



**Water Resources Advisory Committee
Meeting Agenda**

July 20, 2023 @ 9:30 a.m

in-person attendance option	virtual participation options
Susquehanna Rooms A & B DEP Southcentral Regional Office 909 Elmerton Ave. Harrisburg, PA 17110	Click here to join the Microsoft Teams meeting or dial +1 (267) 332-8737 conference ID: 883 572 916#

AGENDA

- 9:30 a.m. **Call to Order, Introductions and Attendance** – Jenifer Christman, Chair
- 9:35 a.m. **Review and Approval of Minutes from March 16, 2023 Meeting** – Jenifer Chrsitman, Chair
- 9:40 a.m. **Officer Elections** – Jenifer Christman, Chair
- 9:55 a.m. **Guidance for Developing a Chapter 105 Alternatives Analysis (Informational)** – Andy Klinger, Director,, Bureau of Waterways Engineering and Wetlands
- 10:25 a.m. **Concentrated Animal Feeding Operation (CAFO) PAG-12 Update (Informational)** – Kate Bresaw, Environmental Group Manager, Bureau of Watershed Restoration and Nonpoint Source Management
- 10:55 a.m. **Land Application of Manure, a supplement to Manure Management for Environmental Protection (361-0300-002) Substantive Revision (Informational)** – Kate Bresaw, Environmental Group Manager, Bureau of Watershed Restoration and Nonpoint Source Management
- 11:25 a.m. **Re-draft of PAG-04 NPDES General Permit for Small Flow Treatment Facilities (SFTFs) (Informational)** – Maria Schumack, Environmental Engineer Manager, Bureau of Clean Water
- 11:55 a.m. **Overview of Agricultural Conservation Assistance Program (ACAP) (Informational)** – Eric Cromer, Conservation Program Specialist, State Conservation Commission
- 12:25 p.m. **General Discussion/Agenda Topics Request** – Jenifer Christman, Chair
- 12:35 p.m. **Public Comment Period** – Jenifer Christman, Chair
- 12:45 p.m. **Adjourn** – Jenifer Christman, Chair

Next Meeting: September 21, 2023 @ PA Fish & Boat Commission Headquarters and via Microsoft Teams