

**STATE BOARD FOR CERTIFICATION OF  
WATER AND WASTEWATER SYSTEMS OPERATORS  
AGENDA**

**May 8, 2009  
10:00 a.m.**

12th Floor Conference Room  
Rachel Carson State Office Building  
400 Market St.  
Harrisburg, PA 17105-8454

DEP contact: Cheri Sansoni - 717-772-5158

1. Criminal History Report ..... Handke
2. Approval of February 6, 2009, Minutes.....Board
3. Rulemaking Process..... Roda
4. Approval of Upgrades, New Applications and Reciprocity Requests.....Board
5. Denials of Applications for Certification Renewal.....Board
6. Program Review..... Kasi
7. Board Secretary Report.....Sansoni
8. Old and New Business .....Board
9. Comments from the Public ..... Public