



ENVIRONMENTAL QUALITY BOARD

December 9, 2025 | 9 am

Room 105, Rachel Carson State Office Building

400 Market Street, Harrisburg, PA 17101

and via Microsoft Teams

[Meeting Link \(Public\)](#)

Call-in Number: (267) 332-8737

Access Code: 599 546 665#

AGENDA

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| I. <i>Approval of September 9, 2025 Minutes</i> | Jessica Shirley
Chairperson |
| II. <i>Consideration of Rulemaking Petition</i>
Unconventional Gas Well Setbacks (Amended)
(25 Pa. Code Chapter 78a) | Seth Pelepko
Acting Deputy
Secretary for Oil
and Gas Management |
| III. <i>Consideration of Rulemaking Petition</i>
Determination of Attainable Bottom
(25 Pa. Code Chapters 78 and 78a) | Seth Pelepko
Acting Deputy
Secretary for Oil
and Gas Management |
| IV. <i>Consideration of Rulemaking Petition</i>
Onsite Processing of Fluids from Oil and Gas Operations
(25 Pa. Code Chapter 78a) | Seth Pelepko
Acting Deputy
Secretary for Oil
and Gas Management |
| V. <i>Consideration of Rulemaking Petition</i>
Preparedness, Prevention and Contingency
Plans at Well Sites
(25 Pa. Code Chapter 78a) | Seth Pelepko
Acting Deputy
Secretary for Oil
and Gas Management |
| VI. <i>Consideration of Rulemaking Petition</i>
Shades Creek Watershed, Luzerne County
(25 Pa. Code Chapter 93) | Jill Whitcomb
Deputy Secretary
for Water Programs |
| VII. <i>Presentation of Regulatory Fee Report</i>
Water and Wastewater Systems Operators'
Certification Program
(25 Pa. Code Chapter 302) | Jill Whitcomb
Deputy Secretary
for Water Programs |
| VIII. <i>Presentation of Regulatory Fee Report</i>
Radiation Protection Program
(25 Pa. Code Chapters 218 and 240) | Ali Tarquino Morris
Deputy Secretary
for Waste, Air, Radiation,
and Remediation |

IX. *Other Business*.....Jessica Shirley
Chairperson

X. *Adjourn*.....Jessica Shirley
Chairperson

MEETING MATERIALS