## ATLANTIC SUNRISE PROJECT PROPOSED 30" NATURAL GAS PIPELINE

SOIL EROSION & SEDIMENT CONTROL
AND LAYOUT PLANS
FOR
NORTH DIAMOND REGULATOR STATION &
ASSOCIATED PERMANENT ACCESS ROADS

**FACILITY NAME** SHEET NO. | DRAWING NAME & TYPE 1 of 13 | COVER SHEET REVISED (36-7935)MF-1A-11 EXISTING CONDITIONS MAP EXISTING CONDITIONS MAP (36-7935)MF-1A-11 (36-7935)MF-1A-11 (36-7935)MF-1A-11 NORTH DIAMOND REGULATOR (36-7935)MF-1A-3 ACCESS ROAD LU-013.1 LAYOUT PLAN STATION (36-7935)MF-1A-3 8 of 13 ACCESS ROAD LU-013.1 LAYOUT PLAN (36-7935)MF-1A-11 SOIL EROSION & SEDIMENT CONTROL NOTES (36-7935)MF-1A-11 (36-7935)MF-1A-11 SOIL EROSION & SEDIMENT CONTROL NOTES AND DETAILS

12 of 13 | SOIL EROSION & SEDIMENT CONTROL DETAILS

13 of 13 SOIL EROSION & SEDIMENT CONTROL DETAILS

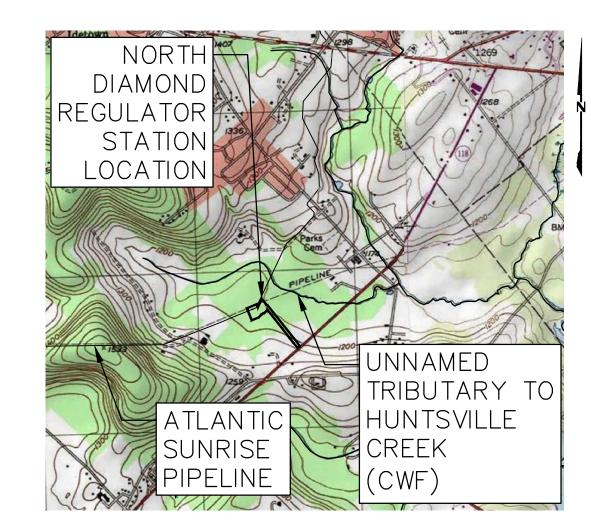
(36-7935)MF-1A-11

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PHASE 2

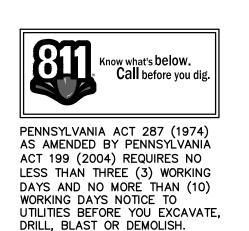
LEHMAN TOWNSHIP
LUZERNE COUNTY

PENNSYLVANIA



USGS HARVEYS LAKE QUADRANGLE

VICINITY MAP





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		REVISIONS							TRANSCONTINENTAL GAS PIPE LINE COMPANY, LLC						
ONWEAL	NO.	DATE	BY	DESCRIPTION	W.O. NO	. СНК.	APP.	ATLANTIC	SUNR	RISE PROJECT-	PROPOSED 30" NATURAL GAS PIP	ELINE			
NECESTACRED, A ST	0	08/28/2015	BL	ISSUED FOR PADEP PERMIT SUBMITTAL	W0116149	9 DAK	AJB	SOIL EROSION & SEDIMENT CONTROL AND LAYOUT PLANS FOR NORTH							
FROFETEDERL N-n	1	12/02/2015	BL	ISSUED FOR PADEP RESUBMITTAL	W0116149	9 DAK	AJB	DIAMOND REGULATOR STATION & ASSOCIATED PERMANENT ACCESS ROADS WILLIAMS							
ALARIC JAMES BUSHER	3	03/28/2016	BL	ISSUED FOR PADEP RESUBMITTAL	W0116149	9 DAK	AJB								
Ball Endinger	4	Oct. 2016	BL	PADEP TECHNICAL DEFICIENCY RESPONSE #1	W0116149	9 AJB	AJB	LEHMAN TOWNSHIP, LUZERNE COUNTY, PENNSYLVANIA							
100 PE-60320	5	April 2017	BL	PADEP TECHNICAL DEFICIENCY RESPONSE #2	W0116149	9 AJB	AJB	COVER SHEET							
VSYLYROOD	6	AUG. 2017	BL	PADEP TECHNICAL DEFICIENCY RESPONSE #3	W0116149	S AJB	AJB								
00000000						<u> </u>		DRAWN BY:	JEC	DATE: <b>04/03/1</b>	5 ISSUED FOR BID:	SCALE:	AS NOTED		
ALARIC J. BUSHER REG NO. PE 60320  ARCHITECTURE								CHECKED BY:	AJB	DATE: <b>04/03/1</b>	5 ISSUED FOR CONSTRUCTION:	REVISION:	6		
ENGINEERING ENVIRONMENTAL LAND SURVEYING						1		APPROVED BY:	AJB	DATE: <b>07/17/1</b>	5 DRAWING NUMBER: (36-7935)MF-1A-	11	SHEET 1		
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Companies								WO: <b>1</b> 1	161499				OF <b>13</b>		