

Statewide Water Resources Committee for the State Water Plan 2027 Update



October 28, 2025
1:00 p.m. to 4:00 p.m.

Rachel Carson State Office Building
Room 105
400 Market Street
Harrisburg, PA 17101

[Microsoft Teams](#)

Join by phone: 267-332-8737
Conference ID: 223 301 276 314#

AGENDA

1:00	Welcome and Introductions	DEP
1:05	Administrative Items	
	• Elect Chair/Vice	Chair
	• Finalize Draft Meeting Summary	Chair
	• Public Comment	Chair
1:30	DEP Update Presentation	DEP
2:00	Drought Management in Pennsylvania	DEP
2:30	The Chesapeake Bay – Modelling and Monitoring	DEP
3:00	Water Resources and Flood Resilience	PEMA
3:30	Discussion	Committee
	• Establish Workgroup	
	• Presentation Recommendations	
	• Toolkit Ideas	
3:55	Next Steps	DEP
4:00	Adjourn	Chair