

# Lower Susquehanna Water Resources Regional Committee Meeting

August 15, 2005  
9:00 a.m. to 1:00 p.m.

**DEP Southcentral Regional Office  
909 Elmerton Avenue  
Harrisburg, PA 17110**

## **AGENDA**

- |       |  |             |
|-------|--|-------------|
| 9:00  | Welcome and Introductions  | Vice Chair  |
| 9:05  | Administrative Items   |             |
|       | <input type="checkbox"/> Finalize Draft May Meeting Summary                          | Vice Chair  |
|       | <input type="checkbox"/> Member Attendance – Finalize Policy                         | Vice Chair  |
|       | <input type="checkbox"/> Statewide Committee Meeting Summary                         | Bill Morris |
|       | <input type="checkbox"/> DEP Summary of Activities                                   | DEP Staff   |
|       | <input type="checkbox"/> Comments from the public                                    | Vice Chair  |
| 9:30  | Summary of Regional Public Meetings/Hearings   |             |
| 10:00 | Regional Plan Component Outline and Work Assignments                                 |             |
|       | <input type="checkbox"/> Local Planning Section                                      |             |
|       | <input type="checkbox"/> Socio-Economic/Land Use Conditions Section                  |             |
| 10:30 | Discussion with County Planners  |             |
|       | <input type="checkbox"/> Blair County (confirmed)                                    |             |
|       | <input type="checkbox"/> Lebanon County (confirmed)                                  |             |
|       | <input type="checkbox"/> Huntingdon County (confirmed)                               |             |
|       | <input type="checkbox"/> York County (confirmed)                                     |             |
|       | <input type="checkbox"/> Union County (tentative)                                    |             |
|       | <input type="checkbox"/> Lancaster County (tentative)                                |             |
| 12:55 | Follow-up/Next Steps - Next Meeting is Nov. 21, 2005 at the DEP SCRO, Harrisburg, PA |             |