

MEETING AGENDA
AGRICULTURAL ADVISORY BOARD

DEP Southcentral Regional Office
909 Elmerton Avenue
Harrisburg PA 17110

Monday, January 27, 2020
9:30 a.m. to 12:45 p.m.

- 9:30** **Convene Meeting** – Chairperson
Member and Guest Introductions
- 9:35** **Action on the Meeting Minutes**
- 9:40** **Legislative Update – Legislative Staff**
- 10:00** **Chapter 102 Permit Fees** – Nathan Crawford – Bureau of Clean Water
- 10:25** **Chapter 105 Regulatory Revisions** - Roger Adams - Bureau of Waterways,
Engineering and Wetlands
- 11:15** **Chesapeake Bay Program Update** – Jill Whitcomb - Chesapeake Bay Office
- 11:30** **Integrated Report Update** – Dustin Shull – Bureau of Clean Water
- 12:00** **Chapter 91/92a Fee Draft Final Annex A** – Jay Patel – Bureau of Clean Water
- 12:25** **2020 Proposed Meeting Dates**
- 12:30** **Comments/Concerns of the Board**
- 12:35** **Public Comment**
- 12:45** **Adjourn**