



Pennsylvania
**Department of
Environmental Protection**

**RADIATION PROTECTION ADVISORY COMMITTEE Meeting
AGENDA**

**October 15, 2025
09:00 a.m. – 12:00 p.m.**

	Virtual Participation Options
	Microsoft Teams, use link: Meeting Link or via Meeting ID: 281 697 827 255 8 Passcode: WU7Pg6Di To join by telephone only, dial 267-332-8737, then enter the Conference ID: 644 980 951#

AGENDA

- 9:00 a.m. **Call to Order, and Attendance** – Chairperson Peggy Blackwood/Dwight Shearer Director Bureau of Radiation Protection
- 9:05 a.m. **Committee Business** – Chairperson Peggy Blackwood/John Chipppo Manager of Radiation Control PADEP
- Adoption of Agenda
 - Introduction of New Members
 - Review and Approval of April 30, 2025, Meeting Minutes
 - 2026 Annual Meeting Schedule
- 9:15 a.m. **Public Comment** – Chairperson Peggy Blackwood/John Chipppo Manager of Radiation Control PADEP
- Individuals interested in providing a *three (3)* minutes or less public comment during the meeting must sign up prior to the start of the meeting by contacting John Chipppo at 717.787.3720 or via email at jchipppo@pa.gov. It is strongly encouraged to submit comments which are focused on the agenda in writing at least 24 hours prior to the meeting.
- 9:30 a.m. **Radiation Protection Program Update** – Dwight Shearer Director of Bureau of Radiation Protection

- Radiation Control, Decommissioning & Surveillance, Nuclear Safety, and Radon

10:00 a.m. **Discussion** – Chairperson Peggy Blackwood/Dwight Shearer Director Bureau of Radiation Protection/John Chipppo Manager of Radiation Control PADEP

- Nuclear Material Events Database (NMED) and Medical Reportable Events (MRE) questions.
- American Registry of Radiologic Technologists Discussion
- Draft Final Omitted Regulation – NRC Consistency Rule
- Revenue Update

11:45 a.m. **Second Public Comment Period** – Chairperson Peggy Blackwood/ John Chipppo Manager of Radiation Control PADEP

12:00 p.m. **Adjourn** – Chairperson Peggy Blackwood/ John Chipppo Manager of Radiation Control PADEP

- The presenters, order, and timeframe of agenda items are subject to change.
- During the public comment period, members of the public may have up to three minutes to speak.
- Individuals who wish to provide comments on agenda topics are requested to register at least 24 hours in advance of the meeting by contacting John Chipppo at 717.787.3720 or via email at jchipppo@pa.gov.
- Commenters are encouraged, but not required, to email written versions of their intended comments at least 24 hours prior to the meeting to Chad Duppstadt at 717.787.3720 or via email at jchipppo@pa.gov so they may be shared with RPAC members in advance.
- Members of the public who do not register but wish to participate may do so after the registered commenters have spoken.
- Persons in need of accommodations, as provided for in the Americans with Disabilities Act of 1990, should contact Neil Bakshi at 717.787.0880 or by email nebakshi@pa.gov or through the Pennsylvania Hamilton Relay Service at (800) 654-5984 (TDD users) or (800) 654-5988 (voice users) to discuss how the Department of Environmental Protection may accommodate their needs.