



Transcontinental Gas Pipe Line Company, LLC

JOINT PERMIT APPLICATION

***ATLANTIC SUNRISE PROJECT
Northumberland County, Pennsylvania***

***FOR PUBLIC INFORMATION
CONTAINS NO PRIVILEGED AND CONFIDENTIAL INFORMATION***

***Submitted to:
Pennsylvania Department of Environmental Protection
Northcentral Regional Office
208 West Third St. Suite 101
Williamsport, PA 17701***

***AUGUST 2015
Revised April 2017***

TABLE OF CONTENTS

ATTACHMENT A –

- **Attachment A-1 - Permit Application Form and Supplemental Information and Delegation of Authority**
- **Attachment A-2 - Adjoining Landowner List**
- **Attachment A-3 - General Information Form**

ATTACHMENT B –

- **Attachment B-1 - Fee Calculation Worksheet and Fee Calculation Table**

ATTACHMENT C –

- Attachment C-1 - Act 14 Notifications
- Attachment C-2 - Act 14 Receipts

ATTACHMENT D – **PRIVILEGED AND CONFIDENTIAL**

- **Attachment D-1 - PHMC Coordination Summary**
- **Attachment D-2 - PHMC Coordination**

ATTACHMENT E –

- **Attachment E-1 - PASPGP-5 Reporting Criteria Checklist**
- **Attachment E-2 - PA DEP Impacts Table**

ATTACHMENT F –

- Attachment F-1 - Bog Turtle Statement

ATTACHMENT G – **PRIVILEGED AND CONFIDENTIAL** (under separate cover)

- **Attachment G-1 - Threatened and Endangered Species Coordination Summary (under separate cover)**
- **Attachment G-2 - Pennsylvania Department of Conservation and Natural Resources (under separate cover)**
- **Attachment G-3 - Pennsylvania Fish and Boat Commission (under separate cover)**
- **Attachment G-4 - Pennsylvania Game Commission (under separate cover)**
- **Attachment G-5 - United States Fish and Wildlife Service (under separate cover)**

ATTACHMENT H –

- **Attachment H-1 - Plan Set (FERC Alignment Sheets) (under separate cover)**
- **Attachment H-2 - Engineering Statement and Chapter 105 Impact Mapping (under separate cover)**

ATTACHMENT I –

- **Attachment I-1 - Atlantic Sunrise Project Location Map**
- **Attachment I-2 - Pennsylvania Project Location Map**
- **Attachment I-3 – Northumberland County Project Location Map**

ATTACHMENT J –

- **Attachment J-1 - Project Description Narrative**

ATTACHMENT K –

- Attachment K-1 - Color Photographs and Location Map Statement

ATTACHMENT L –

- **Attachment L-1 - Environmental Assessment Form**
- **Attachment L-2 - Enclosure A- Wetland and Watercourse Delineation (under separate cover)**
- Attachment L-3 - Enclosure B- Resource Mapping
- **Attachment L-4 - Enclosure C- Existing Conditions**
- **Attachment L-5 - Enclosure D- Proposed Impacts**
 - **Appendix L-1 – Comprehensive Environmental Evaluation**
 - **Appendix L-2 – Riparian Area Impact Assessment and Restoration Plan**
 - **Appendix L-3 – Streambank Stabilization Table**
 - **Appendix L-4 – Aids to Navigation Plans and Approval (under separate cover)**

ATTACHMENT M –

- **Attachment M-1 - ESCGP-2 Narrative and Plan Set (provided under separate cover)**

ATTACHMENT N –

- Attachment N-1 - Stormwater Analysis and Consistency

ATTACHMENT O –

- Attachment O-1 - Floodplain Analysis and Consistency

ATTACHMENT P –

- Attachment P-1 - Alternatives Analysis
 - **Appendix P-1 – Resource-Specific Avoidance and Minimization Procedures**
 - **Appendix P-2 – Trenchless Analysis**

ATTACHMENT Q –

- **Attachment Q-1 - Northumberland County Mitigation Master Plan**
- **Attachment Q-2 - Site Specific Permittee Responsible Mitigation Plan**