

**AGENDA**  
**RADIATION PROTECTION ADVISORY COMMITTEE (RPAC)**  
14<sup>th</sup> Floor Conference Room  
Rachel Carson State Office Building  
400 Market Street, Harrisburg, PA 17101

**March 19, 2020**

- 9:00 a.m. Call to Order
- Introduction of soon to be new Members and Staff
  - Adoption of Agenda
  - Discussion/Acceptance – Draft Minutes of October 10, 2019
- 9:15 a.m. Open Floor (public comments/questions)
- 9:30 a.m. RP Program Update – Allard
- Radiation Control, Decommissioning & Surveillance, Nuclear Safety, and Radon
- 9:45 a.m. Discussion Items – Chipppo / Allard
- Election of new RPAC Chair
  - Patient gonadal shielding discussion
- 10:15 a.m. Break
- 10:30 a.m. Discussion Items (cont.)
- Review of Nuclear Material Events Database (NMED) and Medical Reportable Events (MRE)
- 10:45 a.m. Discussion of proposed Chapter 225, 227, 228 Regulations on Analytical X-ray Equipment for Radiation Producing Devices
- 12:00 p.m. Lunch
- 1:00 p.m. Discussion of PA Regulations continued
- 2:45 p.m. Open Floor (member comments/questions)
- 3:00 p.m. Note next meeting date and motion to adjourn