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DEPARTMENT OF ENVIRONMENTAL PROTECTION



Policy Office

# Public Participation Center Overview

Nov. 15, 2013

**Dial-in number for Audio:** 1-877-668-4493

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# Agenda

“Be Informed” Section – Susan Rickens

“Learn About” Section – Michele Tate

“Get Involved” Section – Rob Altenburg

Questions and Answers – All



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**Questions?  
Comments/Suggestions?**

**[Srickens@pa.gov](mailto:Srickens@pa.gov)**

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