

Great Lakes Regional Water Resources Committee for the State Water Plan 2027 Update



April 26, 2023
9:00 a.m. to 11:00 a.m.

Rachel Carson State Office Building, 16th Floor
Delaware Room
400 Market Street
Harrisburg, PA 17101

[Microsoft Teams](#)

Join by phone: 267-332-8737
Conference ID: 402 246 092 #

AGENDA

| | | |
|-------|---|-------|
| 9:00 | Welcome and Introductions | DEP |
| 9:05 | Administrative Items | |
| | • Elect Chair and Vice Chair | DEP |
| | • Finalize Draft October 26, 2022 Summary | Chair |
| | • Finalize Draft June 23, 2022 Summary | |
| 9:30 | Review Committee Bylaws | Chair |
| 10:00 | Presentation on 2027 Update and Questions | DEP |
| 10:45 | Next Steps | DEP |
| 11:00 | Adjourn | Chair |