



## **WATER RESOURCES ADVISORY COMMITTEE**

**March 17, 2022**

**9:30 a.m**

in-person attendance option

Rachel Carson State Office Building – Room 105, Harrisburg, PA

remote participation options

[Click here](#) to join the meeting via Microsoft Teams.

To join by phone, dial 267-332-8737 then enter conference ID 133 539 155#

### **AGENDA**

- 9:30 a.m. **Call to Order, Introductions and Attendance** – Jenifer Christman, Chair
- 9:35 a.m. **Review and Approval of Minutes from January 20, 2022 Meeting** – Jenifer Christman, Chair
- 9:45 a.m. Informational item: **Chesapeake Bay Phase 3 WIP Update** – Jill Whitcomb, Director, Chesapeake Bay Office
- 10:15 a.m. Informational Item: **Erosion and Sediment Control General Permit (ESCGP) Prioritized Review Draft Guidance Document** – Joe Kelly, Environmental Program Manager, Bureau of Oil & Gas Planning and Program Management.
- 10:45 a.m. **General Discussion/Agenda Topics Request** – Jenifer Christman, Chair
- 11:00 a.m. **Public Comment Period** – Jenifer Christman, Chair
- 11:15 a.m. **Adjourn** – Jenifer Christman, Chair

**Next Meeting: May 19, 2022**