



**Water Resources Advisory Committee
Meeting Agenda**

November 16, 2023 @ 9:30 a.m

In-person attendance option	Virtual participation options
Susquehanna Rooms A/B DEP Southcentral Regional Office 909 Elmerton Ave. Harrisburg, PA 17110	Click here to join the Microsoft Teams meeting or dial +1 (267) 332-8737 conference ID: 919 569 334#

AGENDA

- 9:30 a.m. **Call to Order, Introductions and Attendance** – Jenifer Christman, Chair
- 9:35 a.m. **Review and Approval of Minutes from Meeting (Action)** – Jenifer Christman, Chair
- 9:40 a.m. **PAG-02 NPDES General Permit Reissuance (Informational)** – Krystal Bloom, Environmental Group Manager, Bureau of Clean Water
- 10:10 a.m. **Draft 2024 Assessment Methodology (Informational)** – Dustin Shull, Environmental Group Manager, Bureau of Clean Water
- 10:40 a.m. **TMDL and ARP Update (Informational)** – Mike Morris, Water Program Specialist, Bureau of Clean Water
- 11:10 a.m. **WRAC Membership Discussion (Informational)** – Brian Chalfant, Deputy Policy Director - Water, Policy Office
- 11:40 a.m. **2024 Meeting Schedule/General Discussion/Agenda Topics Request** – Jenifer Christman, Chair
- 11:50 a.m. **Public Comment** – Jenifer Christman, Chair
- 12:00 p.m. **Adjourn** – Jenifer Christman, Chair

Next Meeting: January 18, 2024 @ Rachel Carson State Office Building, Room 105 and via Microsoft Teams