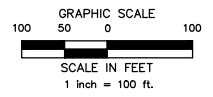


**LEGEND**

	PROPERTY BOUNDARY LINE (APPROXIMATE)
	EXISTING MAJOR CONTOUR (10' INTERVAL)
	EXISTING MINOR CONTOUR (2' INTERVAL)
	FENCE
	STONE ROW
	SOIL BOUNDARY
	TREELINE
	CENTERLINE STREAM/EDGE WATERBODY
	DELINEATED WETLANDS
	SPOT ELEVATION
	TREE OR BUSH
	UTILITY POLE AND UTILITY LINE
	GUY POLE
	GUY POLE OR ANCHOR
	POST
	SIGN
	WATER WELL
	UTILITY BOX
	MONUMENT (PROPERTY BOUNDARY MARKER)
	IRON PIPE OR PIN (PROPERTY BOUNDARY MARKER)
	SOIL TYPE DESIGNATION
	EXISTING ROAD
	ROW
	LIMITS OF FLOODWAY/ FLOODPLAN
	PROPOSED MAJOR CONTOUR (10' INTERVAL)
	PROPOSED MINOR CONTOUR (2' INTERVAL)
	PROPOSED MINOR CONTOUR (1' INTERVAL)
	LIMIT OF DISTURBANCE (NORTH DIAMOND REGULATOR STATION)
	ESCGP-2 PERMIT BOUNDARY
	CENTERLINE GAS PIPELINE
	LIMIT OF WORKSPACE (OVERALL PIPELINE PROJECT)
	PROPOSED ACCESS ROAD
	DRAINAGE AREA BOUNDARIES
	TIME OF CONCENTRATION FLOW PATH
	DRAINAGE AREAS SPECIFIED ON WATER QUALITY WORKSHEET 13



Drawing Location & Name: G:\OBS14\14C\14C4909\DWG\010-CPLN\FRS\_PCSM14C4909\10\_NDIAMOND.dwg



ALARIC J. BUSHER REG. NO. PE 60320  
ARCHITECTURE  
ENGINEERING  
AND SURVEYING

REVISIONS				W.D.	NO.	CHK.	APP.
NO.	DATE	BY	DESCRIPTION				
0	08/28/2015	BL	ISSUED FOR PAEP PERMIT SUBMITTAL	W01161499	DKK	AJB	
1	12/02/2015	BL	ISSUED FOR PAEP RESUBMITTAL	W01161499	DKK	AJB	
3	03/28/2016	BL	ISSUED FOR PAEP RESUBMITTAL	W01161499	DKK	AJB	
4	Oct. 2016	BL	PAEP TECHNICAL DEFICIENCY RESPONSE #1	W01161499	AJB	AJB	
5	April 2017	BL	PAEP TECHNICAL DEFICIENCY RESPONSE #2	W01161499	AJB	AJB	
6	AUG. 2017	BL	PAEP TECHNICAL DEFICIENCY RESPONSE #3	W01161499	AJB	AJB	

TRANSCONTINENTAL GAS PIPE LINE COMPANY, LLC			
ATLANTIC SUNRISE PROJECT- PROPOSED 30" NATURAL GAS PIPELINE			
POST CONSTRUCTION STORMWATER MANAGEMENT PLANS FOR NORTH			
DIAMOND REGULATOR STATION & ASSOCIATED PERMANENT ACCESS ROADS			
LEHMAN TOWNSHIP, LUZERNE COUNTY, PENNSYLVANIA			
POST DEVELOPMENT DRAINAGE AREA MAP			
DRAWN BY:	JEC	DATE:	04/03/15
ISSUED FOR:	BD	SCALE:	AS NOTED
CHECKED BY:	AJB	DATE:	04/03/15
ISSUED FOR:	CONSTRUCTION	REVISION:	6
APPROVED BY:	April 2017	DATE:	07/17/15
DRAWING NUMBER:	(36-7935)MF-1A-9	SHEET:	1
NO.:	1161499	OF:	1

