

# **WATER RESOURCES ADVISORY COMMITTEE**

**December 16, 2011**

**9:30 a.m.**

**Room 105, RCSOB**

**Harrisburg, PA**

## **AGENDA**

1. **Call to Order, Attendance** – Dr. Robert Traver, Chair
2. **Review and Approval of Minutes** – Chair
3. **Chapter 93, Water Quality Standards Triennial Review (25 Pa Code, Chapter 93)** – Tom Barron

*The Department of Environmental Protection (DEP) will present a copy of the Annex for discussion with the WRAC. The Department is seeking comment from WRAC members. Formal action by the Committee will be sought at the January meeting.*

4. **General Discussion** - Chair
5. **Public Comment Period** – Chair
6. **Adjourn**

*Proposed future meeting dates for 2012: January 11, April 11, July 12 (Thursday), October 10*