

MEETING AGENDA
AGRICUTURAL ADVISORY BOARD

DEP Southcentral Regional Office
909 Elmerton Avenue
Harrisburg PA 17110

Susquehanna Room B

Thursday, April 27, 2017
9:00 a.m. to 12:15 p.m.

- 9:00 a.m.** **Convene Meeting** – Chairperson
Member and Guest Introductions
- 9:10 a.m.** **Action on the Meeting Minutes** – December 22, 2016
- 9:20 a.m.** **Legislative Update – Legislative Staff**
- 9:30 am** **Update on DEP Ag Inspection Initiative** - Doug Goodlander, Program Manager
and Jill Whitcomb, Environmental Group Manager - DEP Bureau of Clean Water
- 10:00 a.m.** **Update on SCC Animal Weights** - Frank Schneider, Director of Nutrient
Management - State Conservation Commission
- 10:30 a.m.** **DEP Secretary Visit** - Patrick McDonnell, DEP Secretary
- 10:50 a.m.** **Update on Chapter 102 Listening Sessions** – Lee McDonnell, Bureau Director -
DEP Bureau of Clean Water
- 11:15 am** **Spotted Lanternfly** - Sven-Erik Spichiger, Entomology Program Manager - PA
Department of Agriculture
- 11:45 a.m.** **Comments/Concerns of the Board**
- 11:55 a.m.** **Public Comment**
- 12:15 a.m.** **Adjourn**

NOTE: The next meeting is scheduled for Thursday, June 22, 2017 at 9 AM, at the DEP Lab; or,
as otherwise set by the Board.