



**ENVIRONMENTAL QUALITY BOARD**  
**FEBRUARY 16, 2010, MEETING**  
Room 105, Rachel Carson State Office Building  
400 Market Street, Harrisburg, PA  
9:00 a.m.

## **AGENDA**

- I. *Approval of December 15, 2009, Minutes.....* John Hanger  
Chairman
  
- II. *Consideration of Proposed Rulemaking.....* John Hines  
Stream Redesignations (Clarks Creek, et al)  
25 Pa Code, Chapter 93  
Deputy Secretary for  
Water Management
  
- III. *Consideration of Proposed Rulemaking.....* John Hines  
Dam Safety and Waterway Management  
25 Pa Code, Chapter 105  
Deputy Secretary for  
Water Management
  
- IV. *Other Business.....* John Hanger  
Chairman
  
- V. *Adjourn .....* John Hanger  
Chairman