

Ohio Regional Water Resources Committee for the State Water Plan 2022 Update



October 25, 2022
1:00 p.m. to 4:00 p.m.

Rachel Carson State Office Building, 16th Floor
Delaware Room
400 Market Street
Harrisburg, PA 17101

[Microsoft Teams](#)

Join by phone: 267-332-8737
Conference ID: 201 093 456 #

AGENDA

1:00	Welcome and Introductions	Chair
1:05	Administrative Items	
	• Vote on Draft July 14, 2022 Meeting Summary	Chair
	• Comments from the Public	Chair
	• DEP Summary of Activities	DEP
1:30	Debrief on State Water Plan Process	Facilitator
2:00	StoryMap – Water Atlas Presentation	DEP
2:30	Final Report Overview, Path Forward, and Discussion	Facilitator
3:00	Back Creek CARP Review & Vote	DEP
3:45	Recruitment Discussion	DEP
4:00	Adjourn	Chair