

MEETING AGENDA
AGRICULTURAL ADVISORY BOARD

DEP Southcentral Regional Office
909 Elmerton Avenue
Harrisburg PA 17110

Susquehanna Room B

Thursday, April 25, 2019
9:30 a.m. to 12:00 p.m.

- 9:30 a.m. Convene Meeting – Chairperson**
Member and Guest Introductions
- 9:35 a.m. Action on the Meeting Minutes – December 20, 2018**
- 9:40 a.m. Legislative Update – Legislative Staff**
- 9:50 a.m. Bylaws Update - Bylaws Committee**
- 10:20 Spotted Lantern Fly – Heather Leach – Penn State**
- 11:00 Chesapeake Bay Phase 3 WIP – Nicki Kasi – DEP Chesapeake Bay Office**
- 11:30 Water Quality Update – Tom Barron and Dustin Shull – Bureau of Clean Water**
- 12:00 Comments/Concerns of the Board**
- 12:10 a.m. Public Comment**
- 12:15 a.m. Adjourn**