

Statewide Water Resources Committee for the State Water Plan 2027 Update



October 18, 2023
9:00 a.m. to 10:00 a.m.

Rachel Carson State Office Building,
Room 105
400 Market Street
Harrisburg, PA 17101

[Microsoft Teams](#)

Join by phone: 267-332-8737
Conference ID: 926 395 161 #

AGENDA

9:00	Welcome and Introductions	DEP
9:05	Administrative Items	
	<ul style="list-style-type: none">Finalize Draft April 19, 2023 SummaryPublic Comments	Chair
9:30	Presentation on 2027 Update and Questions	DEP
9:55	Next Steps	DEP
10:00	Adjourn	Chair