

# Lower Susquehanna Water Resources Regional Committee

July 14, 2021  
9:00 a.m. to 12:00 p.m.

Microsoft Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTk5NmM2N2ItNTU2ZS00MjdkLThhNDgtOTU4ZW2NmNhZWJi%40thread.v2/0?context=%7b%22id%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22oid%22%3a%22b42a86ce-eb4f-44cf-b7e5-2116f9eb7895%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTk5NmM2N2ItNTU2ZS00MjdkLThhNDgtOTU4ZW2NmNhZWJi%40thread.v2/0?context=%7b%22id%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22oid%22%3a%22b42a86ce-eb4f-44cf-b7e5-2116f9eb7895%22%7d)

Join by phone: 267-332-8737 Conference ID: 291 830 472#

## AGENDA

|       |   |                   |
|-------|---|-------------------|
| 9:00  | Welcome and Introductions   | Chair             |
| 9:05  | Administrative Items  |                   |
|       | <ul style="list-style-type: none"><li>Finalize Draft April 14, 2021 Meeting Summary</li></ul>                                     | Chair/Facilitator |
|       | <ul style="list-style-type: none"><li>Comments from the Public</li></ul>  | Chair             |
|       | <ul style="list-style-type: none"><li>DEP Summary of Activities</li></ul>   | DEP Staff         |
| 9:30  | Regional Components and Action Plans  | Facilitator/DEP   |
|       | <ul style="list-style-type: none"><li>Regional Priorities Summary</li><li>Draft StoryMap</li><li>Education and Outreach</li></ul> |                   |
| 11:50 | Follow-up/Next Steps  | Facilitator       |
| 12:00 | Adjourn   | Chair             |