



**ENVIRONMENTAL QUALITY BOARD**  
**MARCH 12, 2024 MEETING**  
Room 105, Rachel Carson State Office Building  
400 Market Street, Harrisburg, PA  
and via Microsoft Teams  
[Meeting Link](#) (Public)  
Call-in Number: (267) 332-8737  
Access Code: 486 422 242#  
9:00 a.m.

## AGENDA

- I. *Approval of July 11, 2023 Minutes*.....John Stefanko  
Acting Chairperson
  
- II. *Consideration of Proposed Rulemaking* .....Ali Tarquino Morris  
Administration of the Land Recycling Program  
(25 Pa. Code Chapter 250) Deputy Secretary  
for Waste, Air, Radiation,  
and Remediation
  
- III. *Consideration of Rulemaking Petition*.....Bevin Buchheister  
Fletcher Run, Greene County  
(25 Pa. Code Chapter § 93.9v) Deputy Secretary  
for Water Programs
  
- IV. *Other Business*.....John Stefanko  
Acting Chairperson
  
- V. *Adjourn*.....John Stefanko  
Acting Chairperson

## [MEETING MATERIALS](#)