

# Statewide Water Resources Committee for the State Water Plan 2027 Update



May 19, 2026  
9:00 a.m. to 11:00 a.m.

Rachel Carson State Office Building  
Room 105  
400 Market Street  
Harrisburg, PA 17101

## [Microsoft Teams](#)

Join by phone: 267-332-8737  
Conference ID: 663 104 449#

## AGENDA

9:00	Welcome and Introductions	DEP
9:05	Administrative Items	
	• Elect Chair/Vice	Chair
	• Finalize Draft Meeting Summary	Chair
	• Public Comment	Chair
9:30	DEP Update Presentation	DEP
10:00	Committee Member Updates	Committee
10:15	Workgroup Progress Discussion	Committee
10:55	Next Steps	DEP
11:00	Adjourn	Chair