

Upper/Middle Susquehanna Regional Water Resources Committee for the State Water Plan 2027 Update



April 25, 2024
9:00 a.m. to 10:00 a.m.

Rachel Carson State Office Building, 14th Floor
Conference Room
400 Market Street
Harrisburg, PA 17101

[Microsoft Teams](#)

Join by phone: 267-332-8737
Conference ID: 809 269 374#

AGENDA

9:00	Welcome and Introductions	DEP
9:05	Administrative Items	
	• Elect Chair and Vice Chair	DEP
	• Finalize Draft October 26, 2023 Meeting Summary	Chair
	• Finalize Draft April 26, 2023 Meeting Summary	Chair
	• Public Comment	Chair
9:30	DEP Summary of Actions	DEP
9:55	Next Steps	DEP
10:00	Adjourn	Chair