



Statewide Water Resources Committee

May 11, 2022
9:00 a.m. to 1:30 p.m.

Rachel Carson State Office Building
Room 105
400 Market Street
Harrisburg, PA 17101

[Microsoft Teams](#)

Join by phone: 267-332-8737 Conference ID: 435 616 231#

AGENDA

| | | |
|-------|---|-------------------|
| 9:00 | Welcome and Introductions | Chair |
| 9:05 | Administrative Items | |
| | • Finalize Draft March 16, 2022 Meeting Summary | Chair/Facilitator |
| | • Comments from the Public | Chair |
| | • DEP Summary of Activities | DEP Staff |
| 9:15 | Regional Component Review and Vote | Regional Reps |
| 10:00 | Workgroup Updates and Submissions | Chair |
| | • Legacy Issue Impacts | |
| | • Integrated Water Resource Management | |
| 10:45 | Final Report Elements | DEP |
| | • CARPs Summary | |
| | • Path Forward | |
| 11:45 | Follow-up/Next Steps | DEP |
| 12:00 | Adjourn | Chair |