

Upper and Middle Susquehanna Regional Water

Resources Committee

for the State Water Plan 2027 Update



Pennsylvania
Department of
Environmental Protection

October 23, 2025

9:00 a.m. to 12:00 p.m.

Rachel Carson State Office Building
400 Market Street,
Harrisburg PA 17101

[Microsoft Teams](#)

Join by phone: 267-332-8737

Conference ID: 859 478 955#

AGENDA

9:00	Welcome and Introductions	DEP
9:05	Administrative Items	
	• Elect Chair/Vice	Chair
	• Finalize Draft Meeting Summary	Chair
	• Public Comment	Chair
9:30	DEP Update Presentation	DEP
10:00	Safe Drinking Water PFAS MCL Rule and Lead Service Line Replacement Status Update	Sabrina Haydt, DEP
10:30	The Chesapeake Bay Strategy	Scott Heidel/Kate Beats, DEP
11:00	Long-Term Water Availability and Data Centers	Andy Gavin, SRBC
11:30	Discussion	Committee
	• Establish Workgroup	
	• Presentation Recommendations	
	• Toolkit Ideas	
11:55	Next Steps	DEP
12:00	Adjourn	Chair