## Lower Susquehanna Water Resources Regional Committee

April 13, 2022 9:00 a.m. to 12:00 p.m.

Rachel Carson State Office Building Delaware Room, 16<sup>th</sup> Floor 400 Market Street Harrisburg, PA 17101

Microsoft Teams:

<u>https://teams.microsoft.com/l/meetup-</u> join/19%3ameeting YmRiZjkzNDItNTEzMi00YmUzLTgyYzAtOGFjYzU5ZDNmNWJj%40thread.v2/ <u>0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-</u> <u>47fc5a9a1bde%22%2c%22Oid%22%3a%22b42a86ce-eb4f-44cf-b7e5-2116f9eb7895%22%7d</u> Join by phone: 267-332-8737 Conference ID: 242 093 309#

## AGENDA

9:00	Welcome and Introductions	Chair
9:05	Administrative Items	
•	Vote on Draft January 12, 2022 Meeting Summary	Chair/Facilitator
•	Comments from the Public	Chair
•	DEP Summary of Activities	DEP Staff
9:30	Regional Components	Facilitator/DEP
•	Review Hearing Testimony on Regional Components	
•	Vote to Recommend Regional Components to Statewide Committee	
11:50	Follow-up/Next Steps	Facilitator
12:00	Adjourn	Chair