

**MEETING AGENDA
AGRICULTURAL ADVISORY BOARD**

**Wednesday, July 1, 2020
9:00 a.m. to 11:00 a.m.**

Skype Meeting (Online)

**To join the meeting and view the presentations,
click on this link: <https://meet.lync.com/pagov/jbraund/J5M2RKL5>
Or call +1 267-332-8737 and enter the conference ID 328160772**

- 9:00** **Convene Meeting** – Chairperson
Member and Guest Introductions
- 9:10** **Overview of Proposed Amendments to PAG-12** – Jay Patel – Bureau of Clean
Water
- 9:30** **Discussion**
- 10:40** **Next Step with PAG-12**
- 10:50** **Public Comment**
- 11:00** **Adjourn**