           |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------|
| DEP Client ID#                                            | Client Type/Code                                                                                                                                                                                                                                                                                                                                     | Dun & Bradstreet ID#   |                                                                     |
| 298406                                                    | PARTL                                                                                                                                                                                                                                                                                                                                                |                        |                                                                     |
| Legal Organization Name or Registered Fictitious Name     |                                                                                                                                                                                                                                                                                                                                                      | Employer ID# (EIN)     | Is the EIN a SSN?                                                   |
| Homer City Generation, LP                                 |                                                                                                                                                                                                                                                                                                                                                      | 80-0833693             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| State of Incorporation or Registration of Fictitious Name | <input type="checkbox"/> Corporation <input type="checkbox"/> LLC <input type="checkbox"/> Partnership <input type="checkbox"/> LLP <input checked="" type="checkbox"/> LP<br><input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Association/Organization<br><input type="checkbox"/> Estate/Trust <input type="checkbox"/> Other |                        |                                                                     |
| Pennsylvania                                              |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |
| Individual Last Name                                      | First Name                                                                                                                                                                                                                                                                                                                                           | MI                     | Suffix                                                              |
|                                                           |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |
| Additional Individual Last Name                           | First Name                                                                                                                                                                                                                                                                                                                                           | MI                     | Suffix                                                              |
|                                                           |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |
| Mailing Address Line 1                                    |                                                                                                                                                                                                                                                                                                                                                      | Mailing Address Line 2 |                                                                     |
| 1750 Power Plant Road                                     |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |
| Address Last Line – City                                  | State                                                                                                                                                                                                                                                                                                                                                | ZIP+4                  | Country                                                             |
| Homer City                                                | PA                                                                                                                                                                                                                                                                                                                                                   | 15748-8009             | USA                                                                 |
| Client Contact Last Name                                  | First Name                                                                                                                                                                                                                                                                                                                                           | MI                     | Suffix                                                              |
| Day                                                       | Ryan                                                                                                                                                                                                                                                                                                                                                 |                        |                                                                     |
| Client Contact Title                                      | Phone                                                                                                                                                                                                                                                                                                                                                | Ext                    | Cell Phone                                                          |
| Manager, Environmental                                    | 724-479-6256                                                                                                                                                                                                                                                                                                                                         |                        |                                                                     |
| Email Address                                             | FAX                                                                                                                                                                                                                                                                                                                                                  |                        |                                                                     |
| rday@homercityredevelopment.com                           |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |

### SITE INFORMATION

|                                         |                                                     |                          |                          |                                     |       |
|-----------------------------------------|-----------------------------------------------------|--------------------------|--------------------------|-------------------------------------|-------|
| DEP Site ID#                            | Site Name                                           |                          |                          |                                     |       |
| 236714                                  | Homer City Generating Station                       |                          |                          |                                     |       |
| EPA ID#                                 | Estimated Number of Employees to be Present at Site |                          |                          |                                     |       |
|                                         | Approx. 4-6                                         |                          |                          |                                     |       |
| Description of Site                     |                                                     |                          |                          |                                     |       |
| Fossil fuel electric generating station |                                                     |                          |                          |                                     |       |
| Tax Parcel ID(s): 12-017.109.00         |                                                     |                          |                          |                                     |       |
| County Name(s)                          | Municipality(ies)                                   | City                     | Boro                     | Twp                                 | State |
| Indiana                                 | Center                                              | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | PA    |
| Indiana                                 | Black Lick                                          | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | PA    |
|                                         |                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |       |

|                                                                                                                                                                                                                                                                                                                                                    |                   |                               |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|---------------------------------|
| <b>Site Location Line 1</b>                                                                                                                                                                                                                                                                                                                        |                   | <b>Site Location Line 2</b>   |                                 |
| 1750 Power Plant Road                                                                                                                                                                                                                                                                                                                              |                   |                               |                                 |
| <b>Site Location Last Line – City</b>                                                                                                                                                                                                                                                                                                              | <b>State</b>      | <b>ZIP+4</b>                  |                                 |
| Homer City                                                                                                                                                                                                                                                                                                                                         | PA                | 15748-8009                    |                                 |
| <b>Detailed Written Directions to Site</b>                                                                                                                                                                                                                                                                                                         |                   |                               |                                 |
| Use directions from Route 22 East to 119 N, turn left at the light onto Cambells Mill Road, then right onto Blacklick Road, then right onto Coal Road. The site will be on your left just past Power Plant Road. To get to the Office location, turn right onto Power Plant Road and the office will be on your right just past the security gate. |                   |                               |                                 |
| <b>Site Contact Last Name</b>                                                                                                                                                                                                                                                                                                                      | <b>First Name</b> | <b>MI</b>                     | <b>Suffix</b>                   |
| Day                                                                                                                                                                                                                                                                                                                                                | Ryan              |                               |                                 |
| <b>Site Contact Title</b>                                                                                                                                                                                                                                                                                                                          |                   | <b>Site Contact Firm</b>      |                                 |
| Manager, Environmental                                                                                                                                                                                                                                                                                                                             |                   | Homer City Redevelopment      |                                 |
| <b>Mailing Address Line 1</b>                                                                                                                                                                                                                                                                                                                      |                   | <b>Mailing Address Line 2</b> |                                 |
| 1750 Power Plant Road                                                                                                                                                                                                                                                                                                                              |                   |                               |                                 |
| <b>Mailing Address Last Line – City</b>                                                                                                                                                                                                                                                                                                            |                   | <b>State</b>                  | <b>ZIP+4</b>                    |
| Homer City                                                                                                                                                                                                                                                                                                                                         |                   | PA                            | 15748-8009                      |
| <b>Phone</b>                                                                                                                                                                                                                                                                                                                                       | <b>Ext</b>        | <b>FAX</b>                    | <b>Email Address</b>            |
| 724-479-6256                                                                                                                                                                                                                                                                                                                                       |                   |                               | rday@homercityredevelopment.com |
| <b>NAICS Codes</b> (Two- & Three-Digit Codes – List All That Apply)                                                                                                                                                                                                                                                                                |                   |                               | <b>6-Digit Code</b> (Optional)  |
| 221                                                                                                                                                                                                                                                                                                                                                |                   |                               | 221112                          |
| <b>Client to Site Relationship</b>                                                                                                                                                                                                                                                                                                                 |                   |                               |                                 |
| Owner/Operator                                                                                                                                                                                                                                                                                                                                     |                   |                               |                                 |

### FACILITY INFORMATION

| Modification of Existing Facility                                                                         |                                                                                     | Yes                                                                                | No                                  |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------|
| 1.                                                                                                        | Will this project modify an existing facility, system, or activity?                 | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/>            |
| 2.                                                                                                        | Will this project involve an addition to an existing facility, system, or activity? | <input type="checkbox"/>                                                           | <input checked="" type="checkbox"/> |
| <i>If "Yes", check all relevant facility types and provide DEP facility identification numbers below.</i> |                                                                                     |                                                                                    |                                     |
| Facility Type                                                                                             | DEP Fac ID#                                                                         | Facility Type                                                                      | DEP Fac ID#                         |
| <input type="checkbox"/> Air Emission Plant                                                               |                                                                                     | <input type="checkbox"/> Industrial Minerals Mining Operation                      |                                     |
| <input type="checkbox"/> Beneficial Use (water)                                                           |                                                                                     | <input type="checkbox"/> Laboratory Location                                       |                                     |
| <input type="checkbox"/> Blasting Operation                                                               |                                                                                     | <input type="checkbox"/> Land Recycling Cleanup Location                           |                                     |
| <input type="checkbox"/> Captive Hazardous Waste Operation                                                |                                                                                     | <input type="checkbox"/> Mine Drainage Treatment / Land Recycling Project Location |                                     |
| <input type="checkbox"/> Coal Ash Beneficial Use Operation                                                |                                                                                     | <input type="checkbox"/> Municipal Waste Operation                                 |                                     |
| <input type="checkbox"/> Coal Mining Operation                                                            |                                                                                     | <input type="checkbox"/> Oil & Gas Encroachment Location                           |                                     |
| <input type="checkbox"/> Coal Pillar Location                                                             |                                                                                     | <input type="checkbox"/> Oil & Gas Location                                        |                                     |
| <input type="checkbox"/> Commercial Hazardous Waste Operation                                             |                                                                                     | <input type="checkbox"/> Oil & Gas Water Poll Control Facility                     |                                     |
| <input type="checkbox"/> Dam Location                                                                     |                                                                                     | <input type="checkbox"/> Public Water Supply System                                |                                     |
| <input type="checkbox"/> Deep Mine Safety Operation -Anthracite                                           |                                                                                     | <input type="checkbox"/> Radiation Facility                                        |                                     |
| <input type="checkbox"/> Deep Mine Safety Operation -Bituminous                                           |                                                                                     | <input type="checkbox"/> Residual Waste Operation                                  |                                     |
| <input type="checkbox"/> Deep Mine Safety Operation -Ind Minerals                                         |                                                                                     | <input type="checkbox"/> Storage Tank Location                                     |                                     |
| <input type="checkbox"/> Encroachment Location (water, wetland)                                           |                                                                                     | <input checked="" type="checkbox"/> Water Pollution Control Facility               |                                     |
| <input type="checkbox"/> Erosion & Sediment Control Facility                                              |                                                                                     | <input type="checkbox"/> Water Resource                                            |                                     |
| <input type="checkbox"/> Explosive Storage Location                                                       |                                                                                     | <input checked="" type="checkbox"/> Other:                                         | PA0005037                           |

| Latitude/Longitude<br>Point of Origin                            | Latitude                            |                                                    |         | Longitude |         |         |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|-------------------------------------|----------------------------------------------------|---------|-----------|---------|---------|--|--|--|--|--|--|--|--|--|
|                                                                  | Degrees                             | Minutes                                            | Seconds | Degrees   | Minutes | Seconds |  |  |  |  |  |  |  |  |  |
| USGS Indiana Quadrangle Map                                      | 40                                  | 30                                                 | 57.6    | -79       | 12      | 0.2     |  |  |  |  |  |  |  |  |  |
| <b>Horizontal Accuracy Measure</b>                               | Feet                                | --or--                                             |         | Meters    |         |         |  |  |  |  |  |  |  |  |  |
| <b>Horizontal Reference Datum Code</b>                           | <input type="checkbox"/>            | North American Datum of 1927                       |         |           |         |         |  |  |  |  |  |  |  |  |  |
|                                                                  | <input type="checkbox"/>            | North American Datum of 1983                       |         |           |         |         |  |  |  |  |  |  |  |  |  |
|                                                                  | <input checked="" type="checkbox"/> | World Geodetic System of 1984                      |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Horizontal Collection Method Code</b>                         | EMAP                                |                                                    |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Reference Point Code</b>                                      | N/A                                 |                                                    |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Altitude</b>                                                  | Feet                                | 1150                                               | --or--  |           | Meters  |         |  |  |  |  |  |  |  |  |  |
| <b>Altitude Datum Name</b>                                       | <input checked="" type="checkbox"/> | The National Geodetic Vertical Datum of 1929       |         |           |         |         |  |  |  |  |  |  |  |  |  |
|                                                                  | <input type="checkbox"/>            | The North American Vertical Datum of 1988 (NAVD88) |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Altitude (Vertical) Location Datum Collection Method Code</b> | NTDEP                               |                                                    |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Geometric Type Code</b>                                       | Point                               |                                                    |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Data Collection Date</b>                                      | N/A                                 |                                                    |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Source Map Scale Number</b>                                   | Inch(es)                            | =                                                  | Feet    |           |         |         |  |  |  |  |  |  |  |  |  |
|                                                                  | --or--                              | Centimeter(s)                                      | =       | Meters    |         |         |  |  |  |  |  |  |  |  |  |

## PROJECT INFORMATION

### Project Name

Coal Pile Desilting Ponds #1-3 and Railroad Unloading Basin Removal

### Project Description

As part of the ongoing redevelopment of the Homer City Generating Station, Homer City plans to remove existing Coal Pile Desilting Ponds (CPDPs) 1, 2, and 3, and Railroad Unloading Basin (RUB) and their associated pumping equipment and pipeline. CPDPs 1, 2, and 3 previously received and treated industrial stormwater runoff from Homer City's coal pile; however, Homer City has removed the coal pile and residual coal material and as a result, the CPDPs are no longer needed to treat industrial stormwater from this area. Similarly, the RUB previously managed stormwater runoff from a rail spur area. As part of the redevelopment project, stormwater runoff from the CPDP 1, 2, and 3 and the RUB drainage area will be managed by a stormwater basin authorized under PAG-02 Permit, No. PAC320068.

Earth disturbance activities associated with redevelopment in this area are being authorized by a PAG-02 Permit, No. PAC320068.

|                                     |                               |              |                           |
|-------------------------------------|-------------------------------|--------------|---------------------------|
| <b>Project Consultant Last Name</b> | <b>First Name</b>             | <b>MI</b>    | <b>Suffix</b>             |
| Gesk                                | Monica                        |              |                           |
| <b>Project Consultant Title</b>     | <b>Consulting Firm</b>        |              |                           |
| Engineering Manager 2               | GAI Consultants, Inc.         |              |                           |
| <b>Mailing Address Line 1</b>       | <b>Mailing Address Line 2</b> |              |                           |
| 501 Technology Drive                | Suite 1300                    |              |                           |
| <b>Address Last Line – City</b>     | <b>State</b>                  | <b>ZIP+4</b> |                           |
| Canonsburg                          | PA                            | 15317        |                           |
| <b>Phone</b>                        | <b>Ext</b>                    | <b>FAX</b>   | <b>Email Address</b>      |
| 412-399-5576                        |                               |              | m.gesk@gaiconsultants.com |

| <b>Time Schedules</b> | <b>Project Milestone (Optional)</b>                                                                                                 |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| October 2025          | Power Block Earth Disturbance activities commence; removal of the CPDP Force Main to IWT; Convert CPDPs 2 and 3 to Interim E&S Pond |
| December 2025         | Power Block Final E&S Pond Area demolition complete                                                                                 |
| April 2026            | Power Block Final E&S Pond Construction Complete                                                                                    |
| May 2026              | Clean Closure and Backfill of CPDPs and RUB Complete                                                                                |
|                       |                                                                                                                                     |
|                       |                                                                                                                                     |

1. Is the project located in or within a 0.5-mile radius of an Environmental Justice community as defined by DEP? ☒ Yes ☐ No

To determine if the project is located in or within a 0.5-mile radius of an environmental justice community, please use the online PennEnviroScreen tool. To see specific EJ areas, select the appropriate year of your submittal from the themes box on the right.

2. Have you informed the surrounding community prior to submitting the application to the Department? ☒ Yes ☐ No

Method of notification: Letter

3. Have you addressed community concerns that were identified? ☐ Yes ☐ No ☒ N/A

If no, please briefly describe the community concerns that have been expressed and not addressed.

4. Is your project funded by state or federal grants? ☐ Yes ☒ No

**Note:** If "Yes", specify what aspect of the project is related to the grant and provide the grant source, contact person and grant expiration date.

Aspect of Project Related to Grant

Grant Source: \_\_\_\_\_

Grant Contact Person: \_\_\_\_\_

Grant Expiration Date: \_\_\_\_\_

5. Is this application for an authorization on Appendix A of the Land Use Policy? (For referenced list, see Appendix A of the Land Use Policy attached to GIF instructions) ☐ Yes ☒ No

**Note:** If "No" to Question 5, the application is not subject to the Land Use Policy.

If "Yes" to Question 5, the application is subject to this policy and the Applicant should answer the additional questions in the **Land Use Information** section.

### LAND USE INFORMATION

**Note:** Applicants should submit copies of local land use approvals or other evidence of compliance with local comprehensive plans and zoning ordinances.

1. Is there an adopted county or multi-county comprehensive plan? ☐ Yes ☐ No

2. Is there a county stormwater management plan? ☐ Yes ☐ No

3. Is there an adopted municipal or multi-municipal comprehensive plan? ☐ Yes ☐ No

4. Is there an adopted county-wide zoning ordinance, municipal zoning ordinance or joint municipal zoning ordinance? ☐ Yes ☐ No

**Note:** If the Applicant answers "No" to either Questions 1, 3 or 4, the provisions of the PA MPC are not applicable and the Applicant does not need to respond to questions 5 and 6 below.

If the Applicant answers "Yes" to questions 1, 3 and 4, the Applicant should respond to questions 5 and 6 below.

5. Does the proposed project meet the provisions of the zoning ordinance or does the proposed project have zoning approval? If zoning approval has been received, attach documentation. ☐ Yes ☐ No

6. Have you attached Municipal and County Land Use Letters for the project? ☐ Yes ☐ No

## COORDINATION INFORMATION

**Note:** The PA Historical and Museum Commission must be notified of proposed projects in accordance with DEP Technical Guidance Document 012-0700-001 [at PHMC's online portal, PA-SHARE](#).

**If the activity will be a mining project** (i.e., mining of coal or industrial minerals, coal refuse disposal and/or the operation of a coal or industrial minerals preparation/processing facility), respond to questions 1.0 through 2.5 below.

**If the activity will not be a mining project**, skip questions 1.0 through 2.5 and begin with question 3.0.

|            |                                                                                                                                                                                                                                                                                                                                                                                            |                          |     |                                     |    |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|-------------------------------------|----|
| <b>1.0</b> | <b>Is this a coal mining project?</b> If "Yes", respond to 1.1-1.6. If "No", skip to Question 2.0.                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| <b>1.1</b> | <b>Will this coal mining project involve coal preparation/processing activities in which the total amount of coal prepared/processed will be equal to or greater than 200 tons/day?</b>                                                                                                                                                                                                    | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.2</b> | <b>Will this coal mining project involve coal preparation/processing activities in which the total amount of coal prepared/processed will be greater than 50,000 tons/year?</b>                                                                                                                                                                                                            | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.3</b> | <b>Will this coal mining project involve coal preparation/processing activities in which thermal coal dryers or pneumatic coal cleaners will be used?</b>                                                                                                                                                                                                                                  | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.4</b> | <b>For this coal mining project, will sewage treatment facilities be constructed and treated waste water discharged to surface waters?</b>                                                                                                                                                                                                                                                 | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.5</b> | <b>Will this coal mining project involve the construction of a permanent impoundment meeting one or more of the following criteria: (1) a contributory drainage area exceeding 100 acres; (2) a depth of water measured by the upstream toe of the dam at maximum storage elevation exceeding 15 feet; (3) an impounding capacity at maximum storage elevation exceeding 50 acre-feet?</b> | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.6</b> | <b>Will this coal mining project involve underground coal mining to be conducted within 500 feet of an oil or gas well?</b>                                                                                                                                                                                                                                                                | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.0</b> | <b>Is this a non-coal (industrial minerals) mining project?</b> If "Yes", respond to 2.1-2.6. If "No", skip to Question 3.0.                                                                                                                                                                                                                                                               | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| <b>2.1</b> | <b>Will this non-coal (industrial minerals) mining project involve the crushing and screening of non-coal minerals other than sand and gravel?</b>                                                                                                                                                                                                                                         | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.2</b> | <b>Will this non-coal (industrial minerals) mining project involve the crushing and/or screening of sand and gravel with the exception of wet sand and gravel operations (screening only) and dry sand and gravel operations with a capacity of less than 150 tons/hour of unconsolidated materials?</b>                                                                                   | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.3</b> | <b>Will this non-coal (industrial minerals) mining project involve the construction, operation and/or modification of a portable non-metallic (i.e., non-coal) minerals processing plant under the authority of the General Permit for Portable Non-metallic Mineral Processing Plants (i.e., BAQ-PGPA/GP-3)?</b>                                                                          | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.4</b> | <b>For this non-coal (industrial minerals) mining project, will sewage treatment facilities be constructed and treated waste water discharged to surface waters?</b>                                                                                                                                                                                                                       | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |

|       |                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |     |                                     |    |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----|-------------------------------------|----|
| 2.5   | Will this non-coal (industrial minerals) mining project involve the construction of a permanent impoundment meeting one or more of the following criteria: (1) a contributory drainage area exceeding 100 acres; (2) a depth of water measured by the upstream toe of the dam at maximum storage elevation exceeding 15 feet; (3) an impounding capacity at maximum storage elevation exceeding 50 acre-feet? | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 3.0   | Will your project, activity, or authorization have anything to do with a well related to oil or gas production, have construction within 200 feet of, affect an oil or gas well, involve the waste from such a well, or string power lines above an oil or gas well? If "Yes", respond to 3.1-3.3. If "No", skip to Question 4.0.                                                                             | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 3.1   | Does the oil- or gas-related project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a watercourse, floodway or body of water (including wetlands)?                                                                                                                                                              | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 3.2   | Will the oil- or gas-related project involve discharge of industrial wastewater or stormwater to a dry swale, surface water, ground water or an existing sanitary sewer system or storm water system? If "Yes", discuss in <i>Project Description</i> .                                                                                                                                                       | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 3.3   | Will the oil- or gas-related project involve the construction and operation of industrial waste treatment facilities?                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 4.0   | Will the project involve a construction activity that results in earth disturbance? If "Yes", specify the total disturbed acreage.                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 4.0.1 | Total Disturbed Acreage                                                                                                                                                                                                                                                                                                                                                                                       | Approx. 10 acres                    |     |                                     |    |
| 4.0.2 | Will the project discharge or drain to a special protection water (EV or HQ) or an EV wetland?                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 4.0.3 | Will the project involve a construction activity that results in earth disturbance in the area of the earth disturbance that are contaminated at levels exceeding residential or non-residential medium-specific concentrations (MSCs) in 25 Pa. Code Chapter 250 at residential or non-residential construction sites, respectively?                                                                         | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 5.0   | Does the project involve any of the following: water obstruction and/or encroachment, wetland impacts, or floodplain project by the Commonwealth/political subdivision or public utility?<br>If "Yes", respond to 5.1-5.7. If "No", skip to Question 6.0.                                                                                                                                                     | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 5.1   | Water Obstruction and Encroachment Projects – Does the project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a watercourse, floodway or body of water?                                                                                                                                                         | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.2   | Wetland Impacts – Does the project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a wetland?                                                                                                                                                                                                                    | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |

|        |                                                                                                                                                                                                                                                                                                                                                                               |                                     |     |                                     |    |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----|-------------------------------------|----|
| 5.3    | <b>Floodplain Projects by the Commonwealth, a Political Subdivision of the Commonwealth or a Public Utility – Does the project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a floodplain?</b>                                                                                 | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.4    | <b>Is your project an interstate transmission natural gas pipeline?</b>                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.5    | <b>Does your project consist of linear construction activities which result in earth disturbance in two or more DEP regions AND three or more counties?</b>                                                                                                                                                                                                                   | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.6    | <b>Does your project utilize Floodplain Restoration as a best management practice for Post Construction Stormwater Management?</b>                                                                                                                                                                                                                                            | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.7    | <b>Does your project utilize Class V Gravity / Injection Wells as a best management practice for Post Construction Stormwater Management?</b>                                                                                                                                                                                                                                 | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 6.0    | <b>Will the project involve discharge of construction related stormwater to a dry swale, surface water, ground water or separate storm water system?</b>                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 6.1    | <b>Will the project involve discharge of industrial waste stormwater or wastewater from an industrial activity or sewage to a dry swale, surface water, ground water or an existing sanitary sewer system or separate storm water system?</b>                                                                                                                                 | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 7.0    | <b>Will the project involve the construction and operation of industrial waste treatment facilities?</b>                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 8.0    | <b>Will the project involve construction of sewage treatment facilities, sanitary sewers, or sewage pumping stations? If “Yes”, indicate estimated proposed flow (gal/day). Also, discuss the sanitary sewer pipe sizes and the number of pumping stations/treatment facilities/name of downstream sewage facilities in the <i>Project Description</i>, where applicable.</b> | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 8.0.1  | <b>Estimated Proposed Flow (gal/day)</b>                                                                                                                                                                                                                                                                                                                                      |                                     |     |                                     |    |
| 9.0    | <b>Will the project involve the subdivision of land, or the generation of 800 gpd or more of sewage on an existing parcel of land or the generation of an additional 400 gpd of sewage on an already-developed parcel, or the generation of 800 gpd or more of industrial wastewater that would be discharged to an existing sanitary sewer system?</b>                       | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 9.0.1  | <b>Was Act 537 sewage facilities planning submitted and approved by DEP? If “Yes” attach the approval letter. Approval required prior to 105/NPDES approval.</b>                                                                                                                                                                                                              | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 10.0   | <b>Is this project for the beneficial use of biosolids for land application within Pennsylvania? If “Yes” indicate how much (i.e. gallons or dry tons per year).</b>                                                                                                                                                                                                          | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 10.0.1 | <b>Gallons Per Year (residential septage)</b>                                                                                                                                                                                                                                                                                                                                 |                                     |     |                                     |    |
| 10.0.2 | <b>Dry Tons Per Year (biosolids)</b>                                                                                                                                                                                                                                                                                                                                          |                                     |     |                                     |    |

|               |                                                                                                                                                                                                                                  |                              |                                        |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| <b>11.0</b>   | <b>Does the project involve construction, modification or removal of a dam?</b> If "Yes", identify the dam.                                                                                                                      | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>11.0.1</b> | <b>Dam Name</b>                                                                                                                                                                                                                  |                              |                                        |
| <b>12.0</b>   | <b>Will the project interfere with the flow from, or otherwise impact, a dam?</b> If "Yes", identify the dam.                                                                                                                    | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>12.0.1</b> | <b>Dam Name</b>                                                                                                                                                                                                                  |                              |                                        |
| <b>13.0</b>   | <b>Will the project involve operations (excluding during the construction period) that produce air emissions (i.e., NOX, VOC, etc.)?</b>                                                                                         | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>13.0.1</b> | If "Yes", is the operation subject to the agricultural exemption in 35 P.S. § 4004.1?                                                                                                                                            | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>13.0.2</b> | If the answer to 13.0.1 is "No", identify each type of emission followed by the estimated amount of that emission.<br><b>Enter all types &amp; amounts of emissions; separate each set with semicolons.</b>                      |                              |                                        |
| <b>14.0</b>   | <b>Does the project include the construction or modification of a drinking water supply to serve 15 or more connections or 25 or more people, at least 60 days out of the year?</b> If "Yes," check all proposed sub-facilities. | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>14.0.1</b> | <b>Number of Persons Served</b>                                                                                                                                                                                                  |                              |                                        |
| <b>14.0.2</b> | <b>Number of Employee/Guests</b>                                                                                                                                                                                                 |                              |                                        |
| <b>14.0.3</b> | <b>Number of Connections</b>                                                                                                                                                                                                     |                              |                                        |
| <b>14.0.4</b> | <b>Sub-Fac: Distribution System</b>                                                                                                                                                                                              | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>14.0.5</b> | <b>Sub-Fac: Water Treatment Plant</b>                                                                                                                                                                                            | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>14.0.6</b> | <b>Sub-Fac: Source</b>                                                                                                                                                                                                           | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>14.0.7</b> | <b>Sub-Fac: Pump Station</b>                                                                                                                                                                                                     | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>14.0.8</b> | <b>Sub-Fac: Transmission Main</b>                                                                                                                                                                                                | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>14.0.9</b> | <b>Sub-Fac: Storage Facility</b>                                                                                                                                                                                                 | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>15.0</b>   | <b>Will your project include infiltration of storm water or waste water to ground water within one-half mile of a public water supply well, spring or infiltration gallery?</b>                                                  | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>16.0</b>   | <b>Is your project to be served by an existing public water supply?</b> If "Yes", indicate name of supplier and attach letter from supplier stating that it will serve the project.                                              | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>16.0.1</b> | <b>Supplier's Name</b>                                                                                                                                                                                                           |                              |                                        |
| <b>16.0.2</b> | <b>Letter of Approval from Supplier is Attached</b>                                                                                                                                                                              | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>17.0</b>   | <b>Will this project be served by on-lot drinking water wells?</b>                                                                                                                                                               | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>18.0</b>   | <b>Will this project involve a new or increased drinking water withdrawal from a river, stream, spring, lake, well or other water bod(ies)?</b> If "Yes," reference Safe Drinking Water Program.                                 | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>18.0.1</b> | <b>Source Name</b>                                                                                                                                                                                                               |                              |                                        |

|                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                             |                          |     |                                     |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|-------------------------------------|----|
| 19.0                                                                                                                                                                                                                                                                                                                                                                 | Will the construction or operation of this project involve treatment, storage, reuse, or disposal of waste? If "Yes," indicate what type (i.e., hazardous, municipal (including infectious & chemotherapeutic), residual) and the amount to be treated, stored, re-used or disposed.                                        | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 19.0.1                                                                                                                                                                                                                                                                                                                                                               | Type & Amount                                                                                                                                                                                                                                                                                                               |                          |     |                                     |    |
| 20.0                                                                                                                                                                                                                                                                                                                                                                 | Will your project involve the removal of coal, minerals, contaminated media, or solid waste as part of any earth disturbance activities?                                                                                                                                                                                    | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 21.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of a field constructed underground storage tank? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit.                                                                                                     | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 21.0.1                                                                                                                                                                                                                                                                                                                                                               | Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                 |                          |     |                                     |    |
| 22.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of an aboveground storage tank greater than 21,000 gallons capacity at an existing facility? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit.                                                         | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 22.0.1                                                                                                                                                                                                                                                                                                                                                               | Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                 |                          |     |                                     |    |
| 23.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of a tank greater than 1,100 gallons which will contain a highly hazardous substance as defined in DEP's Regulated Substances List, 2570-BK-DEP2724? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit. | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 23.0.1                                                                                                                                                                                                                                                                                                                                                               | Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                 |                          |     |                                     |    |
| 24.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of a storage tank at a new facility with a total AST capacity greater than 21,000 gallons? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit.                                                           | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 24.0.1                                                                                                                                                                                                                                                                                                                                                               | Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                 |                          |     |                                     |    |
| <b>NOTE:</b> If the project includes the installation of a regulated storage tank system, including diesel emergency generator systems, the project may require the use of a Department Certified Tank Handler. For a full list of regulated storage tanks and substances, please go to <a href="http://www.dep.pa.gov">www.dep.pa.gov</a> search term storage tanks |                                                                                                                                                                                                                                                                                                                             |                          |     |                                     |    |
| 25.0                                                                                                                                                                                                                                                                                                                                                                 | Will the intended activity involve the use of a radiation source?                                                                                                                                                                                                                                                           | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |

## CERTIFICATION

I certify that I have the authority to submit this application on behalf of the applicant named herein and that the information provided in this application is true and correct to the best of my knowledge and information.

For applicants supplying an EIN number: I am applying for a permit or authorization from the Pennsylvania Department of Environmental Protection (DEP). As part of this application, I will provide DEP with an accurate EIN number for the applicant entity. By filing this application with DEP, I hereby authorize DEP to confirm the accuracy of the EIN number provided with the Pennsylvania Department of Revenue. As applicant, I further consent to the Department of Revenue discussing the same with DEP prior to issuance of the Commonwealth permit or authorization.

Type or Print Name Michael Levesque

Chief Operating Officer

Signature

Title

Date



August 21, 2025

Dear Customer,

The following is the proof-of-delivery for tracking number: 883694161426

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**Delivery Information:**

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|                          |                          |                           |                         |
|--------------------------|--------------------------|---------------------------|-------------------------|
| <b>Status:</b>           | Delivered                | <b>Delivered To:</b>      | Shipping/Receiving      |
| <b>Signed for by:</b>    | K.Olp                    | <b>Delivery Location:</b> | 825 PHILADELPHIA STFL 1 |
| <b>Service type:</b>     | FedEx Priority Overnight |                           |                         |
| <b>Special Handling:</b> | Deliver Weekday          |                           | Indiana, PA, 15701      |
|                          |                          | <b>Delivery date:</b>     | Aug 20, 2025 11:55      |

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**Shipping Information:**

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|                         |              |                   |                |
|-------------------------|--------------|-------------------|----------------|
| <b>Tracking number:</b> | 883694161426 | <b>Ship Date:</b> | Aug 19, 2025   |
|                         |              | <b>Weight:</b>    | 0.5 LB/0.23 KG |

**Recipient:**

Indiana County Commissioners,  
825 Philadelphia Street  
INDIANA, PA, US, 15701

**Shipper:**

Robin Gromley, Homer City Redevelopment  
430 Innovation Drive  
BLAIRSVILLE, PA, US, 15717



Thank you for choosing FedEx



430 Innovation Drive  
Blairsville, PA 15717

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August 19, 2025

Center Township Commissioners  
1212 Neal Road  
Homer City, PA 15748

**Public Notifications (Act 14, 67, 68, and 127)**  
**Homer City Generating Station**  
**Coal Pile Desilting Ponds #1-3 and Railroad Unloading Basin Removal**  
**Black Lick and Center Townships, Indiana County, Pennsylvania**

Dear Center Township Commissioners:

The purpose of this notice is to inform you of Homer City Generation, LP's (Homer City) intent to submit a Water Quality Management (WQM) Permit Amendment Application to the Pennsylvania Department of Environmental Protection (DEP) for the following application:

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Name:        | <u>Coal Pile Desilting Ponds #1-3 and Railroad Unloading Basin Removal</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Project Description: | <u>As part of the ongoing redevelopment of the Homer City Generating Station, Homer City plans to remove existing Coal Pile Desilting Ponds (CPDPs) 1, 2, and 3, and its Railroad Unloading Basin (RUB). CPDPs 1, 2, and 3 previously received and treated industrial stormwater runoff from Homer City's coal pile; however, Homer City has removed the coal pile and residual coal material and as a result, the CPDPs are no longer needed to treat industrial stormwater from this area. Similarly, the RUB previously managed stormwater runoff from an area that experienced land cover changes as part of the historic Flue Gas Desulfurization Project. As part of the redevelopment project, stormwater runoff from the RUB drainage area will be managed by a proposed stormwater basin. As a result, the RUB is no longer needed to manage stormwater from this drainage area.</u> |
|                      | <u>Earth disturbance activities associated with redevelopment in this area are being authorized by a PAG-02 Permit. Following construction of a proposed stormwater basin, stormwater from the drainage areas previously associated with the CPDPs and RUB will be managed by the proposed stormwater basin.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Applicant Name:      | <u>Homer City Redevelopment</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Applicant Contact:   | <u>Adam Ritts, <a href="mailto:aritts@homercityredevelopment.com">aritts@homercityredevelopment.com</a>, 724-840-2947</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Site Location:       | <u>1750 Powerplant Road, Homer City, PA 15748</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Municipality/County: | <u>Black Lick and Center Townships, Indiana County</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

The Project Location Map (Attachment A) and General Information Form (GIF) (Attachment B) to be submitted with the permit documentation are enclosed.

Section 1905-A of the Commonwealth Administrative Code, as amended by Act 14 (effective April 17, 1984), requires that each applicant for a DEP permit must give written notice to the municipality(ies) and county(ies) in which the permitted activity is located. The written notices shall be received by the municipality(ies) and county(ies) at least thirty (30) days before the Department may issue or deny the permit. This notice satisfies that requirement.

This project must also satisfy Acts 67, 68, and 127 which amended the Municipalities Planning Code (effective August 21, 2000) to support sound land use practices and planning efforts, direct state agencies to consider comprehensive plans and zoning ordinances when reviewing applications for permitting of facilities or infrastructure, and specify that



**430 Innovation Drive  
Blairsville, PA 15717**

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state agencies may rely upon comprehensive plans and zoning ordinances under certain conditions as described in Act 67, Section 1105 and Act 68, Section 619.2 of the Municipalities Planning Code.

Enclosed is a General Information Form (GIF) we have completed for this project. DEP invites you to review the attached GIF and comment on the land use aspects of this project; please be specific to DEP when identifying any areas of conflict. If you wish to submit comments for DEP to consider in a land use review of this project, you must respond within 30 days to the DEP regional office listed below. If there are no land use comments received by the end of the comment period, DEP will assume that there are no substantive land use conflicts and proceed with the normal application review process.

Please submit any comments concerning this project within thirty (30) days from the date of receipt of this letter to the DEP Northwest Regional Office, 230 Chestnut Street, Meadville, PA 16335. For information about this land use review process, please visit [www.dep.pa.gov](http://www.dep.pa.gov) (keyword: Land Use Reviews).

If you have any questions or concerns related to this letter, please do not hesitate to contact me at (870) 559-6000.

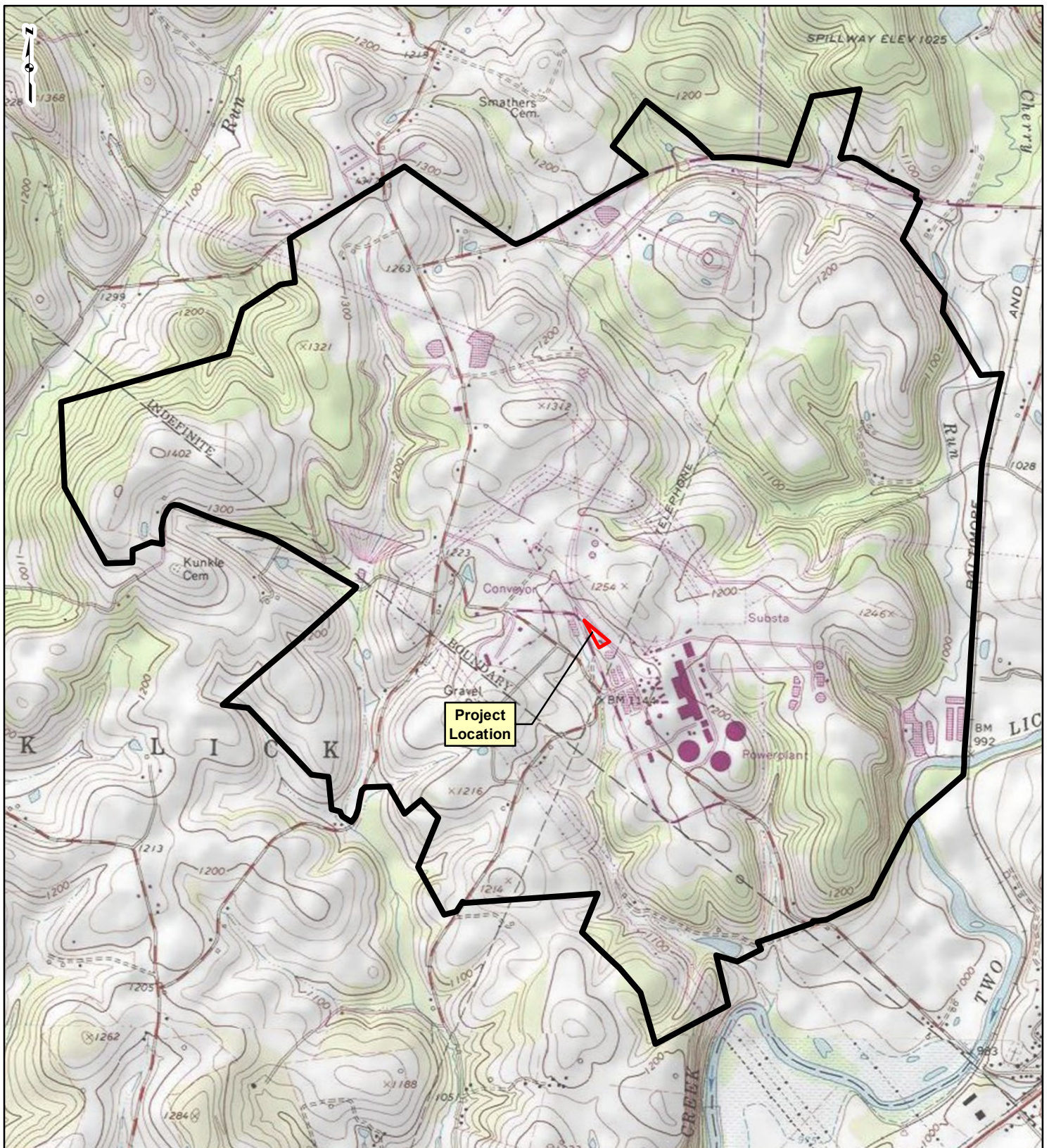
Sincerely,

**Michael Levesque**

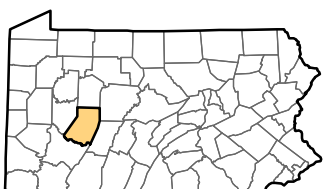
**Chief Operating Officer**

**Homer City Redevelopment LLC**

Enc.: Attachment A: Project Location Map, Attachment B: General Information Form (GIF)



# PROJECT LOCATION



INDIANA COUNTY, PENNSYLVANIA

## LEGEND

- Project Location
- Property Boundary

0 1,000 2,000 4,000 Feet

## FIGURE 1 PROJECT LOCATION MAP

COAL PILE DESILTING PONDS AND RAILROAD  
UNLOADING BASIN REMOVAL  
HOMER CITY GENERATING STATION

DRAWN BY: KJT

DATE: 8/15/2025

CHECKED: EFJ

APPROVED: MRG

REFERENCE: USGS 7.5' TOPOGRAPHIC QUADRANGLES: BOLIVAR (1982) AND INDIANA (1983), PENNSYLVANIA, OBTAINED THROUGH ESRI USA TOPO MAPS, NATIONAL GEOGRAPHIC TOPO AND USGS, ACCESSSED 08/2025.



## GENERAL INFORMATION FORM – AUTHORIZATION APPLICATION

Before completing this General Information Form (GIF), read the step-by-step instructions provided in this application package. This form is used by the Department of Environmental Protection (DEP) to inform our programs regarding what other DEP permits or authorizations may be needed for the proposed project or activity. This version of the General Information Form (GIF) must be completed and returned with any program-specific application being submitted to the DEP.

| Related ID#s (If Known) |          | DEP USE ONLY                  |
|-------------------------|----------|-------------------------------|
| Client ID# 298406       | APS ID#  | Date Received & General Notes |
| Site ID# 236714         | Auth ID# |                               |
| Facility ID#            |          |                               |

### CLIENT INFORMATION

|                                                                                    |                                                                                                                                                                                                                                                                                                                                                      |                                  |                                                                                          |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------|
| DEP Client ID#<br>298406                                                           | Client Type/Code<br>PARTL                                                                                                                                                                                                                                                                                                                            | Dun & Bradstreet ID#             |                                                                                          |
| Legal Organization Name or Registered Fictitious Name<br>Homer City Generation, LP |                                                                                                                                                                                                                                                                                                                                                      | Employer ID# (EIN)<br>80-0833693 | Is the EIN a SSN?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| State of Incorporation or Registration of Fictitious Name<br>Pennsylvania          | <input type="checkbox"/> Corporation <input type="checkbox"/> LLC <input type="checkbox"/> Partnership <input type="checkbox"/> LLP <input checked="" type="checkbox"/> LP<br><input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Association/Organization<br><input type="checkbox"/> Estate/Trust <input type="checkbox"/> Other |                                  |                                                                                          |
| Individual Last Name                                                               | First Name                                                                                                                                                                                                                                                                                                                                           | MI                               | Suffix                                                                                   |
| Additional Individual Last Name                                                    | First Name                                                                                                                                                                                                                                                                                                                                           | MI                               | Suffix                                                                                   |
| Mailing Address Line 1<br>1750 Power Plant Road                                    |                                                                                                                                                                                                                                                                                                                                                      | Mailing Address Line 2           |                                                                                          |
| Address Last Line – City<br>Homer City                                             | State<br>PA                                                                                                                                                                                                                                                                                                                                          | ZIP+4<br>15748-8009              | Country<br>USA                                                                           |
| Client Contact Last Name<br>Day                                                    | First Name<br>Ryan                                                                                                                                                                                                                                                                                                                                   | MI                               | Suffix                                                                                   |
| Client Contact Title<br>Manager, Environmental                                     | Phone<br>724-479-6256                                                                                                                                                                                                                                                                                                                                | Ext                              | Cell Phone                                                                               |
| Email Address<br>rday@homercityredevelopment.com                                   | FAX                                                                                                                                                                                                                                                                                                                                                  |                                  |                                                                                          |

### SITE INFORMATION

|                                                                |                                                                    |                          |                          |                                     |       |
|----------------------------------------------------------------|--------------------------------------------------------------------|--------------------------|--------------------------|-------------------------------------|-------|
| DEP Site ID#<br>236714                                         | Site Name<br>Homer City Generating Station                         |                          |                          |                                     |       |
| EPA ID#                                                        | Estimated Number of Employees to be Present at Site    Approx. 4-6 |                          |                          |                                     |       |
| Description of Site<br>Fossil fuel electric generating station |                                                                    |                          |                          |                                     |       |
| Tax Parcel ID(s): 12-017.109.00                                |                                                                    |                          |                          |                                     |       |
| County Name(s)                                                 | Municipality(ies)                                                  | City                     | Boro                     | Twp                                 | State |
| Indiana                                                        | Center                                                             | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | PA    |
| Indiana                                                        | Black Lick                                                         | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | PA    |
|                                                                |                                                                    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |       |

|                                                                                                                                                                                                                                                                                                                                                    |                   |                               |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|---------------------------------|
| <b>Site Location Line 1</b>                                                                                                                                                                                                                                                                                                                        |                   | <b>Site Location Line 2</b>   |                                 |
| 1750 Power Plant Road                                                                                                                                                                                                                                                                                                                              |                   |                               |                                 |
| <b>Site Location Last Line – City</b>                                                                                                                                                                                                                                                                                                              |                   | <b>State</b>                  | <b>ZIP+4</b>                    |
| Homer City                                                                                                                                                                                                                                                                                                                                         |                   | PA                            | 15748-8009                      |
| <b>Detailed Written Directions to Site</b>                                                                                                                                                                                                                                                                                                         |                   |                               |                                 |
| Use directions from Route 22 East to 119 N, turn left at the light onto Cambells Mill Road, then right onto Blacklick Road, then right onto Coal Road. The site will be on your left just past Power Plant Road. To get to the Office location, turn right onto Power Plant Road and the office will be on your right just past the security gate. |                   |                               |                                 |
| <b>Site Contact Last Name</b>                                                                                                                                                                                                                                                                                                                      | <b>First Name</b> | <b>MI</b>                     | <b>Suffix</b>                   |
| Day                                                                                                                                                                                                                                                                                                                                                | Ryan              |                               |                                 |
| <b>Site Contact Title</b>                                                                                                                                                                                                                                                                                                                          |                   | <b>Site Contact Firm</b>      |                                 |
| Manager, Environmental                                                                                                                                                                                                                                                                                                                             |                   | Homer City Redevelopment      |                                 |
| <b>Mailing Address Line 1</b>                                                                                                                                                                                                                                                                                                                      |                   | <b>Mailing Address Line 2</b> |                                 |
| 1750 Power Plant Road                                                                                                                                                                                                                                                                                                                              |                   |                               |                                 |
| <b>Mailing Address Last Line – City</b>                                                                                                                                                                                                                                                                                                            |                   | <b>State</b>                  | <b>ZIP+4</b>                    |
| Homer City                                                                                                                                                                                                                                                                                                                                         |                   | PA                            | 15748-8009                      |
| <b>Phone</b>                                                                                                                                                                                                                                                                                                                                       | <b>Ext</b>        | <b>FAX</b>                    | <b>Email Address</b>            |
| 724-479-6256                                                                                                                                                                                                                                                                                                                                       |                   |                               | rday@homercityredevelopment.com |
| <b>NAICS Codes</b> (Two- & Three-Digit Codes – List All That Apply)                                                                                                                                                                                                                                                                                |                   |                               | <b>6-Digit Code</b> (Optional)  |
| 221                                                                                                                                                                                                                                                                                                                                                |                   |                               | 221112                          |
| <b>Client to Site Relationship</b>                                                                                                                                                                                                                                                                                                                 |                   |                               |                                 |
| Owner/Operator                                                                                                                                                                                                                                                                                                                                     |                   |                               |                                 |

### FACILITY INFORMATION

| <b>Modification of Existing Facility</b>                                                                  |                                                                                     | <b>Yes</b>                                                                         | <b>No</b>                           |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------|
| 1.                                                                                                        | Will this project modify an existing facility, system, or activity?                 | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/>            |
| 2.                                                                                                        | Will this project involve an addition to an existing facility, system, or activity? | <input type="checkbox"/>                                                           | <input checked="" type="checkbox"/> |
| <i>If "Yes", check all relevant facility types and provide DEP facility identification numbers below.</i> |                                                                                     |                                                                                    |                                     |
| Facility Type                                                                                             | DEP Fac ID#                                                                         | Facility Type                                                                      | DEP Fac ID#                         |
| <input type="checkbox"/> Air Emission Plant                                                               | <input type="text"/>                                                                | <input type="checkbox"/> Industrial Minerals Mining Operation                      | <input type="text"/>                |
| <input type="checkbox"/> Beneficial Use (water)                                                           | <input type="text"/>                                                                | <input type="checkbox"/> Laboratory Location                                       | <input type="text"/>                |
| <input type="checkbox"/> Blasting Operation                                                               | <input type="text"/>                                                                | <input type="checkbox"/> Land Recycling Cleanup Location                           | <input type="text"/>                |
| <input type="checkbox"/> Captive Hazardous Waste Operation                                                | <input type="text"/>                                                                | <input type="checkbox"/> Mine Drainage Treatment / Land Recycling Project Location | <input type="text"/>                |
| <input type="checkbox"/> Coal Ash Beneficial Use Operation                                                | <input type="text"/>                                                                | <input type="checkbox"/> Municipal Waste Operation                                 | <input type="text"/>                |
| <input type="checkbox"/> Coal Mining Operation                                                            | <input type="text"/>                                                                | <input type="checkbox"/> Oil & Gas Encroachment Location                           | <input type="text"/>                |
| <input type="checkbox"/> Coal Pillar Location                                                             | <input type="text"/>                                                                | <input type="checkbox"/> Oil & Gas Location                                        | <input type="text"/>                |
| <input type="checkbox"/> Commercial Hazardous Waste Operation                                             | <input type="text"/>                                                                | <input type="checkbox"/> Oil & Gas Water Poll Control Facility                     | <input type="text"/>                |
| <input type="checkbox"/> Dam Location                                                                     | <input type="text"/>                                                                | <input type="checkbox"/> Public Water Supply System                                | <input type="text"/>                |
| <input type="checkbox"/> Deep Mine Safety Operation -Anthracite                                           | <input type="text"/>                                                                | <input type="checkbox"/> Radiation Facility                                        | <input type="text"/>                |
| <input type="checkbox"/> Deep Mine Safety Operation -Bituminous                                           | <input type="text"/>                                                                | <input type="checkbox"/> Residual Waste Operation                                  | <input type="text"/>                |
| <input type="checkbox"/> Deep Mine Safety Operation -Ind Minerals                                         | <input type="text"/>                                                                | <input type="checkbox"/> Storage Tank Location                                     | <input type="text"/>                |
| <input type="checkbox"/> Encroachment Location (water, wetland)                                           | <input type="text"/>                                                                | <input checked="" type="checkbox"/> Water Pollution Control Facility               | <input type="text"/>                |
| <input type="checkbox"/> Erosion & Sediment Control Facility                                              | <input type="text"/>                                                                | <input type="checkbox"/> Water Resource                                            | <input type="text"/>                |
| <input type="checkbox"/> Explosive Storage Location                                                       | <input type="text"/>                                                                | <input checked="" type="checkbox"/> Other:                                         | PA0005037                           |

| Latitude/Longitude<br>Point of Origin                            | Latitude                            |                                                    |         | Longitude |         |         |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|-------------------------------------|----------------------------------------------------|---------|-----------|---------|---------|--|--|--|--|--|--|--|--|--|
|                                                                  | Degrees                             | Minutes                                            | Seconds | Degrees   | Minutes | Seconds |  |  |  |  |  |  |  |  |  |
| USGS Indiana Quadrangle Map                                      | 40                                  | 30                                                 | 57.6    | -79       | 12      | 0.2     |  |  |  |  |  |  |  |  |  |
| <b>Horizontal Accuracy Measure</b>                               | Feet                                | --or--                                             |         | Meters    |         |         |  |  |  |  |  |  |  |  |  |
| <b>Horizontal Reference Datum Code</b>                           | <input type="checkbox"/>            | North American Datum of 1927                       |         |           |         |         |  |  |  |  |  |  |  |  |  |
|                                                                  | <input type="checkbox"/>            | North American Datum of 1983                       |         |           |         |         |  |  |  |  |  |  |  |  |  |
|                                                                  | <input checked="" type="checkbox"/> | World Geodetic System of 1984                      |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Horizontal Collection Method Code</b>                         | EMAP                                |                                                    |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Reference Point Code</b>                                      | N/A                                 |                                                    |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Altitude</b>                                                  | Feet                                | 1150                                               | --or--  |           | Meters  |         |  |  |  |  |  |  |  |  |  |
| <b>Altitude Datum Name</b>                                       | <input checked="" type="checkbox"/> | The National Geodetic Vertical Datum of 1929       |         |           |         |         |  |  |  |  |  |  |  |  |  |
|                                                                  | <input type="checkbox"/>            | The North American Vertical Datum of 1988 (NAVD88) |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Altitude (Vertical) Location Datum Collection Method Code</b> | NTDEP                               |                                                    |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Geometric Type Code</b>                                       | Point                               |                                                    |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Data Collection Date</b>                                      | N/A                                 |                                                    |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Source Map Scale Number</b>                                   | Inch(es)                            | =                                                  | Feet    |           |         |         |  |  |  |  |  |  |  |  |  |
|                                                                  | --or--                              | Centimeter(s)                                      | =       | Meters    |         |         |  |  |  |  |  |  |  |  |  |

## PROJECT INFORMATION

### Project Name

Coal Pile Desilting Ponds #1-3 and Railroad Unloading Basin Removal

### Project Description

As part of the ongoing redevelopment of the Homer City Generating Station, Homer City plans to remove existing Coal Pile Desilting Ponds (CPDPs) 1, 2, and 3, and Railroad Unloading Basin (RUB) and their associated pumping equipment and pipeline. CPDPs 1, 2, and 3 previously received and treated industrial stormwater runoff from Homer City's coal pile; however, Homer City has removed the coal pile and residual coal material and as a result, the CPDPs are no longer needed to treat industrial stormwater from this area. Similarly, the RUB previously managed stormwater runoff from a rail spur area. As part of the redevelopment project, stormwater runoff from the CPDP 1, 2, and 3 and the RUB drainage area will be managed by a stormwater basin authorized under PAG-02 Permit, No. PAC320068.

Earth disturbance activities associated with redevelopment in this area are being authorized by a PAG-02 Permit, No. PAC320068.

|                                     |                               |              |                           |
|-------------------------------------|-------------------------------|--------------|---------------------------|
| <b>Project Consultant Last Name</b> | <b>First Name</b>             | <b>MI</b>    | <b>Suffix</b>             |
| Gesk                                | Monica                        |              |                           |
| <b>Project Consultant Title</b>     | <b>Consulting Firm</b>        |              |                           |
| Engineering Manager 2               | GAI Consultants, Inc.         |              |                           |
| <b>Mailing Address Line 1</b>       | <b>Mailing Address Line 2</b> |              |                           |
| 501 Technology Drive                | Suite 1300                    |              |                           |
| <b>Address Last Line – City</b>     | <b>State</b>                  | <b>ZIP+4</b> |                           |
| Canonsburg                          | PA                            | 15317        |                           |
| <b>Phone</b>                        | <b>Ext</b>                    | <b>FAX</b>   | <b>Email Address</b>      |
| 412-399-5576                        |                               |              | m.gesk@gaiconsultants.com |

| <b>Time Schedules</b> | <b>Project Milestone (Optional)</b>                                                                                                 |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| October 2025          | Power Block Earth Disturbance activities commence; removal of the CPDP Force Main to IWT; Convert CPDPs 2 and 3 to Interim E&S Pond |
| December 2025         | Power Block Final E&S Pond Area demolition complete                                                                                 |
| April 2026            | Power Block Final E&S Pond Construction Complete                                                                                    |
| May 2026              | Clean Closure and Backfill of CPDPs and RUB Complete                                                                                |
|                       |                                                                                                                                     |
|                       |                                                                                                                                     |

1. Is the project located in or within a 0.5-mile radius of an Environmental Justice community as defined by DEP? ☒ Yes ☐ No

To determine if the project is located in or within a 0.5-mile radius of an environmental justice community, please use [the online PennEnviroScreen tool](#). To see specific EJ areas, select the appropriate year of your submittal from the themes box on the right.

2. Have you informed the surrounding community prior to submitting the application to the Department? ☒ Yes ☐ No

Method of notification: Letter

3. Have you addressed community concerns that were identified? ☐ Yes ☐ No ☒ N/A

If no, please briefly describe the community concerns that have been expressed and not addressed.

4. Is your project funded by state or federal grants? ☐ Yes ☒ No

**Note:** If "Yes", specify what aspect of the project is related to the grant and provide the grant source, contact person and grant expiration date.

Aspect of Project Related to Grant

Grant Source: \_\_\_\_\_

Grant Contact Person: \_\_\_\_\_

Grant Expiration Date: \_\_\_\_\_

5. Is this application for an authorization on Appendix A of the Land Use Policy? (For referenced list, see Appendix A of the Land Use Policy attached to GIF instructions) ☐ Yes ☒ No

**Note:** If "No" to Question 5, the application is not subject to the Land Use Policy.

If "Yes" to Question 5, the application is subject to this policy and the Applicant should answer the additional questions in the **Land Use Information** section.

### LAND USE INFORMATION

**Note:** Applicants should submit copies of local land use approvals or other evidence of compliance with local comprehensive plans and zoning ordinances.

1. Is there an adopted county or multi-county comprehensive plan? ☐ Yes ☐ No

2. Is there a county stormwater management plan? ☐ Yes ☐ No

3. Is there an adopted municipal or multi-municipal comprehensive plan? ☐ Yes ☐ No

4. Is there an adopted county-wide zoning ordinance, municipal zoning ordinance or joint municipal zoning ordinance? ☐ Yes ☐ No

**Note:** If the Applicant answers "No" to either Questions 1, 3 or 4, the provisions of the PA MPC are not applicable and the Applicant does not need to respond to questions 5 and 6 below.

If the Applicant answers "Yes" to questions 1, 3 and 4, the Applicant should respond to questions 5 and 6 below.

5. Does the proposed project meet the provisions of the zoning ordinance or does the proposed project have zoning approval? If zoning approval has been received, attach documentation. ☐ Yes ☐ No

6. Have you attached Municipal and County Land Use Letters for the project? ☐ Yes ☐ No

## COORDINATION INFORMATION

**Note:** The PA Historical and Museum Commission must be notified of proposed projects in accordance with DEP Technical Guidance Document 012-0700-001 [at PHMC's online portal, PA-SHARE](#).

**If the activity will be a mining project** (i.e., mining of coal or industrial minerals, coal refuse disposal and/or the operation of a coal or industrial minerals preparation/processing facility), respond to questions 1.0 through 2.5 below.

**If the activity will not be a mining project**, skip questions 1.0 through 2.5 and begin with question 3.0.

|            |                                                                                                                                                                                                                                                                                                                                                                                            |                          |     |                                     |    |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|-------------------------------------|----|
| <b>1.0</b> | <b>Is this a coal mining project?</b> If "Yes", respond to 1.1-1.6. If "No", skip to Question 2.0.                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| <b>1.1</b> | <b>Will this coal mining project involve coal preparation/processing activities in which the total amount of coal prepared/processed will be equal to or greater than 200 tons/day?</b>                                                                                                                                                                                                    | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.2</b> | <b>Will this coal mining project involve coal preparation/processing activities in which the total amount of coal prepared/processed will be greater than 50,000 tons/year?</b>                                                                                                                                                                                                            | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.3</b> | <b>Will this coal mining project involve coal preparation/processing activities in which thermal coal dryers or pneumatic coal cleaners will be used?</b>                                                                                                                                                                                                                                  | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.4</b> | <b>For this coal mining project, will sewage treatment facilities be constructed and treated waste water discharged to surface waters?</b>                                                                                                                                                                                                                                                 | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.5</b> | <b>Will this coal mining project involve the construction of a permanent impoundment meeting one or more of the following criteria: (1) a contributory drainage area exceeding 100 acres; (2) a depth of water measured by the upstream toe of the dam at maximum storage elevation exceeding 15 feet; (3) an impounding capacity at maximum storage elevation exceeding 50 acre-feet?</b> | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.6</b> | <b>Will this coal mining project involve underground coal mining to be conducted within 500 feet of an oil or gas well?</b>                                                                                                                                                                                                                                                                | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.0</b> | <b>Is this a non-coal (industrial minerals) mining project?</b> If "Yes", respond to 2.1-2.6. If "No", skip to Question 3.0.                                                                                                                                                                                                                                                               | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| <b>2.1</b> | <b>Will this non-coal (industrial minerals) mining project involve the crushing and screening of non-coal minerals other than sand and gravel?</b>                                                                                                                                                                                                                                         | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.2</b> | <b>Will this non-coal (industrial minerals) mining project involve the crushing and/or screening of sand and gravel with the exception of wet sand and gravel operations (screening only) and dry sand and gravel operations with a capacity of less than 150 tons/hour of unconsolidated materials?</b>                                                                                   | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.3</b> | <b>Will this non-coal (industrial minerals) mining project involve the construction, operation and/or modification of a portable non-metallic (i.e., non-coal) minerals processing plant under the authority of the General Permit for Portable Non-metallic Mineral Processing Plants (i.e., BAQ-PGPA/GP-3)?</b>                                                                          | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.4</b> | <b>For this non-coal (industrial minerals) mining project, will sewage treatment facilities be constructed and treated waste water discharged to surface waters?</b>                                                                                                                                                                                                                       | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |

|       |                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |     |                                     |    |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----|-------------------------------------|----|
| 2.5   | Will this non-coal (industrial minerals) mining project involve the construction of a permanent impoundment meeting one or more of the following criteria: (1) a contributory drainage area exceeding 100 acres; (2) a depth of water measured by the upstream toe of the dam at maximum storage elevation exceeding 15 feet; (3) an impounding capacity at maximum storage elevation exceeding 50 acre-feet? | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 3.0   | Will your project, activity, or authorization have anything to do with a well related to oil or gas production, have construction within 200 feet of, affect an oil or gas well, involve the waste from such a well, or string power lines above an oil or gas well? If "Yes", respond to 3.1-3.3. If "No", skip to Question 4.0.                                                                             | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 3.1   | Does the oil- or gas-related project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a watercourse, floodway or body of water (including wetlands)?                                                                                                                                                              | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 3.2   | Will the oil- or gas-related project involve discharge of industrial wastewater or stormwater to a dry swale, surface water, ground water or an existing sanitary sewer system or storm water system? If "Yes", discuss in <i>Project Description</i> .                                                                                                                                                       | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 3.3   | Will the oil- or gas-related project involve the construction and operation of industrial waste treatment facilities?                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 4.0   | Will the project involve a construction activity that results in earth disturbance? If "Yes", specify the total disturbed acreage.                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 4.0.1 | Total Disturbed Acreage                                                                                                                                                                                                                                                                                                                                                                                       | Approx. 10 acres                    |     |                                     |    |
| 4.0.2 | Will the project discharge or drain to a special protection water (EV or HQ) or an EV wetland?                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 4.0.3 | Will the project involve a construction activity that results in earth disturbance in the area of the earth disturbance that are contaminated at levels exceeding residential or non-residential medium-specific concentrations (MSCs) in 25 Pa. Code Chapter 250 at residential or non-residential construction sites, respectively?                                                                         | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 5.0   | Does the project involve any of the following: water obstruction and/or encroachment, wetland impacts, or floodplain project by the Commonwealth/political subdivision or public utility?<br>If "Yes", respond to 5.1-5.7. If "No", skip to Question 6.0.                                                                                                                                                     | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 5.1   | Water Obstruction and Encroachment Projects – Does the project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a watercourse, floodway or body of water?                                                                                                                                                         | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.2   | Wetland Impacts – Does the project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a wetland?                                                                                                                                                                                                                    | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |

|        |                                                                                                                                                                                                                                                                                                                                                                               |                                     |     |                                     |    |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----|-------------------------------------|----|
| 5.3    | <b>Floodplain Projects by the Commonwealth, a Political Subdivision of the Commonwealth or a Public Utility – Does the project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a floodplain?</b>                                                                                 | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.4    | <b>Is your project an interstate transmission natural gas pipeline?</b>                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.5    | <b>Does your project consist of linear construction activities which result in earth disturbance in two or more DEP regions AND three or more counties?</b>                                                                                                                                                                                                                   | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.6    | <b>Does your project utilize Floodplain Restoration as a best management practice for Post Construction Stormwater Management?</b>                                                                                                                                                                                                                                            | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.7    | <b>Does your project utilize Class V Gravity / Injection Wells as a best management practice for Post Construction Stormwater Management?</b>                                                                                                                                                                                                                                 | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 6.0    | <b>Will the project involve discharge of construction related stormwater to a dry swale, surface water, ground water or separate storm water system?</b>                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 6.1    | <b>Will the project involve discharge of industrial waste stormwater or wastewater from an industrial activity or sewage to a dry swale, surface water, ground water or an existing sanitary sewer system or separate storm water system?</b>                                                                                                                                 | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 7.0    | <b>Will the project involve the construction and operation of industrial waste treatment facilities?</b>                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 8.0    | <b>Will the project involve construction of sewage treatment facilities, sanitary sewers, or sewage pumping stations? If “Yes”, indicate estimated proposed flow (gal/day). Also, discuss the sanitary sewer pipe sizes and the number of pumping stations/treatment facilities/name of downstream sewage facilities in the <i>Project Description</i>, where applicable.</b> | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 8.0.1  | <b>Estimated Proposed Flow (gal/day)</b>                                                                                                                                                                                                                                                                                                                                      |                                     |     |                                     |    |
| 9.0    | <b>Will the project involve the subdivision of land, or the generation of 800 gpd or more of sewage on an existing parcel of land or the generation of an additional 400 gpd of sewage on an already-developed parcel, or the generation of 800 gpd or more of industrial wastewater that would be discharged to an existing sanitary sewer system?</b>                       | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 9.0.1  | <b>Was Act 537 sewage facilities planning submitted and approved by DEP? If “Yes” attach the approval letter. Approval required prior to 105/NPDES approval.</b>                                                                                                                                                                                                              | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 10.0   | <b>Is this project for the beneficial use of biosolids for land application within Pennsylvania? If “Yes” indicate how much (i.e. gallons or dry tons per year).</b>                                                                                                                                                                                                          | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 10.0.1 | <b>Gallons Per Year (residential septage)</b>                                                                                                                                                                                                                                                                                                                                 |                                     |     |                                     |    |
| 10.0.2 | <b>Dry Tons Per Year (biosolids)</b>                                                                                                                                                                                                                                                                                                                                          |                                     |     |                                     |    |

|             |                                                                                                                                                                                                                                  |                          |     |                                     |    |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|-------------------------------------|----|
| <b>11.0</b> | <b>Does the project involve construction, modification or removal of a dam?</b> If "Yes", identify the dam.                                                                                                                      | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
|             | <b>11.0.1 Dam Name</b> _____                                                                                                                                                                                                     |                          |     |                                     |    |
| <b>12.0</b> | <b>Will the project interfere with the flow from, or otherwise impact, a dam?</b> If "Yes", identify the dam.                                                                                                                    | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
|             | <b>12.0.1 Dam Name</b> _____                                                                                                                                                                                                     |                          |     |                                     |    |
| <b>13.0</b> | <b>Will the project involve operations (excluding during the construction period) that produce air emissions (i.e., NOX, VOC, etc.)?</b>                                                                                         | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
|             | <b>13.0.1</b> If "Yes", is the operation subject to the agricultural exemption in 35 P.S. § 4004.1? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                     |                          |     |                                     |    |
|             | <b>13.0.2</b> If the answer to 13.0.1 is "No", identify each type of emission followed by the estimated amount of that emission.<br><b>Enter all types &amp; amounts of emissions; separate each set with semicolons.</b>        |                          |     |                                     |    |
| <b>14.0</b> | <b>Does the project include the construction or modification of a drinking water supply to serve 15 or more connections or 25 or more people, at least 60 days out of the year?</b> If "Yes," check all proposed sub-facilities. | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
|             | <b>14.0.1 Number of Persons Served</b> _____                                                                                                                                                                                     |                          |     |                                     |    |
|             | <b>14.0.2 Number of Employee/Guests</b> _____                                                                                                                                                                                    |                          |     |                                     |    |
|             | <b>14.0.3 Number of Connections</b> _____                                                                                                                                                                                        |                          |     |                                     |    |
|             | <b>14.0.4 Sub-Fac: Distribution System</b>                                                                                                                                                                                       | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
|             | <b>14.0.5 Sub-Fac: Water Treatment Plant</b>                                                                                                                                                                                     | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
|             | <b>14.0.6 Sub-Fac: Source</b>                                                                                                                                                                                                    | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
|             | <b>14.0.7 Sub-Fac: Pump Station</b>                                                                                                                                                                                              | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
|             | <b>14.0.8 Sub-Fac: Transmission Main</b>                                                                                                                                                                                         | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
|             | <b>14.0.9 Sub-Fac: Storage Facility</b>                                                                                                                                                                                          | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>15.0</b> | <b>Will your project include infiltration of storm water or waste water to ground water within one-half mile of a public water supply well, spring or infiltration gallery?</b>                                                  | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| <b>16.0</b> | <b>Is your project to be served by an existing public water supply?</b> If "Yes", indicate name of supplier and attach letter from supplier stating that it will serve the project.                                              | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
|             | <b>16.0.1 Supplier's Name</b> _____                                                                                                                                                                                              |                          |     |                                     |    |
|             | <b>16.0.2 Letter of Approval from Supplier is Attached</b>                                                                                                                                                                       | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>17.0</b> | <b>Will this project be served by on-lot drinking water wells?</b>                                                                                                                                                               | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| <b>18.0</b> | <b>Will this project involve a new or increased drinking water withdrawal from a river, stream, spring, lake, well or other water bod(ies)?</b> If "Yes," reference Safe Drinking Water Program.                                 | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
|             | <b>18.0.1 Source Name</b> _____                                                                                                                                                                                                  |                          |     |                                     |    |

|                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                             |                          |     |                                     |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|-------------------------------------|----|
| 19.0                                                                                                                                                                                                                                                                                                                                                                 | Will the construction or operation of this project involve treatment, storage, reuse, or disposal of waste? If "Yes," indicate what type (i.e., hazardous, municipal (including infectious & chemotherapeutic), residual) and the amount to be treated, stored, re-used or disposed.                                        | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 19.0.1                                                                                                                                                                                                                                                                                                                                                               | Type & Amount                                                                                                                                                                                                                                                                                                               |                          |     |                                     |    |
| 20.0                                                                                                                                                                                                                                                                                                                                                                 | Will your project involve the removal of coal, minerals, contaminated media, or solid waste as part of any earth disturbance activities?                                                                                                                                                                                    | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 21.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of a field constructed underground storage tank? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit.                                                                                                     | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 21.0.1                                                                                                                                                                                                                                                                                                                                                               | Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                 |                          |     |                                     |    |
| 22.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of an aboveground storage tank greater than 21,000 gallons capacity at an existing facility? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit.                                                         | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 22.0.1                                                                                                                                                                                                                                                                                                                                                               | Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                 |                          |     |                                     |    |
| 23.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of a tank greater than 1,100 gallons which will contain a highly hazardous substance as defined in DEP's Regulated Substances List, 2570-BK-DEP2724? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit. | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 23.0.1                                                                                                                                                                                                                                                                                                                                                               | Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                 |                          |     |                                     |    |
| 24.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of a storage tank at a new facility with a total AST capacity greater than 21,000 gallons? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit.                                                           | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 24.0.1                                                                                                                                                                                                                                                                                                                                                               | Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                 |                          |     |                                     |    |
| <b>NOTE:</b> If the project includes the installation of a regulated storage tank system, including diesel emergency generator systems, the project may require the use of a Department Certified Tank Handler. For a full list of regulated storage tanks and substances, please go to <a href="http://www.dep.pa.gov">www.dep.pa.gov</a> search term storage tanks |                                                                                                                                                                                                                                                                                                                             |                          |     |                                     |    |
| 25.0                                                                                                                                                                                                                                                                                                                                                                 | Will the intended activity involve the use of a radiation source?                                                                                                                                                                                                                                                           | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |

## CERTIFICATION

I certify that I have the authority to submit this application on behalf of the applicant named herein and that the information provided in this application is true and correct to the best of my knowledge and information.

For applicants supplying an EIN number: I am applying for a permit or authorization from the Pennsylvania Department of Environmental Protection (DEP). As part of this application, I will provide DEP with an accurate EIN number for the applicant entity. By filing this application with DEP, I hereby authorize DEP to confirm the accuracy of the EIN number provided with the Pennsylvania Department of Revenue. As applicant, I further consent to the Department of Revenue discussing the same with DEP prior to issuance of the Commonwealth permit or authorization.

Type or Print Name Michael Levesque

Chief Operating Officer

Signature

Title

Date



August 21, 2025

Dear Customer,

The following is the proof-of-delivery for tracking number: 883694681649

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**Delivery Information:**

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|                          |                          |                           |                       |
|--------------------------|--------------------------|---------------------------|-----------------------|
| <b>Status:</b>           | Delivered                | <b>Delivered To:</b>      | Shipping/Receiving    |
| <b>Signed for by:</b>    | S.Smith                  | <b>Delivery Location:</b> | 1212 NEAL RD          |
| <b>Service type:</b>     | FedEx Priority Overnight |                           |                       |
| <b>Special Handling:</b> | Deliver Weekday          |                           | HOMER CITY, PA, 15748 |
|                          |                          | <b>Delivery date:</b>     | Aug 20, 2025 11:53    |

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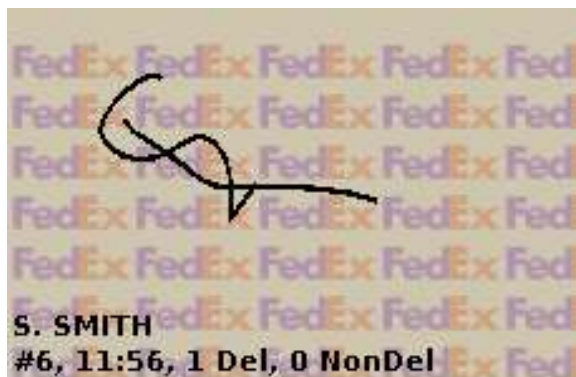
**Shipping Information:**

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|                         |              |                   |                |
|-------------------------|--------------|-------------------|----------------|
| <b>Tracking number:</b> | 883694681649 | <b>Ship Date:</b> | Aug 19, 2025   |
|                         |              | <b>Weight:</b>    | 0.5 LB/0.23 KG |

**Recipient:**  
Center Township Commissioners,  
1212 Neal Road  
HOMER CITY, PA, US, 15748

**Shipper:**  
Robin Gromley, Homer City Redevelopment  
430 Innovation Drive  
BLAIRSVILLE, PA, US, 15717



Thank you for choosing FedEx



430 Innovation Drive  
Blairsville, PA 15717

POWER ∞ WATER ∞ LAND ∞ CONNECTIVITY

August 19, 2025

Black Lick Township Commissioners  
132 Hill Road  
Blairsville, PA 15717

**Public Notifications (Act 14, 67, 68, and 127)**  
**Homer City Generating Station**  
**Coal Pile Desilting Ponds #1-3 and Railroad Unloading Basin Removal**  
**Black Lick and Center Townships, Indiana County, Pennsylvania**

Dear Black Lick Township Commissioners:

The purpose of this notice is to inform you of Homer City Generation, LP's (Homer City) intent to submit a Water Quality Management (WQM) Permit Amendment Application to the Pennsylvania Department of Environmental Protection (DEP) for the following application:

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Project Name:        | Coal Pile Desilting Ponds #1-3 and Railroad Unloading Basin Removal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Project Description: | <p>As part of the ongoing redevelopment of the Homer City Generating Station, Homer City plans to remove existing Coal Pile Desilting Ponds (CPDPs) 1, 2, and 3, and its Railroad Unloading Basin (RUB). CPDPs 1, 2, and 3 previously received and treated industrial stormwater runoff from Homer City's coal pile; however, Homer City has removed the coal pile and residual coal material and as a result, the CPDPs are no longer needed to treat industrial stormwater from this area. Similarly, the RUB previously managed stormwater runoff from an area that experienced land cover changes as part of the historic Flue Gas Desulfurization Project. As part of the redevelopment project, stormwater runoff from the RUB drainage area will be managed by a proposed stormwater basin. As a result, the RUB is no longer needed to manage stormwater from this drainage area.</p> <p>Earth disturbance activities associated with redevelopment in this area are being authorized by a PAG-02 Permit. Following construction of a proposed stormwater basin, stormwater from the drainage areas previously associated with the CPDPs and RUB will be managed by the proposed stormwater basin.</p> |
| Applicant Name:      | Homer City Redevelopment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Applicant Contact:   | Adam Ritts, <a href="mailto:aritts@homercityredevelopment.com">aritts@homercityredevelopment.com</a> , 724-840-2947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Site Location:       | 1750 Powerplant Road, Homer City, PA 15748                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Municipality/County: | Black Lick and Center Townships, Indiana County                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

The Project Location Map (Attachment A) and General Information Form (GIF) (Attachment B) to be submitted with the permit documentation are enclosed.

Section 1905-A of the Commonwealth Administrative Code, as amended by Act 14 (effective April 17, 1984), requires that each applicant for a DEP permit must give written notice to the municipality(ies) and county(ies) in which the permitted activity is located. The written notices shall be received by the municipality(ies) and county(ies) at least thirty (30) days before the Department may issue or deny the permit. This notice satisfies that requirement.

This project must also satisfy Acts 67, 68, and 127 which amended the Municipalities Planning Code (effective August 21, 2000) to support sound land use practices and planning efforts, direct state agencies to consider comprehensive plans and zoning ordinances when reviewing applications for permitting of facilities or infrastructure, and specify that state agencies may rely upon comprehensive plans and zoning ordinances under certain conditions as described in Act 67, Section 1105 and Act 68, Section 619.2 of the Municipalities Planning Code.



**430 Innovation Drive  
Blairsville, PA 15717**

**POWER ∞ WATER ∞ LAND ∞ CONNECTIVITY**

Enclosed is a General Information Form (GIF) we have completed for this project. DEP invites you to review the attached GIF and comment on the land use aspects of this project; please be specific to DEP when identifying any areas of conflict. If you wish to submit comments for DEP to consider in a land use review of this project, you must respond within 30 days to the DEP regional office listed below. If there are no land use comments received by the end of the comment period, DEP will assume that there are no substantive land use conflicts and proceed with the normal application review process.

Please submit any comments concerning this project within thirty (30) days from the date of receipt of this letter to the DEP Northwest Regional Office, 230 Chestnut Street, Meadville, PA 16335. For information about this land use review process, please visit [www.dep.pa.gov](http://www.dep.pa.gov) (keyword: Land Use Reviews).

If you have any questions or concerns related to this letter, please do not hesitate to contact me at (870) 559-6000.

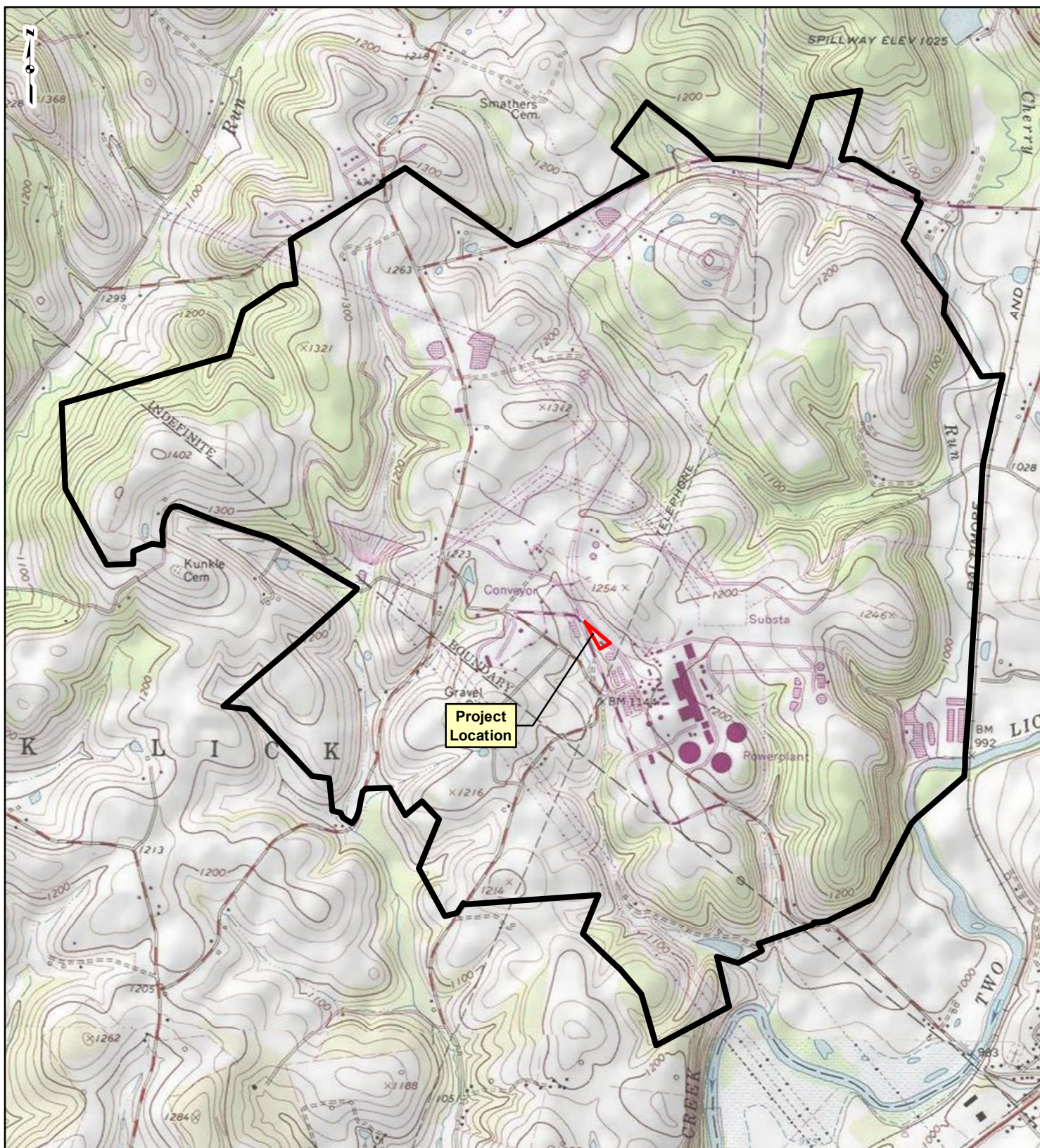
Sincerely,

**Michael Levesque**

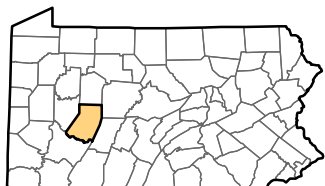
**Chief Operating Officer**

**Homer City Redevelopment LLC**

Enc.: Attachment A: Project Location Map, Attachment B: General Information Form (GIF)



## PROJECT LOCATION



INDIANA COUNTY, PENNSYLVANIA

## LEGEND



Project Location

Property Boundary

FIGURE 1  
PROJECT LOCATION MAP

COAL PILE DESILTING PONDS AND RAILROAD  
UNLOADING BASIN REMOVAL  
HOMER CITY GENERATING STATION

DRAWN BY: KJT  
CHECKED: EFJ

DATE: 8/15/2025  
APPROVED: MRG

REFERENCE: USGS 7.5' TOPOGRAPHIC QUADRANGLES: BOLIVAR (1982) AND INDIANA (1983), PENNSYLVANIA, OBTAINED THROUGH ESRI USA TOPO MAPS, NATIONAL GEOGRAPHIC TOPO AND USGS, ACCESSED 08/2025.



## GENERAL INFORMATION FORM – AUTHORIZATION APPLICATION

Before completing this General Information Form (GIF), read the step-by-step instructions provided in this application package. This form is used by the Department of Environmental Protection (DEP) to inform our programs regarding what other DEP permits or authorizations may be needed for the proposed project or activity. This version of the General Information Form (GIF) must be completed and returned with any program-specific application being submitted to the DEP.

| Related ID#s (If Known) |        | DEP USE ONLY                  |
|-------------------------|--------|-------------------------------|
| Client ID#              | 298406 | Date Received & General Notes |
| Site ID#                | 236714 |                               |
| Facility ID#            |        |                               |
| APS ID#                 |        |                               |
| Auth ID#                |        |                               |

### CLIENT INFORMATION

|                                                           |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------|
| DEP Client ID#                                            | Client Type/Code                                                                                                                                                                                                                                                                                                                                     | Dun & Bradstreet ID#   |                                                                     |
| 298406                                                    | PARTL                                                                                                                                                                                                                                                                                                                                                |                        |                                                                     |
| Legal Organization Name or Registered Fictitious Name     |                                                                                                                                                                                                                                                                                                                                                      | Employer ID# (EIN)     | Is the EIN a SSN?                                                   |
| Homer City Generation, LP                                 |                                                                                                                                                                                                                                                                                                                                                      | 80-0833693             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| State of Incorporation or Registration of Fictitious Name | <input type="checkbox"/> Corporation <input type="checkbox"/> LLC <input type="checkbox"/> Partnership <input type="checkbox"/> LLP <input checked="" type="checkbox"/> LP<br><input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Association/Organization<br><input type="checkbox"/> Estate/Trust <input type="checkbox"/> Other |                        |                                                                     |
| Pennsylvania                                              |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |
| Individual Last Name                                      | First Name                                                                                                                                                                                                                                                                                                                                           | MI                     | Suffix                                                              |
|                                                           |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |
| Additional Individual Last Name                           | First Name                                                                                                                                                                                                                                                                                                                                           | MI                     | Suffix                                                              |
|                                                           |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |
| Mailing Address Line 1                                    |                                                                                                                                                                                                                                                                                                                                                      | Mailing Address Line 2 |                                                                     |
| 1750 Power Plant Road                                     |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |
| Address Last Line – City                                  | State                                                                                                                                                                                                                                                                                                                                                | ZIP+4                  | Country                                                             |
| Homer City                                                | PA                                                                                                                                                                                                                                                                                                                                                   | 15748-8009             | USA                                                                 |
| Client Contact Last Name                                  | First Name                                                                                                                                                                                                                                                                                                                                           | MI                     | Suffix                                                              |
| Day                                                       | Ryan                                                                                                                                                                                                                                                                                                                                                 |                        |                                                                     |
| Client Contact Title                                      | Phone                                                                                                                                                                                                                                                                                                                                                | Ext                    | Cell Phone                                                          |
| Manager, Environmental                                    | 724-479-6256                                                                                                                                                                                                                                                                                                                                         |                        |                                                                     |
| Email Address                                             | FAX                                                                                                                                                                                                                                                                                                                                                  |                        |                                                                     |
| rday@homercityredevelopment.com                           |                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                     |

### SITE INFORMATION

|                                         |                                                     |                          |                          |                                     |       |
|-----------------------------------------|-----------------------------------------------------|--------------------------|--------------------------|-------------------------------------|-------|
| DEP Site ID#                            | Site Name                                           |                          |                          |                                     |       |
| 236714                                  | Homer City Generating Station                       |                          |                          |                                     |       |
| EPA ID#                                 | Estimated Number of Employees to be Present at Site |                          |                          |                                     |       |
|                                         | Approx. 4-6                                         |                          |                          |                                     |       |
| Description of Site                     |                                                     |                          |                          |                                     |       |
| Fossil fuel electric generating station |                                                     |                          |                          |                                     |       |
| Tax Parcel ID(s): 12-017.109.00         |                                                     |                          |                          |                                     |       |
| County Name(s)                          | Municipality(ies)                                   | City                     | Boro                     | Twp                                 | State |
| Indiana                                 | Center                                              | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | PA    |
| Indiana                                 | Black Lick                                          | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | PA    |
|                                         |                                                     | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>            |       |

|                                                                                                                                                                                                                                                                                                                                                    |                   |                               |                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|---------------------------------|
| <b>Site Location Line 1</b>                                                                                                                                                                                                                                                                                                                        |                   | <b>Site Location Line 2</b>   |                                 |
| 1750 Power Plant Road                                                                                                                                                                                                                                                                                                                              |                   |                               |                                 |
| <b>Site Location Last Line – City</b>                                                                                                                                                                                                                                                                                                              | <b>State</b>      | <b>ZIP+4</b>                  |                                 |
| Homer City                                                                                                                                                                                                                                                                                                                                         | PA                | 15748-8009                    |                                 |
| <b>Detailed Written Directions to Site</b>                                                                                                                                                                                                                                                                                                         |                   |                               |                                 |
| Use directions from Route 22 East to 119 N, turn left at the light onto Cambells Mill Road, then right onto Blacklick Road, then right onto Coal Road. The site will be on your left just past Power Plant Road. To get to the Office location, turn right onto Power Plant Road and the office will be on your right just past the security gate. |                   |                               |                                 |
| <b>Site Contact Last Name</b>                                                                                                                                                                                                                                                                                                                      | <b>First Name</b> | <b>MI</b>                     | <b>Suffix</b>                   |
| Day                                                                                                                                                                                                                                                                                                                                                | Ryan              |                               |                                 |
| <b>Site Contact Title</b>                                                                                                                                                                                                                                                                                                                          |                   | <b>Site Contact Firm</b>      |                                 |
| Manager, Environmental                                                                                                                                                                                                                                                                                                                             |                   | Homer City Redevelopment      |                                 |
| <b>Mailing Address Line 1</b>                                                                                                                                                                                                                                                                                                                      |                   | <b>Mailing Address Line 2</b> |                                 |
| 1750 Power Plant Road                                                                                                                                                                                                                                                                                                                              |                   |                               |                                 |
| <b>Mailing Address Last Line – City</b>                                                                                                                                                                                                                                                                                                            |                   | <b>State</b>                  | <b>ZIP+4</b>                    |
| Homer City                                                                                                                                                                                                                                                                                                                                         |                   | PA                            | 15748-8009                      |
| <b>Phone</b>                                                                                                                                                                                                                                                                                                                                       | <b>Ext</b>        | <b>FAX</b>                    | <b>Email Address</b>            |
| 724-479-6256                                                                                                                                                                                                                                                                                                                                       |                   |                               | rday@homercityredevelopment.com |
| <b>NAICS Codes</b> (Two- & Three-Digit Codes – List All That Apply)                                                                                                                                                                                                                                                                                |                   |                               | <b>6-Digit Code</b> (Optional)  |
| 221                                                                                                                                                                                                                                                                                                                                                |                   |                               | 221112                          |
| <b>Client to Site Relationship</b>                                                                                                                                                                                                                                                                                                                 |                   |                               |                                 |
| Owner/Operator                                                                                                                                                                                                                                                                                                                                     |                   |                               |                                 |

### FACILITY INFORMATION

| <b>Modification of Existing Facility</b>                                                                  |                                                                                     | <b>Yes</b>                                                                         | <b>No</b>                           |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------|
| 1.                                                                                                        | Will this project modify an existing facility, system, or activity?                 | <input checked="" type="checkbox"/>                                                | <input type="checkbox"/>            |
| 2.                                                                                                        | Will this project involve an addition to an existing facility, system, or activity? | <input type="checkbox"/>                                                           | <input checked="" type="checkbox"/> |
| <i>If "Yes", check all relevant facility types and provide DEP facility identification numbers below.</i> |                                                                                     |                                                                                    |                                     |
| Facility Type                                                                                             | DEP Fac ID#                                                                         | Facility Type                                                                      | DEP Fac ID#                         |
| <input type="checkbox"/> Air Emission Plant                                                               | <hr/>                                                                               | <input type="checkbox"/> Industrial Minerals Mining Operation                      | <hr/>                               |
| <input type="checkbox"/> Beneficial Use (water)                                                           | <hr/>                                                                               | <input type="checkbox"/> Laboratory Location                                       | <hr/>                               |
| <input type="checkbox"/> Blasting Operation                                                               | <hr/>                                                                               | <input type="checkbox"/> Land Recycling Cleanup Location                           | <hr/>                               |
| <input type="checkbox"/> Captive Hazardous Waste Operation                                                | <hr/>                                                                               | <input type="checkbox"/> Mine Drainage Treatment / Land Recycling Project Location | <hr/>                               |
| <input type="checkbox"/> Coal Ash Beneficial Use Operation                                                | <hr/>                                                                               | <input type="checkbox"/> Municipal Waste Operation                                 | <hr/>                               |
| <input type="checkbox"/> Coal Mining Operation                                                            | <hr/>                                                                               | <input type="checkbox"/> Oil & Gas Encroachment Location                           | <hr/>                               |
| <input type="checkbox"/> Coal Pillar Location                                                             | <hr/>                                                                               | <input type="checkbox"/> Oil & Gas Location                                        | <hr/>                               |
| <input type="checkbox"/> Commercial Hazardous Waste Operation                                             | <hr/>                                                                               | <input type="checkbox"/> Oil & Gas Water Poll Control Facility                     | <hr/>                               |
| <input type="checkbox"/> Dam Location                                                                     | <hr/>                                                                               | <input type="checkbox"/> Public Water Supply System                                | <hr/>                               |
| <input type="checkbox"/> Deep Mine Safety Operation -Anthracite                                           | <hr/>                                                                               | <input type="checkbox"/> Radiation Facility                                        | <hr/>                               |
| <input type="checkbox"/> Deep Mine Safety Operation -Bituminous                                           | <hr/>                                                                               | <input type="checkbox"/> Residual Waste Operation                                  | <hr/>                               |
| <input type="checkbox"/> Deep Mine Safety Operation -Ind Minerals                                         | <hr/>                                                                               | <input type="checkbox"/> Storage Tank Location                                     | <hr/>                               |
| <input type="checkbox"/> Encroachment Location (water, wetland)                                           | <hr/>                                                                               | <input checked="" type="checkbox"/> Water Pollution Control Facility               | <hr/>                               |
| <input type="checkbox"/> Erosion & Sediment Control Facility                                              | <hr/>                                                                               | <input type="checkbox"/> Water Resource                                            | <hr/>                               |
| <input type="checkbox"/> Explosive Storage Location                                                       | <hr/>                                                                               | <input checked="" type="checkbox"/> Other:                                         | <hr/>                               |
|                                                                                                           |                                                                                     |                                                                                    | PA0005037                           |

| Latitude/Longitude<br>Point of Origin                            | Latitude                            |                                                    |         | Longitude |         |         |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------|-------------------------------------|----------------------------------------------------|---------|-----------|---------|---------|--|--|--|--|--|--|--|--|--|
|                                                                  | Degrees                             | Minutes                                            | Seconds | Degrees   | Minutes | Seconds |  |  |  |  |  |  |  |  |  |
| USGS Indiana Quadrangle Map                                      | 40                                  | 30                                                 | 57.6    | -79       | 12      | 0.2     |  |  |  |  |  |  |  |  |  |
| <b>Horizontal Accuracy Measure</b>                               | Feet                                | --or--                                             |         | Meters    |         |         |  |  |  |  |  |  |  |  |  |
| <b>Horizontal Reference Datum Code</b>                           | <input type="checkbox"/>            | North American Datum of 1927                       |         |           |         |         |  |  |  |  |  |  |  |  |  |
|                                                                  | <input type="checkbox"/>            | North American Datum of 1983                       |         |           |         |         |  |  |  |  |  |  |  |  |  |
|                                                                  | <input checked="" type="checkbox"/> | World Geodetic System of 1984                      |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Horizontal Collection Method Code</b>                         | EMAP                                |                                                    |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Reference Point Code</b>                                      | N/A                                 |                                                    |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Altitude</b>                                                  | Feet                                | 1150                                               | --or--  |           | Meters  |         |  |  |  |  |  |  |  |  |  |
| <b>Altitude Datum Name</b>                                       | <input checked="" type="checkbox"/> | The National Geodetic Vertical Datum of 1929       |         |           |         |         |  |  |  |  |  |  |  |  |  |
|                                                                  | <input type="checkbox"/>            | The North American Vertical Datum of 1988 (NAVD88) |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Altitude (Vertical) Location Datum Collection Method Code</b> | NTDEP                               |                                                    |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Geometric Type Code</b>                                       | Point                               |                                                    |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Data Collection Date</b>                                      | N/A                                 |                                                    |         |           |         |         |  |  |  |  |  |  |  |  |  |
| <b>Source Map Scale Number</b>                                   | Inch(es)                            | =                                                  | Feet    |           |         |         |  |  |  |  |  |  |  |  |  |
|                                                                  | --or--                              | Centimeter(s)                                      | =       | Meters    |         |         |  |  |  |  |  |  |  |  |  |

## PROJECT INFORMATION

### Project Name

Coal Pile Desilting Ponds #1-3 and Railroad Unloading Basin Removal

### Project Description

As part of the ongoing redevelopment of the Homer City Generating Station, Homer City plans to remove existing Coal Pile Desilting Ponds (CPDPs) 1, 2, and 3, and Railroad Unloading Basin (RUB) and their associated pumping equipment and pipeline. CPDPs 1, 2, and 3 previously received and treated industrial stormwater runoff from Homer City's coal pile; however, Homer City has removed the coal pile and residual coal material and as a result, the CPDPs are no longer needed to treat industrial stormwater from this area. Similarly, the RUB previously managed stormwater runoff from a rail spur area. As part of the redevelopment project, stormwater runoff from the CPDP 1, 2, and 3 and the RUB drainage area will be managed by a stormwater basin authorized under PAG-02 Permit, No. PAC320068.

Earth disturbance activities associated with redevelopment in this area are being authorized by a PAG-02 Permit, No. PAC320068.

|                                     |                               |              |                           |
|-------------------------------------|-------------------------------|--------------|---------------------------|
| <b>Project Consultant Last Name</b> | <b>First Name</b>             | <b>MI</b>    | <b>Suffix</b>             |
| Gesk                                | Monica                        |              |                           |
| <b>Project Consultant Title</b>     | <b>Consulting Firm</b>        |              |                           |
| Engineering Manager 2               | GAI Consultants, Inc.         |              |                           |
| <b>Mailing Address Line 1</b>       | <b>Mailing Address Line 2</b> |              |                           |
| 501 Technology Drive                | Suite 1300                    |              |                           |
| <b>Address Last Line – City</b>     | <b>State</b>                  | <b>ZIP+4</b> |                           |
| Canonsburg                          | PA                            | 15317        |                           |
| <b>Phone</b>                        | <b>Ext</b>                    | <b>FAX</b>   | <b>Email Address</b>      |
| 412-399-5576                        |                               |              | m.gesk@gaiconsultants.com |

| <b>Time Schedules</b> | <b>Project Milestone (Optional)</b>                                                                                                 |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| October 2025          | Power Block Earth Disturbance activities commence; removal of the CPDP Force Main to IWT; Convert CPDPs 2 and 3 to Interim E&S Pond |
| December 2025         | Power Block Final E&S Pond Area demolition complete                                                                                 |
| April 2026            | Power Block Final E&S Pond Construction Complete                                                                                    |
| May 2026              | Clean Closure and Backfill of CPDPs and RUB Complete                                                                                |
|                       |                                                                                                                                     |
|                       |                                                                                                                                     |

1. Is the project located in or within a 0.5-mile radius of an Environmental Justice community as defined by DEP? ☒ Yes ☐ No

To determine if the project is located in or within a 0.5-mile radius of an environmental justice community, please use [the online PennEnviroScreen tool](#). To see specific EJ areas, select the appropriate year of your submittal from the themes box on the right.

2. Have you informed the surrounding community prior to submitting the application to the Department? ☒ Yes ☐ No

Method of notification: Letter

3. Have you addressed community concerns that were identified? ☐ Yes ☐ No ☒ N/A

If no, please briefly describe the community concerns that have been expressed and not addressed.

4. Is your project funded by state or federal grants? ☐ Yes ☒ No

**Note:** If "Yes", specify what aspect of the project is related to the grant and provide the grant source, contact person and grant expiration date.

Aspect of Project Related to Grant

Grant Source: \_\_\_\_\_

Grant Contact Person: \_\_\_\_\_

Grant Expiration Date: \_\_\_\_\_

5. Is this application for an authorization on Appendix A of the Land Use Policy? (For referenced list, see Appendix A of the Land Use Policy attached to GIF instructions) ☐ Yes ☒ No

**Note:** If "No" to Question 5, the application is not subject to the Land Use Policy.

If "Yes" to Question 5, the application is subject to this policy and the Applicant should answer the additional questions in the **Land Use Information** section.

### LAND USE INFORMATION

**Note:** Applicants should submit copies of local land use approvals or other evidence of compliance with local comprehensive plans and zoning ordinances.

1. Is there an adopted county or multi-county comprehensive plan? ☐ Yes ☐ No

2. Is there a county stormwater management plan? ☐ Yes ☐ No

3. Is there an adopted municipal or multi-municipal comprehensive plan? ☐ Yes ☐ No

4. Is there an adopted county-wide zoning ordinance, municipal zoning ordinance or joint municipal zoning ordinance? ☐ Yes ☐ No

**Note:** If the Applicant answers "No" to either Questions 1, 3 or 4, the provisions of the PA MPC are not applicable and the Applicant does not need to respond to questions 5 and 6 below.

If the Applicant answers "Yes" to questions 1, 3 and 4, the Applicant should respond to questions 5 and 6 below.

5. Does the proposed project meet the provisions of the zoning ordinance or does the proposed project have zoning approval? If zoning approval has been received, attach documentation. ☐ Yes ☐ No

6. Have you attached Municipal and County Land Use Letters for the project? ☐ Yes ☐ No

## COORDINATION INFORMATION

**Note:** The PA Historical and Museum Commission must be notified of proposed projects in accordance with DEP Technical Guidance Document 012-0700-001 [at PHMC's online portal, PA-SHARE](#).

**If the activity will be a mining project** (i.e., mining of coal or industrial minerals, coal refuse disposal and/or the operation of a coal or industrial minerals preparation/processing facility), respond to questions 1.0 through 2.5 below.

**If the activity will not be a mining project**, skip questions 1.0 through 2.5 and begin with question 3.0.

|            |                                                                                                                                                                                                                                                                                                                                                                                            |                          |     |                                     |    |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|-------------------------------------|----|
| <b>1.0</b> | <b>Is this a coal mining project?</b> If "Yes", respond to 1.1-1.6. If "No", skip to Question 2.0.                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| <b>1.1</b> | <b>Will this coal mining project involve coal preparation/processing activities in which the total amount of coal prepared/processed will be equal to or greater than 200 tons/day?</b>                                                                                                                                                                                                    | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.2</b> | <b>Will this coal mining project involve coal preparation/processing activities in which the total amount of coal prepared/processed will be greater than 50,000 tons/year?</b>                                                                                                                                                                                                            | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.3</b> | <b>Will this coal mining project involve coal preparation/processing activities in which thermal coal dryers or pneumatic coal cleaners will be used?</b>                                                                                                                                                                                                                                  | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.4</b> | <b>For this coal mining project, will sewage treatment facilities be constructed and treated waste water discharged to surface waters?</b>                                                                                                                                                                                                                                                 | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.5</b> | <b>Will this coal mining project involve the construction of a permanent impoundment meeting one or more of the following criteria: (1) a contributory drainage area exceeding 100 acres; (2) a depth of water measured by the upstream toe of the dam at maximum storage elevation exceeding 15 feet; (3) an impounding capacity at maximum storage elevation exceeding 50 acre-feet?</b> | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>1.6</b> | <b>Will this coal mining project involve underground coal mining to be conducted within 500 feet of an oil or gas well?</b>                                                                                                                                                                                                                                                                | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.0</b> | <b>Is this a non-coal (industrial minerals) mining project?</b> If "Yes", respond to 2.1-2.6. If "No", skip to Question 3.0.                                                                                                                                                                                                                                                               | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| <b>2.1</b> | <b>Will this non-coal (industrial minerals) mining project involve the crushing and screening of non-coal minerals other than sand and gravel?</b>                                                                                                                                                                                                                                         | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.2</b> | <b>Will this non-coal (industrial minerals) mining project involve the crushing and/or screening of sand and gravel with the exception of wet sand and gravel operations (screening only) and dry sand and gravel operations with a capacity of less than 150 tons/hour of unconsolidated materials?</b>                                                                                   | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.3</b> | <b>Will this non-coal (industrial minerals) mining project involve the construction, operation and/or modification of a portable non-metallic (i.e., non-coal) minerals processing plant under the authority of the General Permit for Portable Non-metallic Mineral Processing Plants (i.e., BAQ-PGPA/GP-3)?</b>                                                                          | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| <b>2.4</b> | <b>For this non-coal (industrial minerals) mining project, will sewage treatment facilities be constructed and treated waste water discharged to surface waters?</b>                                                                                                                                                                                                                       | <input type="checkbox"/> | Yes | <input type="checkbox"/>            | No |

|       |                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |     |                                     |    |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----|-------------------------------------|----|
| 2.5   | Will this non-coal (industrial minerals) mining project involve the construction of a permanent impoundment meeting one or more of the following criteria: (1) a contributory drainage area exceeding 100 acres; (2) a depth of water measured by the upstream toe of the dam at maximum storage elevation exceeding 15 feet; (3) an impounding capacity at maximum storage elevation exceeding 50 acre-feet? | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 3.0   | Will your project, activity, or authorization have anything to do with a well related to oil or gas production, have construction within 200 feet of, affect an oil or gas well, involve the waste from such a well, or string power lines above an oil or gas well? If "Yes", respond to 3.1-3.3. If "No", skip to Question 4.0.                                                                             | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 3.1   | Does the oil- or gas-related project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a watercourse, floodway or body of water (including wetlands)?                                                                                                                                                              | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 3.2   | Will the oil- or gas-related project involve discharge of industrial wastewater or stormwater to a dry swale, surface water, ground water or an existing sanitary sewer system or storm water system? If "Yes", discuss in <i>Project Description</i> .                                                                                                                                                       | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 3.3   | Will the oil- or gas-related project involve the construction and operation of industrial waste treatment facilities?                                                                                                                                                                                                                                                                                         | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 4.0   | Will the project involve a construction activity that results in earth disturbance? If "Yes", specify the total disturbed acreage.                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 4.0.1 | Total Disturbed Acreage                                                                                                                                                                                                                                                                                                                                                                                       | Approx. 10 acres                    |     |                                     |    |
| 4.0.2 | Will the project discharge or drain to a special protection water (EV or HQ) or an EV wetland?                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 4.0.3 | Will the project involve a construction activity that results in earth disturbance in the area of the earth disturbance that are contaminated at levels exceeding residential or non-residential medium-specific concentrations (MSCs) in 25 Pa. Code Chapter 250 at residential or non-residential construction sites, respectively?                                                                         | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 5.0   | Does the project involve any of the following: water obstruction and/or encroachment, wetland impacts, or floodplain project by the Commonwealth/political subdivision or public utility?<br>If "Yes", respond to 5.1-5.7. If "No", skip to Question 6.0.                                                                                                                                                     | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 5.1   | Water Obstruction and Encroachment Projects – Does the project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a watercourse, floodway or body of water?                                                                                                                                                         | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.2   | Wetland Impacts – Does the project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a wetland?                                                                                                                                                                                                                    | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |

|        |                                                                                                                                                                                                                                                                                                                                                                               |                                     |     |                                     |    |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----|-------------------------------------|----|
| 5.3    | <b>Floodplain Projects by the Commonwealth, a Political Subdivision of the Commonwealth or a Public Utility – Does the project involve any of the following: placement of fill, excavation within or placement of a structure, located in, along, across or projecting into a floodplain?</b>                                                                                 | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.4    | <b>Is your project an interstate transmission natural gas pipeline?</b>                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.5    | <b>Does your project consist of linear construction activities which result in earth disturbance in two or more DEP regions AND three or more counties?</b>                                                                                                                                                                                                                   | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.6    | <b>Does your project utilize Floodplain Restoration as a best management practice for Post Construction Stormwater Management?</b>                                                                                                                                                                                                                                            | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 5.7    | <b>Does your project utilize Class V Gravity / Injection Wells as a best management practice for Post Construction Stormwater Management?</b>                                                                                                                                                                                                                                 | <input type="checkbox"/>            | Yes | <input type="checkbox"/>            | No |
| 6.0    | <b>Will the project involve discharge of construction related stormwater to a dry swale, surface water, ground water or separate storm water system?</b>                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 6.1    | <b>Will the project involve discharge of industrial waste stormwater or wastewater from an industrial activity or sewage to a dry swale, surface water, ground water or an existing sanitary sewer system or separate storm water system?</b>                                                                                                                                 | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 7.0    | <b>Will the project involve the construction and operation of industrial waste treatment facilities?</b>                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/>            | No |
| 8.0    | <b>Will the project involve construction of sewage treatment facilities, sanitary sewers, or sewage pumping stations? If “Yes”, indicate estimated proposed flow (gal/day). Also, discuss the sanitary sewer pipe sizes and the number of pumping stations/treatment facilities/name of downstream sewage facilities in the <i>Project Description</i>, where applicable.</b> | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 8.0.1  | <b>Estimated Proposed Flow (gal/day)</b>                                                                                                                                                                                                                                                                                                                                      |                                     |     |                                     |    |
| 9.0    | <b>Will the project involve the subdivision of land, or the generation of 800 gpd or more of sewage on an existing parcel of land or the generation of an additional 400 gpd of sewage on an already-developed parcel, or the generation of 800 gpd or more of industrial wastewater that would be discharged to an existing sanitary sewer system?</b>                       | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 9.0.1  | <b>Was Act 537 sewage facilities planning submitted and approved by DEP? If “Yes” attach the approval letter. Approval required prior to 105/NPDES approval.</b>                                                                                                                                                                                                              | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 10.0   | <b>Is this project for the beneficial use of biosolids for land application within Pennsylvania? If “Yes” indicate how much (i.e. gallons or dry tons per year).</b>                                                                                                                                                                                                          | <input type="checkbox"/>            | Yes | <input checked="" type="checkbox"/> | No |
| 10.0.1 | <b>Gallons Per Year (residential septage)</b>                                                                                                                                                                                                                                                                                                                                 |                                     |     |                                     |    |
| 10.0.2 | <b>Dry Tons Per Year (biosolids)</b>                                                                                                                                                                                                                                                                                                                                          |                                     |     |                                     |    |

|               |                                                                                                                                                                                                                                  |                              |                                        |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| <b>11.0</b>   | <b>Does the project involve construction, modification or removal of a dam?</b> If "Yes", identify the dam.                                                                                                                      | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>11.0.1</b> | <b>Dam Name</b>                                                                                                                                                                                                                  |                              |                                        |
| <b>12.0</b>   | <b>Will the project interfere with the flow from, or otherwise impact, a dam?</b> If "Yes", identify the dam.                                                                                                                    | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>12.0.1</b> | <b>Dam Name</b>                                                                                                                                                                                                                  |                              |                                        |
| <b>13.0</b>   | <b>Will the project involve operations (excluding during the construction period) that produce air emissions (i.e., NOX, VOC, etc.)?</b>                                                                                         | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>13.0.1</b> | If "Yes", is the operation subject to the agricultural exemption in 35 P.S. § 4004.1?                                                                                                                                            | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>13.0.2</b> | If the answer to 13.0.1 is "No", identify each type of emission followed by the estimated amount of that emission.<br><b>Enter all types &amp; amounts of emissions; separate each set with semicolons.</b>                      |                              |                                        |
| <b>14.0</b>   | <b>Does the project include the construction or modification of a drinking water supply to serve 15 or more connections or 25 or more people, at least 60 days out of the year?</b> If "Yes," check all proposed sub-facilities. | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>14.0.1</b> | <b>Number of Persons Served</b>                                                                                                                                                                                                  |                              |                                        |
| <b>14.0.2</b> | <b>Number of Employee/Guests</b>                                                                                                                                                                                                 |                              |                                        |
| <b>14.0.3</b> | <b>Number of Connections</b>                                                                                                                                                                                                     |                              |                                        |
| <b>14.0.4</b> | <b>Sub-Fac: Distribution System</b>                                                                                                                                                                                              | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>14.0.5</b> | <b>Sub-Fac: Water Treatment Plant</b>                                                                                                                                                                                            | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>14.0.6</b> | <b>Sub-Fac: Source</b>                                                                                                                                                                                                           | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>14.0.7</b> | <b>Sub-Fac: Pump Station</b>                                                                                                                                                                                                     | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>14.0.8</b> | <b>Sub-Fac: Transmission Main</b>                                                                                                                                                                                                | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>14.0.9</b> | <b>Sub-Fac: Storage Facility</b>                                                                                                                                                                                                 | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>15.0</b>   | <b>Will your project include infiltration of storm water or waste water to ground water within one-half mile of a public water supply well, spring or infiltration gallery?</b>                                                  | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>16.0</b>   | <b>Is your project to be served by an existing public water supply?</b> If "Yes", indicate name of supplier and attach letter from supplier stating that it will serve the project.                                              | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>16.0.1</b> | <b>Supplier's Name</b>                                                                                                                                                                                                           |                              |                                        |
| <b>16.0.2</b> | <b>Letter of Approval from Supplier is Attached</b>                                                                                                                                                                              | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| <b>17.0</b>   | <b>Will this project be served by on-lot drinking water wells?</b>                                                                                                                                                               | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>18.0</b>   | <b>Will this project involve a new or increased drinking water withdrawal from a river, stream, spring, lake, well or other water bod(ies)?</b> If "Yes," reference Safe Drinking Water Program.                                 | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>18.0.1</b> | <b>Source Name</b>                                                                                                                                                                                                               |                              |                                        |

|                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                             |                          |     |                                     |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|-------------------------------------|----|
| 19.0                                                                                                                                                                                                                                                                                                                                                                 | Will the construction or operation of this project involve treatment, storage, reuse, or disposal of waste? If "Yes," indicate what type (i.e., hazardous, municipal (including infectious & chemotherapeutic), residual) and the amount to be treated, stored, re-used or disposed.                                        | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 19.0.1                                                                                                                                                                                                                                                                                                                                                               | Type & Amount                                                                                                                                                                                                                                                                                                               |                          |     |                                     |    |
| 20.0                                                                                                                                                                                                                                                                                                                                                                 | Will your project involve the removal of coal, minerals, contaminated media, or solid waste as part of any earth disturbance activities?                                                                                                                                                                                    | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 21.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of a field constructed underground storage tank? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit.                                                                                                     | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 21.0.1                                                                                                                                                                                                                                                                                                                                                               | Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                 |                          |     |                                     |    |
| 22.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of an aboveground storage tank greater than 21,000 gallons capacity at an existing facility? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit.                                                         | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 22.0.1                                                                                                                                                                                                                                                                                                                                                               | Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                 |                          |     |                                     |    |
| 23.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of a tank greater than 1,100 gallons which will contain a highly hazardous substance as defined in DEP's Regulated Substances List, 2570-BK-DEP2724? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit. | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 23.0.1                                                                                                                                                                                                                                                                                                                                                               | Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                 |                          |     |                                     |    |
| 24.0                                                                                                                                                                                                                                                                                                                                                                 | Does your project involve installation of a storage tank at a new facility with a total AST capacity greater than 21,000 gallons? If "Yes," list each Substance & its Capacity. <b>Note:</b> Applicant may need a Storage Tank Site Specific Installation Permit.                                                           | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |
| 24.0.1                                                                                                                                                                                                                                                                                                                                                               | Enter all substances & capacity of each; separate each set with semicolons.                                                                                                                                                                                                                                                 |                          |     |                                     |    |
| <b>NOTE:</b> If the project includes the installation of a regulated storage tank system, including diesel emergency generator systems, the project may require the use of a Department Certified Tank Handler. For a full list of regulated storage tanks and substances, please go to <a href="http://www.dep.pa.gov">www.dep.pa.gov</a> search term storage tanks |                                                                                                                                                                                                                                                                                                                             |                          |     |                                     |    |
| 25.0                                                                                                                                                                                                                                                                                                                                                                 | Will the intended activity involve the use of a radiation source?                                                                                                                                                                                                                                                           | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> | No |

## CERTIFICATION

I certify that I have the authority to submit this application on behalf of the applicant named herein and that the information provided in this application is true and correct to the best of my knowledge and information.

For applicants supplying an EIN number: I am applying for a permit or authorization from the Pennsylvania Department of Environmental Protection (DEP). As part of this application, I will provide DEP with an accurate EIN number for the applicant entity. By filing this application with DEP, I hereby authorize DEP to confirm the accuracy of the EIN number provided with the Pennsylvania Department of Revenue. As applicant, I further consent to the Department of Revenue discussing the same with DEP prior to issuance of the Commonwealth permit or authorization.

Type or Print Name Michael Levesque

Chief Operating Officer

Signature

Title

Date



August 21, 2025

Dear Customer,

The following is the proof-of-delivery for tracking number: 883694851012

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**Delivery Information:**

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|--------------------------|--------------------------|---------------------------|------------------------|
| <b>Status:</b>           | Delivered                | <b>Delivered To:</b>      | Residence              |
| <b>Signed for by:</b>    | Signature not required   | <b>Delivery Location:</b> | 132 HILL RD            |
| <b>Service type:</b>     | FedEx Priority Overnight |                           |                        |
| <b>Special Handling:</b> | Deliver Weekday          |                           | BLAIRSVILLE, PA, 15717 |
|                          |                          | <b>Delivery date:</b>     | Aug 20, 2025 14:30     |

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**Shipping Information:**

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|                         |              |                   |                |
|-------------------------|--------------|-------------------|----------------|
| <b>Tracking number:</b> | 883694851012 | <b>Ship Date:</b> | Aug 19, 2025   |
|                         |              | <b>Weight:</b>    | 0.5 LB/0.23 KG |

**Recipient:**  
Black Lick Township Commissioners,  
132 Hill Road  
BLAIRSVILLE, PA, US, 15717

**Shipper:**  
Robin Gromley, Homer City Redevelopment  
430 Innovation Drive  
BLAIRSVILLE, PA, US, 15717

Proof-of-delivery details appear below; however, no signature is available for this FedEx Express shipment because a signature was not required.

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## **SECTION 5**

### **DESIGN ENGINEER'S REPORT**

## Design Engineer's Report

Homer City Generation LP  
Homer City Generating Station  
Water Quality Management Permit Nos. 3272203-T2, 3281205-A18  
and 3213203  
Coal Pile Desilting Ponds 1, 2, and 3 and Railroad Unloading Basin  
Removal

Indiana County, Pennsylvania

GAI Project Number: C180881.17  
August 2025



Prepared by: GAI Consultants, Inc.  
Pittsburgh Office  
385 East Waterfront Drive  
Homestead, Pennsylvania 15120-5005

Prepared for: Homer City Generation LP  
1750 Power Plant Road  
Homer City, Pennsylvania 15748

# Design Engineer's Report

Homer City Generation LP  
Homer City Generating Station  
Water Quality Management Permit Nos. 3272203-T2, 3281205-A18 and  
3213203  
Coal Pile Desilting Ponds 1, 2, and 3 and Railroad Unloading Basin  
Removal

Indiana County, Pennsylvania

GAI Project Number: C180881.17

August 2025

Prepared for:  
Homer City Generation LP  
1750 Power Plant Road  
Homer City, Pennsylvania 15748

Prepared by:  
GAI Consultants, Inc.  
Pittsburgh Office  
385 East Waterfront Drive  
Homestead, Pennsylvania 15120-5005



---

Arica L. DiTullio  
Registered Professional Engineer

## Table of Contents

|            |                                                                                         |   |
|------------|-----------------------------------------------------------------------------------------|---|
| 1.0        | General Information .....                                                               | 1 |
| 1.1        | Site Description .....                                                                  | 1 |
| 1.2        | Facility Description .....                                                              | 1 |
| 1.2.1      | Coal Pile Desilting Ponds (CPDP-1 through CPDP-3) .....                                 | 1 |
| 1.2.2      | Railroad Unloading Basin (RUB) .....                                                    | 2 |
| 1.2.3      | Facility Summary .....                                                                  | 3 |
| 1.3        | Project Description .....                                                               | 3 |
| 1.3.1      | Facility Construction and Pond Removal .....                                            | 4 |
| 1.3.2      | Construction Sequencing .....                                                           | 6 |
| 1.3.3      | Wastewater Characteristics .....                                                        | 6 |
| 1.4        | Schematics: Process Flow Diagram .....                                                  | 6 |
| 1.5        | Treatment Facility Size, Capacity, and Dimensions .....                                 | 6 |
| 2.0        | Detailed Description of the Wastewater Treatment Facility .....                         | 7 |
| 2.1        | System Parameters and Design Basis .....                                                | 7 |
| 2.2        | Pumping Equipment .....                                                                 | 7 |
| 2.3        | Monitoring of Facility .....                                                            | 7 |
| 2.3.1      | NPDES Permit Monitoring .....                                                           | 7 |
| 2.3.2      | Groundwater Monitoring (WQM Permit No. 3281205) .....                                   | 8 |
| 2.3.3      | Stormwater Monitoring during Construction .....                                         | 8 |
| 3.0        | Operational Flexibility and Reliability .....                                           | 8 |
| 3.1        | Alarms and Sensing Devices .....                                                        | 8 |
| 3.2        | Contingency Plan during Facility Shutdown and Closure .....                             | 8 |
| 3.3        | Personnel Training .....                                                                | 8 |
| 3.4        | Operation and Maintenance Instructions .....                                            | 8 |
| 3.5        | Site Security .....                                                                     | 8 |
| 4.0        | Preparedness, Prevention, and Contingency (PPC) Plan .....                              | 9 |
| 5.0        | References .....                                                                        | 9 |
| Figure 1   | Site Location Map                                                                       |   |
| Figure 2   | Site Plan                                                                               |   |
| Figure 3-1 | Process Flow Diagram – Existing Conditions                                              |   |
| Figure 3-2 | Process Flow Diagram – Interim Conditions                                               |   |
| Figure 3-3 | Process Flow Diagram – Final Conditions                                                 |   |
| Figure 4   | Drainage Areas and Outfall Points for NPDES Permit (Dwg. D-739-5018 Rev. 17, June 2022) |   |

## 1.0 General Information

### 1.1 Site Description

Homer City Generation LP (Homer City) owns the Homer City Generating Station Site (Site), located in Blacklick and Center Townships, Indiana County, Pennsylvania (PA). See Figure 1 for the Site Location Map.

The Homer City Generating Station operated as a coal-fired generating station beginning in 1967. Coal units at the Site were shut down in 2023, and the Site is currently in the process of demolition and redevelopment to a natural gas-fired power station. The overall proposed project will consist of the main Power Block, and additional project areas including a new Water Treatment Facility, a Gas-Insulated Switchgear (GIS), and modifications to the existing Intake Structure.

### 1.2 Facility Description

Wastewater and stormwater associated with industrial activity is treated at several treatment facilities throughout the Site.

Among the Site's treatment facilities are three coal pile desilting ponds (CPDPs), CPDP-1 through CPDP-3. During operation of the Site as a coal-fired generating station, the CPDPs received stormwater runoff from the Site's coal storage and handling areas (*i.e.*, coal pile runoff) and removed metals and suspended solids prior to the Industrial Water Treatment (IWT) Plant. The CPDPs and portions of the IWT Plant were originally permitted under Water Quality Management (WQM) Permit No. 3272203. Additions and modifications to the CPDPs, IWT, and other Station treatment facilities have been made over time under a second WQM Permit (WQM Permit No. 3281205 and amendments A1 through A18).

In addition, a Railroad Unloading Basin (RUB) is located at the Site and was constructed to manage increased stormwater runoff from a previously-vegetated drainage area due to the installation of the Site's Flue Gas Desulfurization (FGD) equipment. The RUB was originally permitted under WQM Permit No. 3213203.

Industrial stormwater and wastewater discharges from the facility are authorized under National Pollutant Discharge Elimination System (NPDES) Permit No. PA0005037 (NPDES Permit). A Site Plan showing the CPDPs and the RUB is included as Figure 2, and a Process Flow Diagram showing existing conditions for these facilities is included as Figure 3-1. Additional details about these facilities are provided below.

#### 1.2.1 Coal Pile Desilting Ponds (CPDP-1 through CPDP-3)

There are currently three CPDPs at the site that receive coal pile runoff from the coal storage and handling areas. While operating as a coal-fired generating station, coal was stored in open piles in these areas. The CPDPs served as a preliminary treatment step for the stormwater by allowing for sedimentation of metals and suspended solids before conveying the coal pile runoff to the IWT Plant for treatment.

CPDP-1 receives stormwater runoff from an approximately 34-acre drainage area located to the west of the Haul Road. CPDP-1 has an as-built capacity of 225,445 cubic feet or 1,700,000 gallons and is equipped with two (2) 300 gallon per minute (gpm) pumps which can be operated together to pump up to 600 gpm from the pond to the IWT via a 6-inch force main. CPDP-1 also has a vault system to divert water to the Greenhouse Pond (GHP). The outlet is 15 inches with a float-actuated aluminum flap gate that closes when the water level in CPDP-1 is beyond the 10-year, 24-hour storm to manage flows to the GHP. Stormwater flows greater than the 10-year 24-hour storm overflows into a 42-inch pipe that discharges into an unnamed

tributary to Two Lick Creek via Outfall 006; however, discharges via the emergency overflow system are managed in accordance with Part C.II of the Site's NPDES Permit.

CPDP-3 flows by gravity directly to CPDP-2, so they are considered as a pair. CPDP-2/3 receives stormwater runoff from an approximately 49-acre drainage area located to the east of the Haul Road. CPDP-2/3 has an as-built capacity of approximately 618,550 cubic feet or 4,600,000 gallons. The pumping scheme of CPDP-2/3 is the same as CPDP-1. Between CPDP-1 and CPDP-2/3, up to 600 gpm can be conveyed to the IWT due to the size of the force main connecting the Ponds to the IWT. Therefore, stormwater runoff can be pumped either from a single pond at 300 or 600 gpm, or from both pond systems (CPDP-1 and CPDP-2/3) at 300 gpm each. Overflows from CPDP-2/3 are conveyed by a 30-inch reinforced concrete pipe which discharges through a 42-inch pipe into an unnamed tributary to Two Lick Creek via Outfall 006; however, discharges via the emergency overflow system are managed in accordance with Part C.II of the Site's NPDES Permit.

Each CPDP is equipped with Rosemount 8705 flow meters with remote mount transmitters and VEGA PULS WL 61 radar water level indicators.

### **1.2.2 Railroad Unloading Basin (RUB)**

The RUB was designed and permitted in 2013 to manage increased stormwater flow from an approximate 20-acre drainage area that experienced land cover changes, including an increase in impervious cover from a previously vegetated area, as part of the FGD Project. The RUB was designed as a flow-through basin to attenuate and equalize flow. Based on current conditions at the Site, the RUB manages stormwater runoff from an approximate 10.7 acre drainage area surrounding the RUB.

A 60-mL thick impervious High-Density Polyethylene (HDPE) liner is installed beneath the RUB to minimize infiltration from the basin to the surrounding area. The RUB is covered by a 4-inch thick concrete revetment layer to protect the HDPE liner with inside slopes of 2:1 (H:V). The RUB was designed in accordance with the Indiana County Code (Chapter 395, Article 4, Section 395-12-B.2) such that post-construction peak flows do not exceed pre-construction peak flows for the 2-year, 10-year, 25-year, and 100-year, 24-hour storm events. The RUB has a 100-year capacity of 55,000 cubic feet, or approximately 400,000 gallons.

Stormwater enters the basin from three inlets above the impervious basin liner and outlets from the basin through a 30-inch diameter HPDE pipe and through a series of flow control structures, including to a 5-foot diameter manhole with a combination orifice and overflow weir plate to a 12-foot by 6-foot concrete vault with a 90-degree v-notch weir plate. Water is then discharged through a 42-inch pipe to an unnamed tributary of Two Lick Creek via Internal Monitoring Point (IMP) 406 and Outfall 006 in accordance with the Site's NPDES Permit.

### 1.2.3 Facility Summary

A summary of the current configurations of the CPDPs and RUB is provided below.

| Pond                     | Drainage Area <sup>4</sup> | Total As-Built Volume (FT <sup>3</sup> ) | Pumping Scheme    | IMP | Outfall |
|--------------------------|----------------------------|------------------------------------------|-------------------|-----|---------|
| CPDP 1 <sup>1, 2</sup>   | 33.9                       | 225,445                                  | (2) 300 gpm pumps | 201 | 001     |
| CPDP 2/3 <sup>1, 2</sup> | 48.9                       | 618,550                                  | (2) 300 gpm pumps | 201 |         |
| RUB <sup>3</sup>         | 10.7                       | 55,000                                   | --                | 406 | 006     |
| <b>Total</b>             | 93.5                       | 898,995                                  | --                | --  | --      |

1. Coal Pile Desilting Ponds Options Analysis, McKim & Creed (2018)
2. Coal Pile Desilting Pond Modifications, WQM 3281205 A-18, McKim & Creed (2019)
3. Flue Gas Desulfurization Upgrade Project, Water Quality Management Permit, Railroad Unloading Basin, HDR Engineering, Inc. (July 2013)
4. Homer City Generating Station Drawing Number D-739-5018 Rev. 17, Drainage Areas and Outfall Points for NPDES Permit (June 2022).

## 1.3 Project Description

As part of the demolition of the coal-fired generation Station and redevelopment of the Site, Homer City is proposing to remove CPDP-1 through CPDP-3 and the RUB, and their associated appurtenances (Project).

With the redevelopment of the Site to natural gas-fired generation, the infrastructure to transport, store, and treat stormwater runoff related to coal, and the transport and storage of lime for the FGD system are no longer required. The systems, including the CPDPs and RUB, which supported the use of these materials will be demolished in phases to allow the space necessary for the construction of the new stormwater management facility and proposed Power Block. The discharge of stormwater associated with construction activities during construction as well as Post-Construction Stormwater Management is proposed to be permitted under a PAG-02 General Permit for Discharges of Stormwater Associated with Construction Activities (NPDES Permit Application No. PAC320068) [‘PAG-02 Permit’].

Following shut down of the Station’s coal units, coal and residual coal materials remaining in the coal pile and associated infrastructure, including ditches and culverts draining to the CPDPs, were removed. As a result, the source of stormwater associated with industrial activity and the majority of the loading of metals and solids to the CPDPs has been removed. Similarly, the drainage area currently draining to the RUB will be managed by a proposed stormwater pond under the PAG-02 Permit.

Upon Project completion, the CPDPs and RUB and appurtenances will be removed and no longer used as part of Site operations.

This Design Engineer’s Report is being provided to support authorization for the removal of CPDP-1 through CPDP-3 and the RUB from their respective industrial wastewater treatment systems previously permitted under WQM Permit Nos. 3272203-T2, 3281205-A18 and 3213203. Description of other components of the Project within this report has been provided for information only, to facilitate a better understanding of the overall proposed project for the Site, as well as to illustrate how various components and phases interact with each other. The certification by the Professional Engineer of this report applies only to the details associated with removal of the CPDPs and RUB. The management and discharge of stormwater associated with construction activities, and post-construction stormwater management design is by others and will be permitted under the PAG-02 Permit.

With the removal of the CPDPs and RUB, the WQM Permits specific to the function of the ponds/basins and the related equipment are no longer relevant to the site and should be terminated. This includes WQM Nos. 3272203 and 3213203, which detail the CPDPs and RUB, respectively. Stormwater from the drainage areas previously attributed to these ponds/basins will be managed in accordance with the PAG-02 Permit. WQM No. 3281205, however, also includes additional treatment processes which will not change as a result of this Project and should be maintained.

### **1.3.1 Facility Construction and Pond Removal**

Facility construction and pond removal will occur in several phases as described below.

During Phase 1, Part 1 of the proposed facility site grading (described in the PAG-02 Permit) of the redevelopment, all CPDPs and the RUB and their associated infrastructure will remain in place. Upon issuance of the PAG-02 Permit, the remaining water in the CPDPs will be pumped to the IWT through the 6-inch force main and the ponds will be cleaned of remaining sediment. CPDPs 2 and 3 will then be modified to function as sediment traps. Under the PAG-02 Permit authorization, stormwater associated with construction activities will be managed in CPDPs-2/3 and will discharge to Outfall 006 via the 42-inch pipeline. In CPDP-1, the pumps will be taken offline, eliminating flow to the IWT; however, the connection to the diversion vault will be utilized as constructed such that the 10-year, 24-hour storm will flow to the Greenhouse Pond and any greater volume of storm will overflow to the 42-inch pipeline to Outfall 006. Stormwater from the RUB will continue to discharge via gravity through Outfall 006 via IMP 406 during this Phase. A Process Flow Diagram showing conditions during this Phase of the Project is included in Figure 3-2. During this time, a permanent stormwater basin, SB-PB-2 (design by others) will be constructed towards the south of the Site in accordance with the PAG-02 Permit.

Following completion of SB-PB-2 construction, all stormwater associated with construction activities in the drainage area previously covered by the CPDPs and RUB will be directed to SB-PB-2 and will discharge to Outfall 006 (Phase 1, Part 2 of the proposed facility site grading – PAG-02 permit). A Process Flow Diagram showing conditions during this Phase of the Project is included in Figure 3-3.

After all stormwater has been diverted to SB-PB-2, the water level in the CPDPs and RUB will be drawn down and the ponds will be removed in accordance with the PAG-02 Permit. Remaining infrastructure associated with the ponds, including channels, culverts, pipelines, pumps, and other appurtenances, will be removed as follows:

To remove with CPDPs 1-3:

- (2) 300 gpm submersible pumps
- VEGA PULS WL 61 Radar Water Level Indicator
- Metering vault with Rosemount 8705 flow meters, series of 6-inch gate valves
- Cap connection to Manhole CB-N-8
- 6-inch force main to IWT

To remove with CPDP-1, diversion channel to GHP:

- 8-foot x 15-foot Diversion Vault
- Interconnecting piping
- Two (2) 48-inch manholes
- Cap connection for diversion channel into Manhole STR534 (or remove piping prior to entering Manhole STR534)

To remove with RUB:

- HDPE Liner
- Concrete liner
- 30-inch outlet pipe
- Manhole and concrete vault, weir plates
- Inlet channels

Additional construction sequence details are included in the PAG-02 Permit application.

Upon completion of construction activities in this area, stormwater runoff will then be managed by the new permanent stormwater structure (designed by others) as authorized under the PAG-02 Permit.

Based on the PAG-02 Permit application, stormwater management Stormwater Control Measures (SCMs) will be implemented so that the volume difference from the 2-year, 10-year, 25-year, and 100-year, 24-hour storm events (pre- to post-) will be stored and no increase in the post-development total runoff rate for all storms up to and including the 100-year, 24-hour storm event will occur. The permanent stormwater basin (SB-PB-2) is designed to manage a maximum drainage area of 137.56 acres and has a storage capacity of 3,412,757 cubic feet.

### 1.3.2 Construction Sequencing

The proposed Project construction is anticipated to begin upon receiving all applicable permits and approvals, including issuance of the PAG-02 Permit.

Major milestone schedule items are provided in the table below:

| Description                                                                                                    | Anticipated Start Date | Anticipated End Date |
|----------------------------------------------------------------------------------------------------------------|------------------------|----------------------|
| Power Block Earth Disturbance activities commence; removal of the CPDP Force Main to IWT (under PAG-02 Permit) | October 2025           | December 2025        |
| Conversion of CPDP 2/3 to Interim E&S Pond (under PAG-02 Permit)                                               | October 2025           | October 2025         |
| Construction of Power Block Final E&S Pond (under PAG-02 Permit)                                               | December 2025          | April 2026           |
| Begin discharge of construction stormwater through Power Block Final E&S Pond (under PAG-02 Permit)            | May 2026               | May 2026             |
| Clean Closure and Backfill of CPDPs 1, 2, and 3, and RUB                                                       | May 2026               | May 2026             |

### 1.3.3 Wastewater Characteristics

Materials associated with industrial activities, including from coal storage and handling in the CPDP drainage area and lime handling in the RUB area, will be removed prior to closure and removal of the CPDPs and RUB. As a result, stormwater runoff from these areas will no longer need to be managed as industrial stormwater.

Water quality will be monitored in accordance with the Station's existing NPDES Permit. Water quality monitoring may also be required under the PAG-02 Permit. Water quality data is reported monthly on the Site's Discharge Monitoring Reports (DMRs) and is publicly available.

## 1.4 Schematics: Process Flow Diagram

A Process Flow Diagram is included as Figures 3-1 through 3-3, which illustrates the existing and proposed facility operation.

## 1.5 Treatment Facility Size, Capacity, and Dimensions

CPDP-1 through CPDP-3 and the RUB were constructed in accordance with WQM Permit Nos. 3272203-T2, 3281205-A18 and 3213203. No additional changes will be made to the IWT as a result of the Project.

## 2.0 Detailed Description of the Wastewater Treatment Facility

### 2.1 System Parameters and Design Basis

CPDPs 1 through 3 and the RUB were designed and constructed in accordance with WQM Permit Nos. 3272203-T2, 3281205-A18 and 3213203. Removal of CPDPs 1 through 3 and the RUB is supported by the removal of the industrial stormwater runoff source in the ponds' drainage areas. No additional changes will be made to the IWT as a result of the Project.

The proposed construction pond and eventual stormwater management pond were designed by others in accordance with erosion and sedimentation (E&S) Control and post construction stormwater management (PCSM) Requirements included in 25 Pa. Code Chapter 102. The PAG-02 application prepared by others includes the design basis for use of CPDP 2/3 as an E&S pond and for the proposed stormwater basin.

### 2.2 Pumping Equipment

During Phase 1, Part 1 of the proposed facility site grading (described in the PAG-02 Permit) of the redevelopment, the pumping equipment located at CPDP 2/3 will remain in service and be utilized to pump stormwater from CPDP 2/3 to the 42-inch pipeline while CPDP 2/3 is being utilized as an E&S pond (shown in Figure 3-2). At this time, the pumping equipment associated with CPDP-1 will be taken offline, eliminating flow to the IWT; however, the connection to the diversion vault will be utilized as constructed such that the 10-year, 24-hour storm will flow to the Greenhouse Pond and any greater volume of storm will overflow to the 42-inch pipeline to Outfall 006.

Pumping equipment, pipelines, and ancillary equipment associated with the CPDPs and RUB will be demolished and removed as part of the Project, as shown on Figures 3-2 and 3-3.

### 2.3 Monitoring of Facility

The facility will undergo changes to routine monitoring as a result of the Project. Changes to monitoring are described below:

#### 2.3.1 NPDES Permit Monitoring

Routine monitoring of discharges authorized under the Site's NPDES Permit will continue, with the following modifications:

- IMP 201 (Water from CPDPs 1, 2, and 3, in addition to other discharges): Continuous flow monitoring will continue at IMP 201; however, this flow will no longer include water from CPDPs 1 through 3.
- IMP 406 (Stormwater from the RUB): Stormwater monitoring at IMP 406 is required semi-annually. Stormwater samples will be collected at IMP 406 during the final semi-annual period prior to closure and removal of the RUB. Following removal of the RUB, Homer City will certify 'No Discharge' occurred from IMP 406 on its Discharge Monitoring Reports (DMRs) until IMP 406 can be removed from the NPDES permit in a future NPDES permit renewal or modification.

All other Outfalls will continue to be monitored as required by the NPDES permit at existing Outfalls and IMPs.

### **2.3.2 Groundwater Monitoring (WQM Permit No. 3281205)**

Homer City currently monitors groundwater, including at groundwater monitoring wells located in the vicinity of the CPDPs, in accordance with WQM Permit No. 3281205. Upon closure and removal of the CPDPs and RUB, MP-3, MP-4, and MP-5B will be physically removed from the Site to support demolition and redevelopment activities in the area. The CPDPs are not residual waste ponds and as a result, no post-closure monitoring is required. As part of the WQM Permit Modification, Homer City is requesting that WQM Permit No. 3281205 be revised to remove groundwater monitoring requirements for MW-3, MW-4, and MW-5B.

### **2.3.3 Stormwater Monitoring during Construction**

Stormwater discharges associated with construction activities will be monitored during construction in accordance with monitoring requirements included in the PAG-02 Permit.

## **3.0 Operational Flexibility and Reliability**

### **3.1 Alarms and Sensing Devices**

Alarms and sensing devices associated with the CPDPs and RUB will be removed following closure of the ponds.

### **3.2 Contingency Plan during Facility Shutdown and Closure**

During the initial phase of construction, emergency overflow structures designed as part of the CPDPs can be utilized in case of IWT shutdown or if use of 6-inch force main to the IWT is inaccessible; however, discharges via the emergency overflow system are managed in accordance with Part C.II of the Site's NPDES Permit.

If discharge through these structures is required, Homer City will comply with NPDES Permit Part C.II requirements related to these overflows.

Contingency Plans during later phases of construction and post-construction are detailed in the PAG-02 Permit application, by others.

### **3.3 Personnel Training**

Personnel training will include training in specific features of the system, as well as training in the emergency response procedures developed for on-site personnel under the Preparedness, Prevention, and Contingency (PPC) Plan. Training will occur prior to the system operation, and new personnel will be trained prior to receiving responsibility for monitoring the proposed stormwater basin discharge.

### **3.4 Operation and Maintenance Instructions**

Inspection and maintenance practices are included in the E&S Control Plan (E&SCP) narrative as prepared by others as part of PAG-02 NPDES Permit Application No. PAC320068. The E&SCP will be available on-site at all times during construction.

Operating Manuals will be available at all times and will be used in the personnel training program, as well as for a continuing reference source. The operating manual will include a schedule for routine maintenance. Detailed maintenance instructions will be obtained from all equipment vendors and maintained.

### **3.5 Site Security**

Security measures are addressed in the Site's PPC Plan. General site security includes a chain-link fence and security gate at the entrance to the Site. Access to the site will also be restricted by a continuous security service. All visitors must have a valid business purpose to gain access and be pre-authorized for a visit.

## 4.0 Preparedness, Prevention, and Contingency (PPC) Plan

The Site has implemented a PPC Plan. The PPC Plan includes plans that were developed specifically for emergency response to situations and stormwater events that may occur at the site.

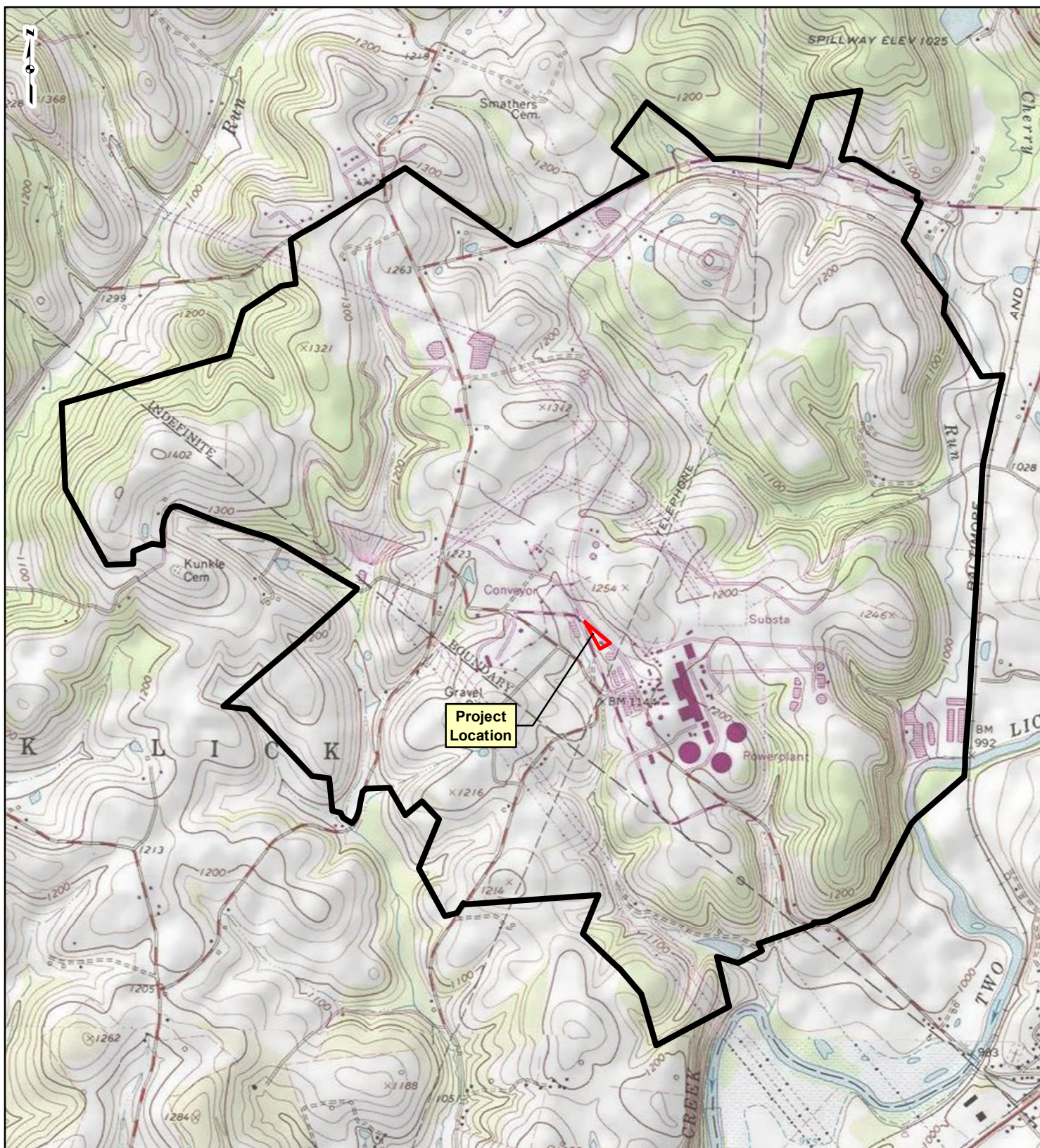
## 5.0 References

1. Coal Pile Desilting Ponds Options Analysis, McKim & Creed (2018)
2. Coal Pile Desilting Pond Modifications, WQM 3281205 A-18, McKim & Creed (2019)
3. Flue Gas Desulfurization Upgrade Project, Water Quality Management Permit, Railroad Unloading Basin, HDR Engineering, Inc. (July 2013)
4. Homer City Generating Station Drawing Number D-739-5018 Rev. 17, Drainage Areas and Outfall Points for NPDES Permit (June 2022).
5. PADEP PAG-02 NPDES General Permit Application for Stormwater Discharges Associated with Construction Activities for the Homer City Generation Power Block Phase I, Kiewit Engineering Group Inc. (2025)
6. Homer City Generating Station NPDES Permit No. PA0005037

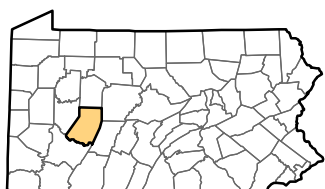
## **SECTION 6**

### **FIGURES**

- Figure 1 Project Location Map**
- Figure 2 Site Plan**
- Figure 3.1 Process Flow Diagram – Existing Conditions**
- Figure 3.2 Process Flow Diagram – Interim Conditions**
- Figure 3.3 Process Flow Diagram – Final Conditions**
- Figure 4 Drainage Areas and Outfall Points for NPDES Permit,  
Drawing Number D-739-5018 Rev. 17 (June 2022)**



#### PROJECT LOCATION



INDIANA COUNTY, PENNSYLVANIA

#### LEGEND

- Project Location
- Property Boundary

0 1,000 2,000 4,000 Feet

#### FIGURE 1 PROJECT LOCATION MAP

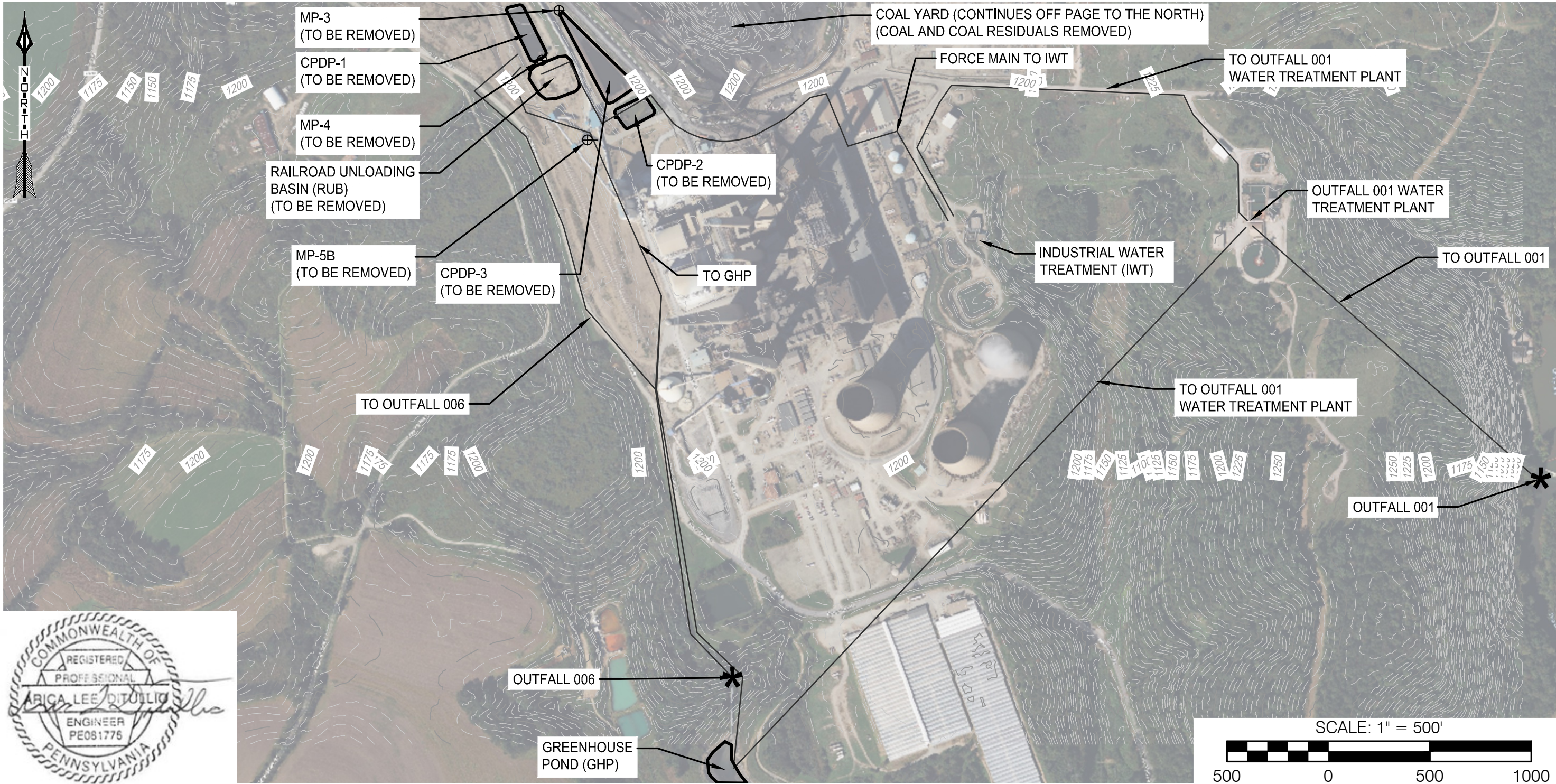
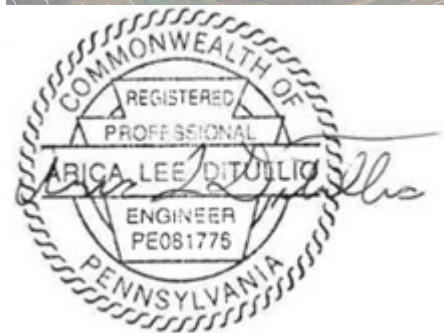
COAL PILE DESILTING PONDS AND RAILROAD  
UNLOADING BASIN REMOVAL  
HOMER CITY GENERATING STATION

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CHECKED: EFJ

DATE: 8/15/2025  
APPROVED: MRG

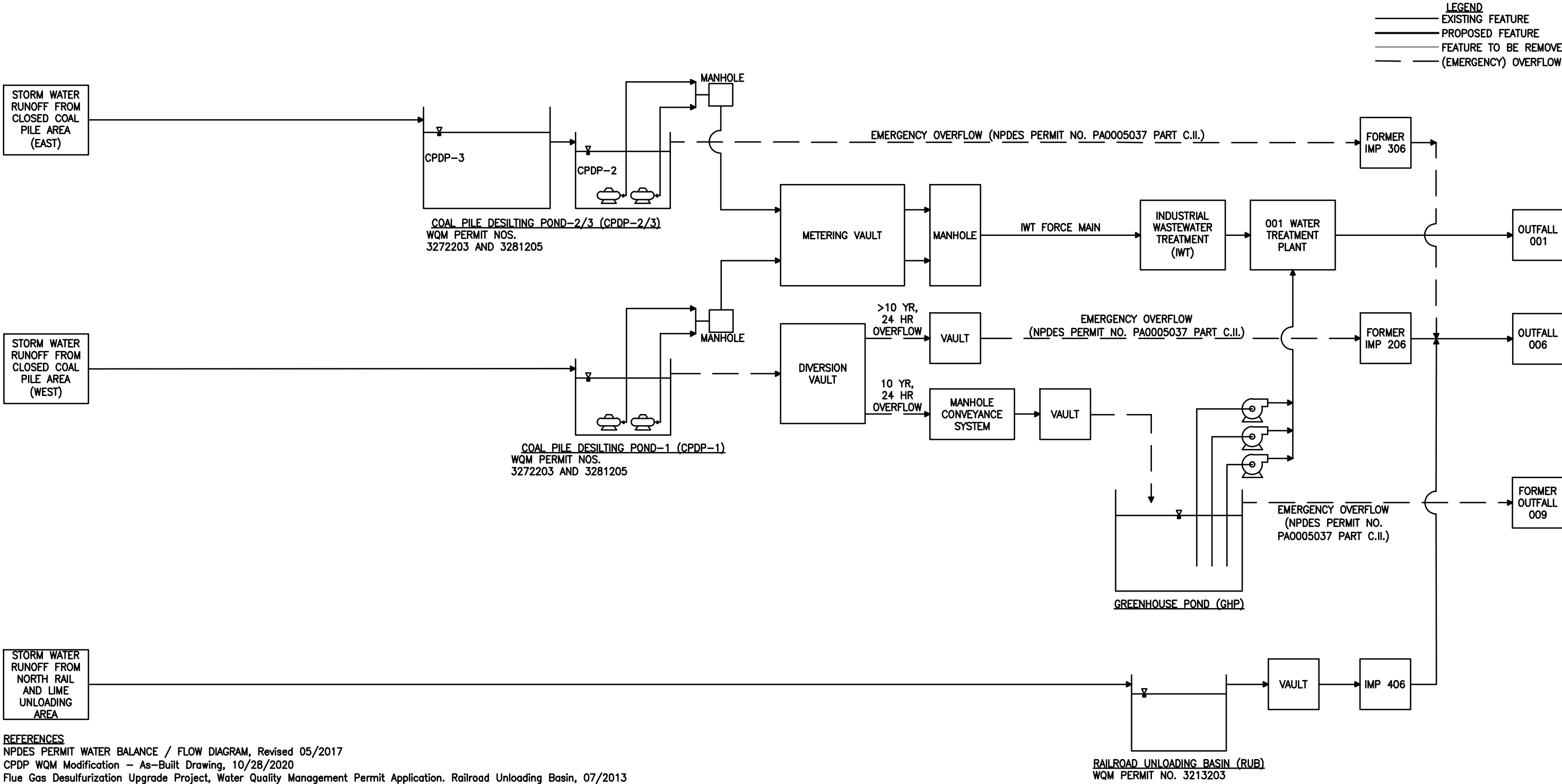
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|                                                                                                                                                                         |       |           |             |              |              | FIGURE 2 - SITE PLAN          |                                                                                                          |                           | 08/28/2025                                                                                                | KAPEL        |
|                                                                                                                                                                         |       |           |             |              |              | PROJECT                       | <br>gai consultants | CLIENT                    | SCALE:                                                                                                    | CHECKED BY:  |
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|                                                                                                                                                                         |       |           |             |              |              | COAL PILE DESILTING PONDS     |                                                                                                          | 1750 POWER PLANT ROAD     | <div>REVISION</div>  | APPROVED BY: |
|                                                                                                                                                                         |       |           |             |              |              | AND RAILROAD UNLOADING        |                                                                                                          | HOMER CITY, PENNSYLVANIA  |                                                                                                           | MGESK        |
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**REFERENCES**  
NPDES PERMIT WATER BALANCE / FLOW DIAGRAM, Revised 05/2017  
CPDP WQM Modification - As-Built Drawing, 10/28/2020  
Flue Gas Desulfurization Upgrade Project, Water Quality Management Permit Application. Railroad Unloading Basin, 07/2013

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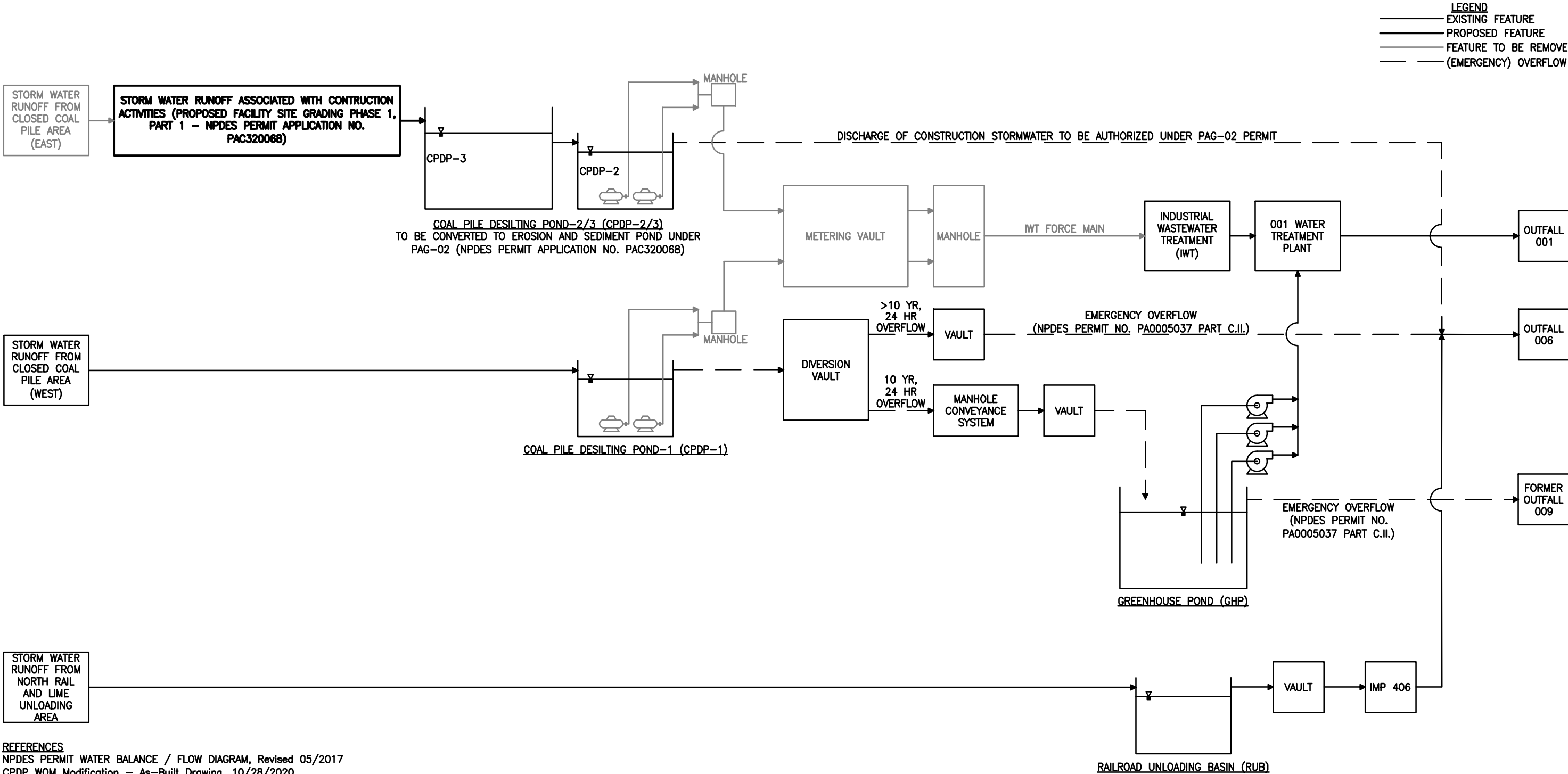
ISSUING OFFICE: Pittsburgh | 385 E. Waterfront Drive, Homestead, PA 15120

GAI CAD FILE PATH: Z:\Energy\2018\C180881.17 - Homer City Industrial NPD\CAD\ACAD\Production DWGs\C180881-17-000-B.dwg



| DRAWING TITLE                                                                                         |                                                                                                          |                                                                                | ISSUE DATE:                                                                           | DRAWN BY:    |
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| FIGURE 3-1: PROCESS FLOW DIAGRAM - EXISTING CONDITIONS                                                |                                                                                                          |                                                                                | 08/28/2025                                                                            | KAPEL        |
| PROJECT                                                                                               |                                                                                                          | CLIENT                                                                         | SCALE:                                                                                | CHECKED BY:  |
| HOMER CITY GENERATING STATION<br>COAL PILE DESILTING PONDS<br>AND RAILROAD UNLOADING<br>BASIN REMOVAL | <br>gai consultants | HOMER CITY GENERATION, LP<br>1750 POWER PLANT ROAD<br>HOMER CITY, PENNSYLVANIA | NTS                                                                                   | SLEX         |
|                                                                                                       |                                                                                                          |                                                                                | REVISION                                                                              | APPROVED BY: |
|                                                                                                       |                                                                                                          |                                                                                |  | MGESK        |
|                                                                                                       |                                                                                                          |                                                                                |                                                                                       | SHEET NO.:   |
|                                                                                                       |                                                                                                          |                                                                                |                                                                                       | 1 OF 3       |
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 PLOTTED BY: Sophia E. Lex  
 PLOT FILE: GAI.stb



**REFERENCES**  
 NPDES PERMIT WATER BALANCE / FLOW DIAGRAM, Revised 05/2017  
 CDPDP WQM Modification - As-Built Drawing, 10/28/2020  
 Flue Gas Desulfurization Upgrade Project, Water Quality Management Permit Application. Railroad Unloading Basin, 07/2013

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| DRAWING TITLE                                                                                         |                                                                                                          |                                                                                | ISSUE DATE:                                                                           | DRAWN BY:    |
| FIGURE 3-2: PROCESS FLOW DIAGRAM - INTERIM CONDITIONS                                                 |                                                                                                          |                                                                                | 08/28/2025                                                                            | KAPEL        |
| PROJECT                                                                                               |                                                                                                          | CLIENT                                                                         | SCALE:                                                                                | CHECKED BY:  |
| HOMER CITY GENERATING STATION<br>COAL PILE DESILTING PONDS<br>AND RAILROAD UNLOADING<br>BASIN REMOVAL | <br>gai consultants | HOMER CITY GENERATION, LP<br>1750 POWER PLANT ROAD<br>HOMER CITY, PENNSYLVANIA | NTS                                                                                   | SLEX         |
|                                                                                                       |                                                                                                          |                                                                                | REVISION                                                                              | APPROVED BY: |
|                                                                                                       |                                                                                                          |                                                                                |  | MESK         |
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|                                                                                                       |                                                                                                          |                                                                                |                                                                                       | 2 OF 3       |

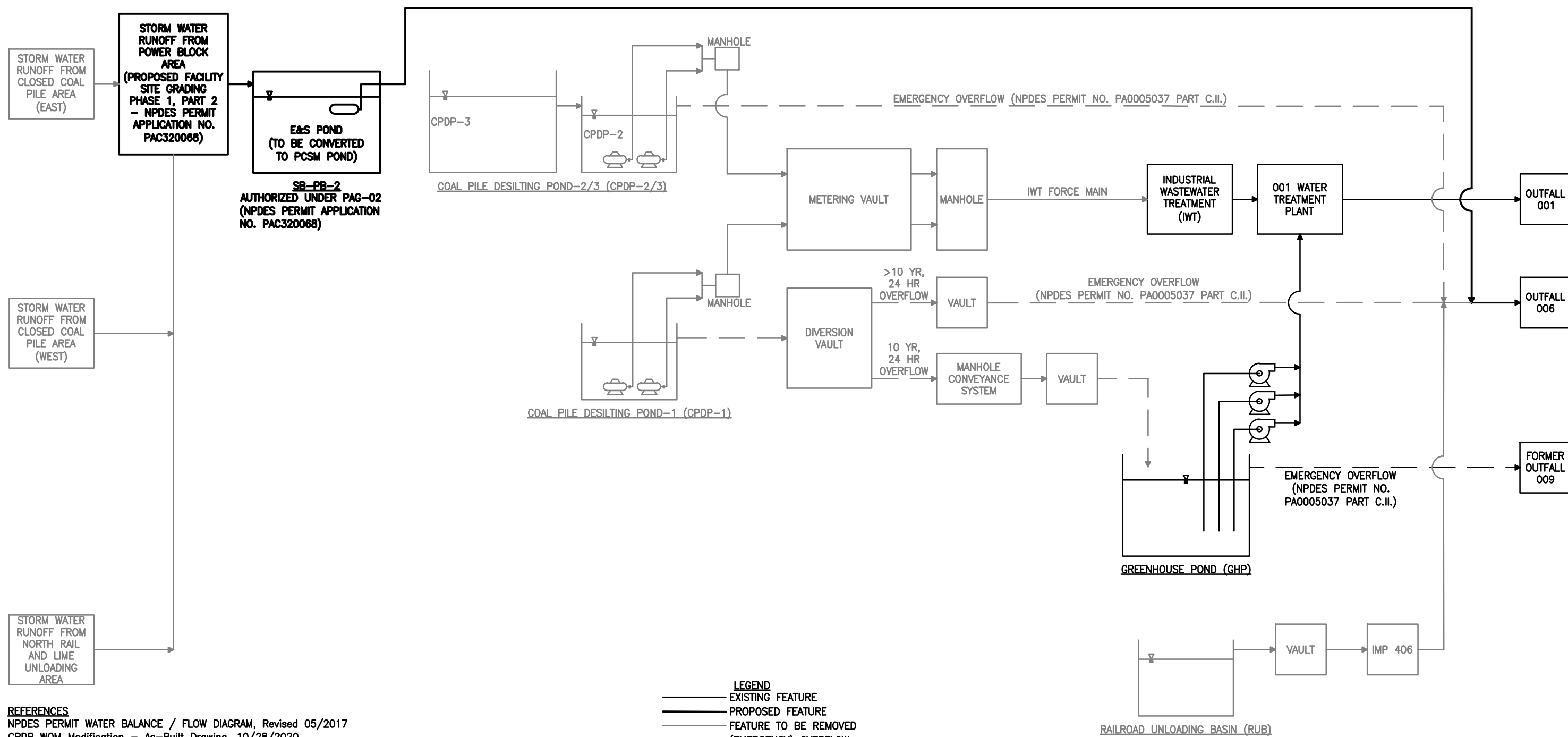
GAI FILE NUMBER:

C180881-17-000-B

GAI DRAWING NUMBER:

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## REFERENCES

NPDES PERMIT WATER BALANCE / FLOW DIAGRAM, Revised 05/2017  
CPDP WQM Modification – As-Built Drawing, 10/28/2020  
Flue Gas Desulfurization Upgrade Project, Water Quality Management Permit Application. Railroad Unloading Basin, 07/2013

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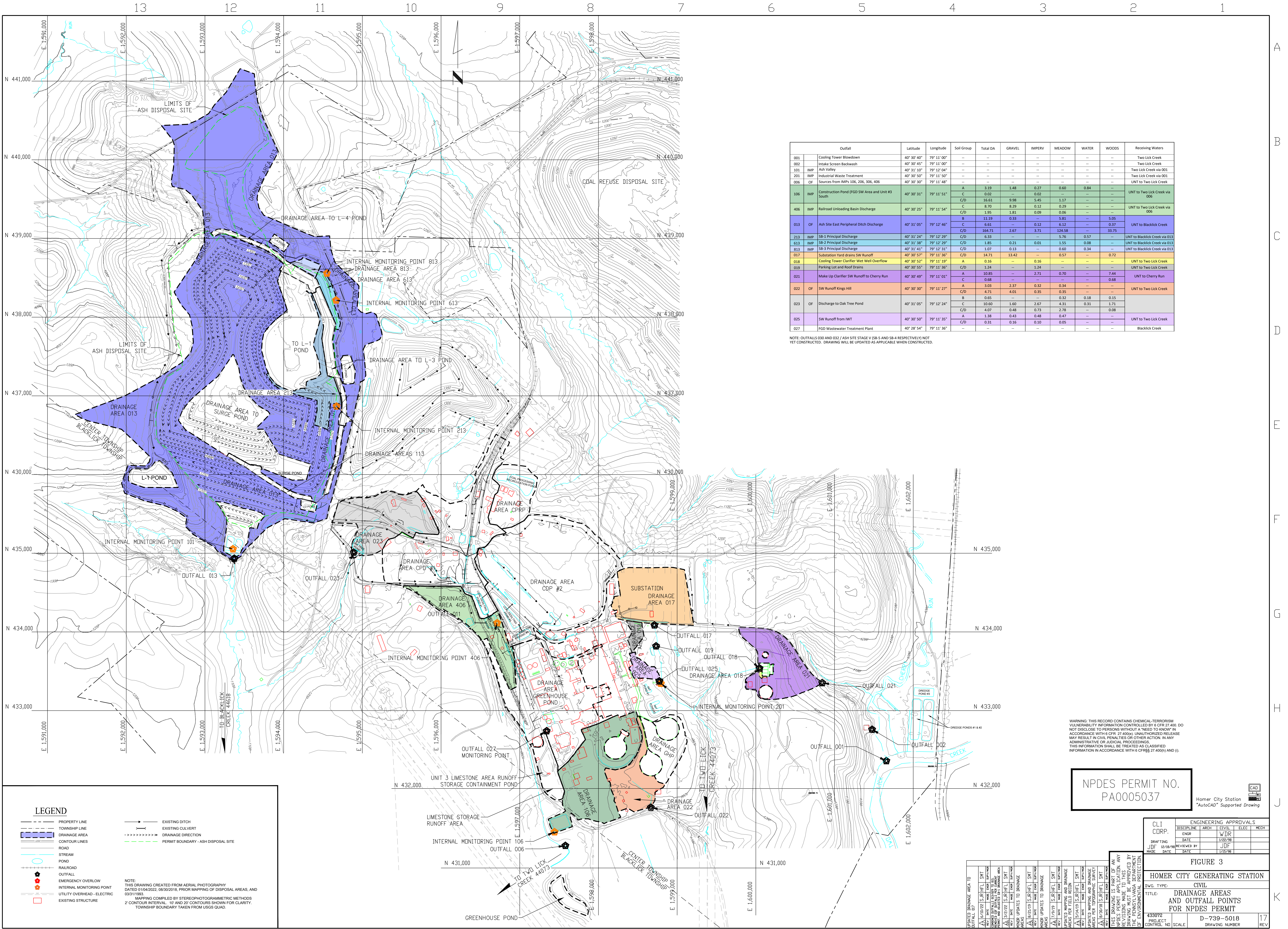
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| DRAWING TITLE                                                                                         |                                                                                                          |                                                                                | ISSUE DATE:                                                                                       | DRAWN BY:    |
| FIGURE 3-3: PROCESS FLOW DIAGRAM - FINAL CONDITIONS                                                   |                                                                                                          |                                                                                | 08/28/2025                                                                                        | KAPEL        |
| PROJECT                                                                                               | <br>gai consultants | CLIENT                                                                         | SCALE:                                                                                            | CHECKED BY:  |
| HOMER CITY GENERATING STATION<br>COAL PILE DESILTING PONDS<br>AND RAILROAD UNLOADING<br>BASIN REMOVAL |                                                                                                          | HOMER CITY GENERATION, LP<br>1750 POWER PLANT ROAD<br>HOMER CITY, PENNSYLVANIA | NTS                                                                                               | SLEX         |
|                                                                                                       |                                                                                                          |                                                                                | REVISION<br> | APPROVED BY: |
|                                                                                                       |                                                                                                          |                                                                                |                                                                                                   | MGESK        |
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|                                                                                                       |                                                                                                          |                                                                                |                                                                                                   | 3 OF 3       |

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|     | Outfall                                               | Latitude    | Longitude   | Soil Group | Total DA | GRAVEL | IMPERV | MEADOW | WATER | WOODS | Receiving Waters               |
|-----|-------------------------------------------------------|-------------|-------------|------------|----------|--------|--------|--------|-------|-------|--------------------------------|
| 001 | Cooling Tower Blowdown                                | 40° 30' 40" | 79° 11' 00" | --         | --       | --     | --     | --     | --    | --    | Two Lick Creek                 |
| 002 | Intake Screen Backwash                                | 40° 30' 45" | 79° 11' 00" | --         | --       | --     | --     | --     | --    | --    | Two Lick Creek                 |
| 101 | IMP Ash Valley                                        | 40° 31' 10" | 79° 12' 04" | --         | --       | --     | --     | --     | --    | --    | Two Lick Creek via 001         |
| 201 | IMP Industrial Waste Treatment                        | 40° 30' 50" | 79° 11' 50" | --         | --       | --     | --     | --     | --    | --    | Two Lick Creek via 001         |
| 006 | OF Sources from IMPS 106, 206, 306, 406               | 40° 30' 30" | 79° 11' 48" | --         | --       | --     | --     | --     | --    | --    | UNT to Two Lick Creek          |
| 106 | IMP Construction Pond (FGD SW Area and Unit #3 South) | 40° 30' 31" | 79° 11' 51" | A          | 3.19     | 1.48   | 0.27   | 0.60   | 0.84  | --    | UNT to Two Lick Creek via 006  |
|     |                                                       |             |             | C          | 0.02     | --     | 0.02   | --     | --    | --    |                                |
|     |                                                       |             |             | C/D        | 16.61    | 9.98   | 5.45   | 1.17   | --    | --    |                                |
| 406 | IMP Railroad Unloading Basin Discharge                | 40° 30' 25" | 79° 11' 54" | C          | 8.70     | 8.29   | 0.12   | 0.29   | --    | --    | UNT to Two Lick Creek via 006  |
|     |                                                       |             |             | C/D        | 1.95     | 1.81   | 0.09   | 0.06   | --    | --    |                                |
| 013 | OF Ash Site East Peripheral Ditch Discharge           | 40° 31' 05" | 79° 12' 46" | B          | 11.19    | 0.33   | --     | 5.81   | --    | 5.05  | UNT to Blacklick Creek         |
|     |                                                       |             |             | C          | 6.61     | 0.48   | 0.12   | 6.12   | --    | 0.37  |                                |
|     |                                                       |             |             | C/D        | 164.71   | 2.67   | 3.71   | 124.58 | --    | 33.75 |                                |
| 213 | IMP SB-1 Principal Discharge                          | 40° 31' 24" | 79° 12' 29" | C/D        | 6.33     | --     | --     | 5.76   | 0.57  | --    | UNT to Blacklick Creek via 013 |
| 613 | IMP SB-2 Principal Discharge                          | 40° 31' 38" | 79° 12' 29" | C/D        | 1.85     | 0.21   | 0.01   | 1.55   | 0.08  | --    | UNT to Blacklick Creek via 013 |
| 813 | IMP SB-3 Principal Discharge                          | 40° 31' 41" | 79° 12' 31" | C/D        | 1.07     | 0.13   | --     | 0.60   | 0.34  | --    | UNT to Blacklick Creek via 013 |
| 017 | Substation Yard drains SW Runoff                      | 40° 30' 57" | 79° 11' 36" | C/D        | 14.71    | 13.42  | --     | 0.57   | --    | 0.72  |                                |
| 018 | Cooling Tower Clarifier Wet Well Overflow             | 40° 30' 52" | 79° 11' 19" | A          | 0.16     | --     | 0.16   | --     | --    | --    | UNT to Two Lick Creek          |
| 019 | Parking Lot and Roof Drains                           | 40° 30' 55" | 79° 11' 36" | C/D        | 1.24     | --     | 1.24   | --     | --    | --    |                                |
| 021 | Make Up Clarifier SW Runoff to Cherry Run             | 40° 30' 49" | 79° 11' 01" | C          | 0.68     | --     | 2.71   | 0.70   | --    | 2.44  | UNT to Cherry Run              |
|     |                                                       |             |             | A          | 3.03     | 2.37   | 0.32   | 0.34   | --    | --    |                                |
|     |                                                       |             |             | C/D        | 4.71     | 4.01   | 0.35   | 0.35   | --    | --    |                                |
| 022 | OF SW Runoff Kings Hill                               | 40° 30' 30" | 79° 11' 27" | B          | 0.65     | --     | --     | 0.32   | 0.18  | 0.15  | UNT to Two Lick Creek          |
|     |                                                       |             |             | C          | 10.60    | 1.60   | 2.67   | 4.31   | 0.31  | 1.71  |                                |
|     |                                                       |             |             | C/D        | 4.07     | 0.48   | 0.73   | 2.78   | --    | 0.08  |                                |
| 023 | OF Discharge to Oak Tree Pond                         | 40° 31' 05" | 79° 12' 24" | A          | 1.38     | 0.43   | 0.48   | 0.47   | --    | --    |                                |
|     |                                                       |             |             | C/D        | 0.31     | 0.16   | 0.10   | 0.05   | --    | --    |                                |
| 025 | SW Runoff from IWT                                    | 40° 30' 50" | 79° 11' 35" | --         | --       | --     | --     | --     | --    | --    | UNT to Two Lick Creek          |
| 027 | FGD Wastewater Treatment Plant                        | 40° 28' 54" | 79° 11' 36" | --         | --       | --     | --     | --     | --    | --    | Blacklick Creek                |

NOTE: OUTFALLS 030 AND 032 / ASH SITE STAGE V (SB-5 AND SB-4 RESPECTIVELY) NOT YET CONSTRUCTED. DRAWING WILL BE UPDATED AS APPLICABLE WHEN CONSTRUCTED.

NPDES PERMIT NO.  
PA0005037

Homer City Station  
"AutoCAD" Supported Drawing

| CLI<br>CDRP. | ENGINEERING APPROVALS |         |       |           |
|--------------|-----------------------|---------|-------|-----------|
|              | DISCIPLINE            | ARCH    | CIVIL | ELEC MECH |
|              | ENGR                  |         | WDR   |           |
| DRAFTING     | DATE                  | 1/22/98 |       |           |
| JDF          | REVIEWED BY           |         |       |           |
| DATE         | DATE                  | 1/15/98 |       |           |

| FIGURE 3                      |                                                    |
|-------------------------------|----------------------------------------------------|
| HOMER CITY GENERATING STATION |                                                    |
| BVG. TYPE:                    | CIVIL                                              |
| TITLE:                        | DRAINAGE AREAS AND OUTFALL POINTS FOR NPDES PERMIT |
| 433092                        | D-739-5018                                         |
| PROJECT CONTROL               | DRAWING NUMBER                                     |
| 17                            | REV                                                |