



WATER RESOURCES ADVISORY COMMITTEE

January 20, 2022

9:30 a.m

in-person attendance option

Rachel Carson State Office Building – Room 105, Harrisburg, PA

remote participation options

[Click here](#) to join the meeting via Microsoft Teams.

To join by phone, dial 267-332-8737 then enter conference ID 167 765 568#

AGENDA

- 9:30 a.m. **Call to Order, Introductions and Attendance** – John Jackson, Chair
- 9:35 a.m. **Review and Approval of Minutes from November 18, 2021 Meeting** – John Jackson, Chair
- 9:45 a.m. Informational item: **Draft 2022 Integrated Report StoryMap** – Dustin Shull, Environmental Group Manager, Assessment Section, Bureau of Clean Water
- 10:15 a.m. Action Item: **Committee Officer Elections** – John Jackson, Chair
- 10:30 a.m. **General Discussion/Agenda Topics Request** – John Jackson, Chair
- 10:45 p.m. **Public Comment Period** – John Jackson, Chair
- 11:00 p.m. **Adjourn** – John Jackson, Chair

Next Meeting: March 17, 2022