

Ohio Regional Water Resources Committee for the State Water Plan 2027 Update



April 25, 2023
1:00 p.m. to 3:00 p.m.

Rachel Carson State Office Building, 14th Floor
Susquehanna Room
400 Market Street
Harrisburg, PA 17101

[Microsoft Teams](#)

Join by phone: 267-332-8737
Conference ID: 252 858 384 #

AGENDA

1:00	Welcome and Introductions	DEP
1:05	Administrative Items	
	• Elect Chair and Vice Chair	DEP
	• Public Comment	Chair
	• Finalize Draft October 25, 2022 Summary	Chair
1:30	Review Committee Bylaws	Chair
2:00	Presentation on 2027 Update and Questions	DEP
2:45	Next Steps	DEP
3:00	Adjourn	Chair