



**STATE BOARD FOR CERTIFICATION OF  
WATER AND WASTEWATER SYSTEMS OPERATORS  
AGENDA  
December 8, 2021  
10:00 a.m.**

Rachel Carson State Office Building Room 105, Harrisburg, PA

to join by phone, dial 267-332-8737 then enter conference ID 351 712 316#

to join by computer or smartphone, use the following link

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OGE5NjZIYjItYzQwMy00NTM3LTk5YzItYjc1ZjM1MjA5OWMx%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%229a108ece-0588-4e6a-84f4-6d181327bae7%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGE5NjZIYjItYzQwMy00NTM3LTk5YzItYjc1ZjM1MjA5OWMx%40thread.v2/0?context=%7b%22Tid%22%3a%22418e2841-0128-4dd5-9b6c-47fc5a9a1bde%22%2c%22Oid%22%3a%229a108ece-0588-4e6a-84f4-6d181327bae7%22%7d)

DEP contact: Edgar Chescattie 717.772.2184

1. 10:00 – 10:05 Roll Call of Attendees .....Chescattie/Roland
2. 10:05 – 10:15 Review and Approval of October 6, 2021 Minutes... Chambers/Board
3. 10:15 – 10:25 Consideration and Vote on Complete New and Upgrade in Class and/or Subclass Water and Wastewater Applications ..... Board
4. 10:25 – 10:45 Consideration and Vote on Complete Reciprocity Request Applications for Operators Licensed in Other States.....Chambers / Board
5. 10:45 – 10:55 Board Secretary Report, Exam Status Update, etc. ....Chambers
6. 10:55 – 11:15 Old and New Business Topics of Discussion, including an official vote for the new Board member to replace Joe Swanderski as “an individual who is certified to operate a wastewater system” ..... Board
7. 11:15 – 11:45 Comments from the Public .....Public
8. 11:45 – 12:00 Executive Session to Review Sensitive Information, Extension Requests, New Criminal History Reports, etc.....Board

*\*Note, individual discussion topic start and end times are estimates.*