



**ENVIRONMENTAL QUALITY BOARD**  
**March 10, 2026 | 9 am**  
Room 105, Rachel Carson State Office Building  
400 Market Street, Harrisburg, PA 17101  
and via Microsoft Teams  
[Meeting Link](#) (Public)  
Call-in Number: (267) 332-8737  
Access Code: 323 889 93#

## **AGENDA**

- I. *Approval of December 9, 2025 Minutes*.....Jessica Shirley  
Chairperson
  
- II. *Consideration of Final Rulemaking* .....Jill Whitcomb  
Water Quality Standards; Class A Stream Redesignations Deputy Secretary  
(25 Pa. Code Chapter 93) (#7-583) for Water Programs
  
- III. *Other Business* .....Jessica Shirley  
Chairperson
  
- IV. *Adjourn*.....Jessica Shirley  
Chairperson

## [MEETING MATERIALS](#)