

**MEETING AGENDA**  
**AGRICUTURAL ADVISORY BOARD**

**DEP Southcentral Regional Office**  
**909 Elmerton Avenue**  
**Harrisburg PA 17110**

**Susquehanna Room B**

**Thursday, October 25, 2018**  
**9:00 a.m. to 12:15 p.m.**

- 9:00 a.m. Convene Meeting** – Chairperson  
Member and Guest Introductions
- 9:10 a.m. Action on the Meeting Minutes** – Aug 16, 2018
- 9:20 a.m. Legislative Update** – Legislative Staff
- 9:45 a.m. Environmental Justice Public Participation Policy** - John Brakeall, DEP  
Environmental Justice Office
- 10:15 a.m. Stream Redesignation Process** – Michael (Josh) Lookenbill, DEP Bureau of  
Clean Water
- 10:45 a.m. Manganese** – Tom Barron, DEP Bureau of Clean Water
- 11:15 a.m. Ag E&S Technical Guidance Document Update** – Megan Porta, DEP Bureau  
of Clean Water
- 11:30 a.m. Manure Management Manual Update** – Kate Bresaw, DEP Bureau of Clean  
Water
- 11:45 a.m. Comments/Concerns of the Board**
- 12:00 p.m. Public Comment**
- 12:15 p.m. Adjourn**

NOTE: The next meeting is scheduled for Thursday, December 20<sup>th</sup>, at 9 a.m., at DEP’s South-  
central Regional Office; or, as otherwise set by the Board.