

Upper/Middle Susquehanna Regional Water Resources Committee for the State Water Plan 2027 Update



April 27, 2023
9:00 a.m. to 11:00 a.m.

Rachel Carson State Office Building, 16th Floor
Delaware Room
400 Market Street
Harrisburg, PA 17101

[Microsoft Teams](#)

Join by phone: 267-332-8737
Conference ID: 845 923 175 #

AGENDA

9:00	Welcome and Introductions	DEP
9:05	Administrative Items	
	• Elect Chair and Vice Chair	DEP
	• Finalize Draft October 27, 2022 Summary	Chair
9:30	Review Committee Bylaws	Chair
10:00	Presentation on 2027 Update and Questions	DEP
10:45	Next Steps	DEP
11:00	Adjourn	Chair