



**Water Resources Advisory Committee
Meeting Agenda**

September 21, 2023 @ 9:30 a.m

In-person attendance option	Virtual participation options
<p align="center">Susquehanna Room PA Fish and Boat Commission 1601 Elmerton Ave. Harrisburg, PA 17110</p>	<p align="center">Click here to join the Microsoft Teams meeting or dial +1 (267) 332-8737 conference ID: 608 313 390#</p>

AGENDA

- 9:30 a.m. **Call to Order, Introductions and Attendance** – Jenifer Christman, Chair
- 9:35 a.m. **Review and Approval of Minutes from March 16, 2023 Meeting (Action)** – Jenifer Christman, Chair
- 9:40 a.m. **Public Comment** – Jenifer Christman, Chair
- 9:55 a.m. **Aquatic Life Criteria for Copper Proposed Rulemaking (Action)** – Kristen Schlauderaff, Environmental Group Manager, Bureau of Clean Water
- 10:25 a.m. **Proposed Rulemaking Chapter 91.33-Incidents Causing/Threatening Pollution (Action)** – Brian Chalfant, Deputy Policy Director - Water, Policy Office
- 10:55 a.m. **Draft 2024 Integrated Report (Informational)** – Dustin Shull, Environmental Group Manager, Bureau of Clean Water
- 11:25 a.m. **WRAC Membership Discussion (Informational)** – Brian Chalfant, Deputy Policy Director - Water, Policy Office
- 11:55 a.m. **General Discussion/Agenda Topics Request** – Jenifer Christman, Chair
- 12:05 p.m. **Adjourn** – Jenifer Christman, Chair

Next Meeting: November 16, 2023 @ DEP Southcentral Regional Office, Susquehanna Rooms A & B and via Microsoft Teams