

Ohio Water Resources Regional Committee

April 26, 2022
1:00 p.m. to 4:00 p.m.

Rachel Carson State Office Building
Delaware Room, 16th Floor
400 Market Street
Harrisburg, PA 17101

Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDNkZTJlMWEtYWUwMy00YzNmLTlhOTEtNjM1MDdkZDVjZTM4%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%22b42a86ce-eb4f-44cf-b7e5-2116f9eb7895%22%7d

Join by phone: 267-332-8737 Conference ID: 989 992 966#

AGENDA

1:00	Welcome and Introductions	Chair
1:05	Administrative Items	
	<ul style="list-style-type: none">• Vote on Draft January 25, 2022 Meeting Summary• Comments from the Public• DEP Summary of Activities	Chair/Facilitator Chair DEP Staff
1:30	Regional Components	Facilitator/DEP
	<ul style="list-style-type: none">• Review Hearing Testimony on Regional Components• Vote to Recommend Regional Components to Statewide Committee	
2:15	Review of Back Creek CARP	DEP Staff
	<ul style="list-style-type: none">• Vote to approve new member to Critical Area Advisory Committee	Chair
3:50	Follow-up/Next Steps	Facilitator
4:00	Adjourn	Chair