

WATER RESOURCES ADVISORY COMMITTEE

January 30, 2020

9:30 a.m. – 12:15 p.m.

Rachel Carson State Office Building - Room 105

400 Market Street

Harrisburg, PA 17101

AGENDA

- 9:30 a.m. **Call to Order, Introductions and Attendance** –John Jackson, Chair
- 9:35 a.m. **Review and Approval of Minutes from October 30, 2019 Meeting** –
John Jackson, Chair
- 9:45 a.m. **Chapter 105 Regulatory Revisions** – Roger Adams, Bureau of Waterways,
Wetlands and Engineering
- 10:45 a.m. **Integrated Report Update** – Dustin Shull, Bureau of Clean Water
- 11:15 a.m. **Chapter 91/92a Fee Draft Final Annex A** – Jay Patel, Bureau of Clean Water
- 11:45 a.m. **General Discussion** – John Jackson, Chair
- 12:00 a.m **Public Comment Period** – John Jackson, Chair
- 12:15 p.m. **Adjourn** – John Jackson, Chair

Next Meeting: March 26, 2020