

Statewide Water Resources Committee

March 16, 2022
9:00 a.m. to 12:00 p.m.

Rachel Carson State Office Building
Room 105
400 Market Street
Harrisburg, PA 17101

[Microsoft Teams](#)

Join by phone: 267-332-8737 Conference ID: 435 616 231#

AGENDA

9:00	Welcome and Introductions	Chair
9:05	Administrative Items	
	• Finalize Draft January 19, 2022 Meeting Summary	Chair/Facilitator
	• Comments from the Public	Chair
	• DEP Summary of Activities	DEP Staff
9:15	Workgroup Updates	Chair
10:15	Review of Legislative Priorities	DEP
11:00	Review of Draft Document Components	
	• Assessment of Climate Change Adaptation Strategies	DEP
	• Data Access and Collaboration	DEP
	• Water Withdrawal and Use	DEP
11:45	Regional Committee Updates	Member
11:55	Follow-up/Next Steps	DEP Staff
12:00	Adjourn	Chair